

Board's service area, the acquisition of environmentally beneficial parcels of land, and the creation of a water quality monitoring database.

The Department of Justice will receive comments relating to the proposed Consent Decree for a period of thirty (30) days from the date of this publication. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044 and should refer to *United States v. The Board of Water and Sewer Commissioners of the City of Mobile, Alabama*, DJ No. 90-5-1-1-06985.

The proposed Consent Decree may be examined at the office of the United States Attorney for the Southern District of Alabama, 63 South Royal Street, Mobile, AL 36602, and at the Region 4 Office of the Environmental Protection Agency, Atlanta Federal center, 61 Forsyth Street, SW., Atlanta, GA 30303. A copy of the proposed Consent Decree may also be obtained by faxing a request to Tonia Fleetwood, Department of Justice Consent Decree Library, fax no. (202) 616-6584; phone confirmation no. (202) 514-1547. There is a charge for the copy (25 cents per page reproduction cost). Upon requesting a copy, please mail a check payable to the "U.S. Treasury", in the amount of \$25.75, to: Consent Decree Library, U.S. Department of Justice, P.O. Box 7611, Washington, DC 20044-7611. The check should refer to *United States v. The Board of Water and Sewer Commissioners of the City of Mobile, Alabama*, DJ No. 90-5-1-1-06985.

Walker Smith

Principal Deputy Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 02-3561 Filed 2-13-02; 8:45 am]

BILLING CODE 4410-15-M

DEPARTMENT OF LABOR

Office of the Secretary

Presidential Task Force on Employment of Adults With Disabilities (PTFEAD) Youth Advisory Committee; Notice of Open Meeting and Agenda

AGENCY: Office of the Secretary of Labor.

ACTION: Notice of meeting.

SUMMARY: The Office of the Secretary, United States Department of Labor, is notifying the public that the Youth Advisory Committee to the Presidential Task Force on Employment of Adults with Disabilities will conduct an open meeting on Monday, March 4 and

Tuesday, March 5, 2002 in Washington, DC.

Times and Location: The Youth Advisory Committee will meet from 9:00 a.m. until approximately 4:00 p.m., on Monday, March 4 and Tuesday, March 5, 2002, at the Grand Hyatt Washington, 1000 H Street, NW., Washington, DC 20001-1501.

FOR FURTHER INFORMATION CONTACT: Dr. Richard Horne, Senior Policy Advisor, Presidential Task Force on Employment of Adults with Disabilities (phone: (202) 693-4923; TTY (202) 693-4920; FAX (202) 693-4929; e-mail *Horne-Richard@dol.gov*).

SUPPLEMENTARY INFORMATION: The meeting will be open to the public. Anyone wishing to do so may submit a written statement. Written statements should be kept as brief as possible. Written submissions received prior to the meeting will be provided to the members of the committee and will be included in the record of the meeting. To ensure that a written statement is received in time to be taken to the meeting, the statement should be mailed to the contact person at least 7 business days prior to the meeting. People with disabilities who need special accommodations should contact Dr. Richard Horne (phone: (202) 693-4923; TTY (202) 693-4920; FAX (202) 693-4929; e-mail *Horne-Richard@dol.gov*) no later than one week before the meeting.

Attendees may request to make an oral presentation by notifying Dr. Richard Horne in writing at least 10 business days before the meeting. Oral presentations will be limited to 5 minutes. The request should state the capacity in which the person will appear and provide a brief outline of the presentation. Requests to make oral presentation to the Committee will be granted to the extent that time permits.

The agenda for this meeting includes:

- Introduction of Committee chair and election of other leadership positions
- An Overview of the President's New Freedom Initiative
- An Overview of the Role of the Office of Disability Employment Policy
- Solicitation of suggestions regarding youth issues in the next phase of the President's New Freedom Initiative
- Establishment of a time line for preparing and submitting the Advisory Committee's recommendations and report
- Scheduling of other Youth Advisory meetings
- Public Comment Session

An official record of the meeting will be available for public inspection in Room S 2220 of the Department of Labor

Building (Francis Perkins Building) located at 200 Constitution Avenue, NW., Washington, DC 20210. For additional information contact Dr. Richard Horne (phone: (202) 693-4923; FAX (202) 693-4929; or e-mail *Horne-Richard@dol.gov*)

Signed at Washington, DC, this 8th day of February, 2002.

Gary Reed,

Acting Executive Director, Presidential Task Force on Employment of Adults with Disabilities.

[FR Doc. 02-3649 Filed 2-13-02; 8:45 am]

BILLING CODE 4510-23-P

DEPARTMENT OF LABOR

Employment and Training Administration

DEPARTMENT OF TRANSPORTATION

Federal Highway Administration

Skilled Workforce for the 21st Century

AGENCIES: DOL, Employment and Training Administration (ETA) and DOT, Federal Highway Administration (FHWA).

ACTION: Notice of public meetings.

SUMMARY: Pursuant to the interagency agreement between the DOL, ETA and the DOT, FHWA announces four public open space forums and an Executive Summit to identify issues, concerns and recommendations for improving the administration of the FHWA On-the-Job Training Program. In addition, the forums and summit will address enhancing the effectiveness of the training and increasing the retention rates of trainees trained on federal-aid highway construction projects. The FHWA On-the-Job Training Program is administered to assist highway construction contractors meet their affirmative action requirements under Executive Order 11246, as amended, and the Federal-aid Highway Act of 1968.

To ensure all issues and concerns are addressed, the participants will establish the agenda for the public open space forums. At the end of each forum, a report of proceedings will be distributed to each participant. Upon the completion of the last forum, a report of findings and recommendations will be presented to highway construction industry leaders at the Executive Summit to obtain their vision of how the ETA and the FHWA can assist the industry in preparing a skilled workforce for the 21st century. Provisions will be made for individuals