

[FR Doc. 02-3348 Filed 2-11-02; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7141-5]

### Notice of Open Meeting; Environmental Financial Advisory Board; March 4-6, 2002

The Environmental Protection Agency's (EPA) Environmental Financial Advisory Board (EFAB) will hold two open meetings on March 4-6, 2002. Both meetings will be held at the National Press Club, 14th and F Streets, NW., Washington, DC, 13th Floor.

On Monday, March 4, 2002 EFAB's Cost Effective Environmental Management Workgroup (CEM) will hold a Workshop on the Governmental Accounting Standards Board Statement No. 34 (GASB 34). The meeting will be held in the Zenger Room and will begin at 9 a.m. and end at approximately 3 p.m.

The purposes of the workshop are to: (1) Gain a better understanding of GASB 34 among EFAB members and EPA staff; (2) assess how various stakeholders might be affected by implementation of the standard and examine its implications; and (3) identify possible recommendations for EFAB to make to EPA with respect to its role and any action it may take. The meeting will consist of a group of informed panelists from the Government Accounting Standards Board, public utilities, EPA, as well as the financial services industry, who will share their perspectives on GASB 34. Information from this meeting will help the Board develop a report with advice and recommendations to EPA.

On March 5-6, 2002 a meeting of the full Board will be held in the Holeman Lounge. The Tuesday, March 5 session will run from 8:30 a.m. to 5 p.m. and the Wednesday, March 6 session will begin at 8 a.m. and end at 11 a.m.

The purposes of this meeting are to: (1) Hear from informed speakers on environmental finance issues, proposed legislation and Agency priorities; and (2) discuss progress with work products under EFAB's current strategic action agenda. Environmental financing topics expected to be discussed include: Stewardship financing, cost-effective environmental management, international initiatives, superfund and brownfields initiatives, and public finance issues.

Both meetings are open to the public, but seating is limited. For further information, please contact Vanessa

Bowie, EFAB Coordinator, U.S. EPA on (202) 564-5186.

Dated: February 4, 2002.

**Joseph Dillon,**

*Comptroller.*

[FR Doc. 02-3358 Filed 2-11-02; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7142-1]

### Paying for Water Quality: Managing Funding Programs To Achieve the Greatest Environmental Benefits; a Public Workshop

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Environmental Protection Agency will hold a public workshop on March 14-15, 2002, to provide a forum to discuss how water quality funding programs can be managed and enhanced to achieve the greatest environmental benefit.

**DATES:** The workshop will be held on March 14-15, 2002.

**ADDRESSES:** The workshop will be held at the Environmental Protection Agency, EPA East Building, 1201 Constitution Avenue, NW., Washington, DC 20004, in the EPA Hearing Room, Room 1153.

**FOR FURTHER INFORMATION CONTACT:** Jordan Dorfman, Environmental Protection Agency, Office of Wastewater Management, State Revolving Fund Branch; telephone: 202-564-0614; e-mail: [dorfman.jordan@epa.gov](mailto:dorfman.jordan@epa.gov)

**Registration:** Though the workshop is free, registration is requested for planning purposes. Please send your name, title, affiliation, address, phone number, fax, and email to Nikki Cleaveland at Northbridge Environmental, by fax, 202-625-0461, or by email, [nleaveland@nbenvironmental.com](mailto:nleaveland@nbenvironmental.com).

**SUPPLEMENTARY INFORMATION:** EPA will convene this public workshop, Paying for Water Quality: Managing Funding Programs to Achieve the Greatest Environmental Benefits, to discuss the current status of water quality funding in the United States, provide an overview of funding programs and illustrate their use through case studies by practitioners from around the country. The Committee on Appropriations, in House Report 107-159, identified a range of issues affecting water quality. The Committee particularly focused on issues concerning nonpoint source pollution. It

noted that "septic system repair and management projects and other nonpoint source pollution prevention and control measures, which can produce substantial benefits of water quality protection, are not eligible for SRF funding in most of the states." It also noted that many recipients of federal funding have not instituted user fees to provide for long-term maintenance of infrastructure.

To address these problems, EPA will hold a workshop to provide a forum to discuss how water quality funding programs can be managed and enhanced to achieve the greatest environmental benefit. The agenda will include topics such as an overview of the Clean Water State Revolving Fund program, the role of other federal water quality funding programs, funding decentralized wastewater systems and nonpoint source projects, exploring the use of environmental outcomes and affordability studies, environmental performance tracking, and efficient wastewater management. Invited to the workshop will be representatives from the State/EPA SRF Workgroup, the Environmental Council of the States, Environmental Finance Centers, centralized and decentralized wastewater and nonpoint source stakeholder groups and any member of the public who wishes to attend. Participants will have the opportunity to openly discuss present concerns and possible solutions.

Dated: February 6, 2002.

**Richard T. Kuhlman,**

*Director, Municipal Support Division, Office of Wastewater Management.*

[FR Doc. 02-3364 Filed 2-11-02; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7142-7]

### Operating Industries, Inc. Landfill Superfund Site; Notice of Proposed CERCLA Administrative De Minimis Settlement

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice; request for public comment.

**SUMMARY:** In accordance with section 122(i) of the Comprehensive Environmental Response, Compensation, and Liability Act, as amended ("CERCLA"), 42 U.S.C. 9622(i), the Environmental Protection Agency ("EPA") is hereby providing notice of a proposed administrative *de*

*minimis* settlement concerning the Operating Industries, Inc. Landfill Superfund Site in Monterey Park, California (the "OII Site"). Section 122(g) of CERCLA, 42 U.S.C. 9622(g), provides EPA with the authority to enter into administrative *de minimis* settlements. This settlement is intended to resolve the liabilities of 10 settling parties, 9 of which have a limited ability to pay, for the OII Site under CERCLA and section 7003 of the Resource Conservation and Recovery Act ("RCRA"), 42 U.S.C. 6973. The settlement will also resolve OII Site-related claims by the California Department of Toxic Substances Control against the settling parties. The settling parties will pay a total of \$284,047 toward OII Site response costs. For thirty (30) days following the date of publication of this notice, EPA will receive written comments relating to the settlement. In accordance with section 7003(d) of RCRA, 42 U.S.C. 6973(d), commenters may request an opportunity for a public meeting in the affected area. EPA will consider all comments it receives during this period, and may modify or withdraw its consent to the settlement if any comments disclose facts or considerations indicating that the settlement is inappropriate, improper, or inadequate.

**DATES:** Comments must be submitted on or before March 14, 2002.

**ADDRESSES:** Comments and requests for a public meeting should be addressed to the Regional Hearing Clerk, U.S. EPA Region IX (ORC-1), 75 Hawthorne Street, San Francisco, CA 94105, and should refer to: Operating Industries, Inc. Landfill Superfund Site, Monterey Park, CA, U.S. EPA Docket No. 01-13. The proposed settlement and additional background information relating to the settlement are available for inspection, and EPA's response to any comments received will be available for inspection, at the U.S. EPA Region IX Superfund Records Center, 95 Hawthorne Street, Suite 403 S, San Francisco, CA 94105; at the Bruggemeyer Memorial Library, 318 South Ramona Avenue, Monterey Park, CA 91754; the Montebello Regional Library, 1550 West Beverly Boulevard, Montebello, CA 90640; and the Chet Holifield Library, 1060 South Greenwood Avenue, Montebello, CA 90640. A copy of the proposed Administrative Order on Consent may be obtained from the Regional Hearing Clerk at the address provided above.

**FOR FURTHER INFORMATION CONTACT:** Eric A. Esler, Assistant Regional Counsel, U.S. EPA Region IX (ORC-3), 75 Hawthorne Street, San Francisco, CA

94105; E-Mail: [esler.eric@epa.gov](mailto:esler.eric@epa.gov); Tel: (415) 972-3947.

Dated: January 30, 2002.

**Jane Diamond,**

*Acting Director, Superfund Division, EPA Region IX.*

[FR Doc. 02-3363 Filed 2-11-02; 8:45 am]

**BILLING CODE 6560-50-P**

## FARM CREDIT ADMINISTRATION

### Sunshine Act Meeting, Farm Credit Administration Board; Regular Meeting

**AGENCY:** Farm Credit Administration.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), of the forthcoming regular meeting of the Farm Credit Administration Board (Board).

**DATE AND TIME:** The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on February 14, 2002, from 9 a.m. until such time as the Board concludes its business.

**FOR FURTHER INFORMATION CONTACT:** Kelly Mikel Williams, Secretary to the Farm Credit Administration Board, (703) 883-4025, TDD (703) 883-4444.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public (limited space available), and parts of this meeting will be closed. In order to increase the accessibility to Board meetings, persons requiring assistance should make arrangements in advance. The matters to be considered at the meeting are:

#### Open Session

##### A. Approval of Minutes

- January 10, 2002 (Open and Closed)

##### B. Reports

- Report on Corporate Approvals
- Status Report on Approval of Loans to Designated Parties Rule
- OMB Budget Proposal
- Trends in Debt Issuances

#### Closed\*

- OSMO Report

\*Session Closed-Exempt pursuant to 5 U.S.C. 552b(c)(8) and (9).

Dated: February 8, 2002.

**Kelly Mikel Williams,**

*Secretary, Farm Credit Administration Board.*

[FR Doc. 02-3560 Filed 2-8-02; 3:54 pm]

**BILLING CODE 6705-01-P**

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1400-DR]

### Arkansas; Amendment No. 2 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Arkansas, (FEMA-1400-DR), dated January 24, 2002, and related determinations.

**EFFECTIVE DATE:** February 4, 2002.

#### FOR FURTHER INFORMATION CONTACT:

Madge Dale, Readiness, Response Recovery and Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705 or [madge.dale@fema.gov](mailto:madge.dale@fema.gov).

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Arkansas is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of January 24, 2002:

Craighead, Greene, Independence, and White Counties for Public Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program)

**Joe M. Allbaugh,**

*Director.*

[FR Doc. 02-3316 Filed 2-11-02; 8:45 am]

**BILLING CODE 6718-02-P**

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1400-DR]

### Arkansas; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Arkansas (FEMA-1400-DR), dated January 24, 2002, and related determinations.