

additional disclosure would be advisable. The survey and its tabulated results can be obtained by sending an electronic request to the Dockets Management Branch (address above). The results of that survey showed that, in general, SGEs were willing to tolerate greater disclosure of the financial interests than FDA had been providing.

Second, OLC concluded that section 505(n)(4) of the act required meaningful public disclosure that will adequately enable a reasonable person to understand the nature of the conflict and the degree to which it could be expected to influence the recommendations the SGE will make.

### III. General Matters Waivers Excluded

Unlike advisory committee meetings to consider particular matters relating to particular products, committee meetings to consider more general matters do not have a unique impact on any personal or imputed financial interests. Such matters are likely to affect classes of similarly situated products and manufacturers to the same extent. Matters of such general applicability give no particular advantage to any individual manufacturer. Therefore, it is recognized that participation in committee meetings to consider general matters poses less risk of a conflict of interest. For that reason, FDA will continue to address committees considering general matters in a way that reflects these inherent differences. FDA will continue its global screening process for each general matter meeting, but in the public's interest of time and utility, it will read an abbreviated statement concerning conflicts of interest.

### IV. Significance of Guidance

The draft guidance entitled "Guidance on Disclosure of Conflicts of Interest for Special Government Employees Participating in FDA Product Specific Advisory Committees" is being issued as a level 1 draft guidance consistent with FDA's good guidance practices regulation (21 CFR 10.115). This draft guidance represents the agency's current thinking on this topic. It does not create or confer any rights for or on any person and does not operate to bind FDA or the public. An alternative approach may be used if such approach satisfies the requirements of the applicable statutes and regulations.

### V. Comments

Interested persons may submit to the Dockets Management Branch (address above) written or electronic comments on the draft guidance to ensure adequate

consideration in preparation of the final guidance document by March 14, 2002. However, interested persons may submit written or electronic comments at any time. Two copies of any comments are to be submitted, except that individuals may submit one copy. Comments are to be identified with the docket number found in brackets in the heading of this document. The draft guidance and received comments are available for public examination in the Dockets Management Branch between 9 a.m. and 4 p.m., Monday through Friday.

### VI. Electronic Access

Persons with access to the Internet may obtain the draft guidance document at <http://www.fda.gov/oc/guidance/advisorycommittee.html>.

Dated: February 5, 2002.

**Linda A. Suydam,**

*Senior Associate Commissioner.*

[FR Doc. 02-3279 Filed 2-11-02; 8:45 am]

BILLING CODE 4160-01-S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Cancellation of a Fiscal Year (FY) 1999 Funding Opportunities Notice

**AGENCY:** Center for Substance Abuse Treatment (CSAT), Substance Abuse and Mental Health Services Administration (SAMHSA), HHS.

**ACTION:** Cancellation of future application receipt dates under SAMHSA/CSAT Comprehensive Community Treatment Program (PA 99-050).

**SUMMARY:** This notice is to inform the public that the SAMHSA/CSAT program announcement, PA 99-050, Comprehensive Community Treatment Program, is being cancelled. Effective immediately, no new applications will be received, reviewed, or funded under this announcement.

A notice of funding opportunities under the Comprehensive Community Treatment Program was published in the **Federal Register** on March 8, 1999 (Vol. 64, Number 44, pages 11027-11031). Subsequent modification/clarification notices for this program were published in the **Federal Register** on December 13, 1999, and on April 27, 2001. This cancellation notice applies to both the original funding opportunity and to the subsequent modification/clarification notices.

Information related to this notice may be obtained from: Tom Edwards, Division of Practice and Systems Development, Center for Substance Abuse Treatment, SAMHSA, Tele: 301-443-8453, e-mail: [tedwards@samhsa.gov](mailto:tedwards@samhsa.gov).

Dated: February 6, 2002.

**Richard Kopanda,**

*Executive Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 02-3389 Filed 2-11-02; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-030-00-1020-24]

#### Sierra Front-Northwestern Great Basin Resource Advisory Council; Notice of Meeting Location and Time

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting location and time for the Sierra Front-Northwestern Great Basin Resource Advisory Council (Nevada)

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Sierra Front-Northwestern Great Basin Resource Advisory Council (RAC), Nevada, will be held as indicated below. Topics for discussion will include manager's reports of field office activities; BLM public lands disposal and acquisition processes; fire rehabilitation projects progress reports; discussion of a recreation fee demonstration program for Sand Mountain; review and RAC recommendations on the Walker River Basin EIS; and other topics the council may raise.

**DATES AND TIMES:** The RAC will meet on Thursday, March 28, 2002, from 9 a.m. to 5 p.m., and Friday, March 29, 2002, from 8 a.m. to 3 p.m., at the BLM-Carson City Field Office, 5665 Morgan Mill Road, Carson City, Nevada. All meetings are open to the public. A general public comment period will be held on Thursday, March 28, 2002, at 4 p.m.

A detailed agenda will be available on the internet by March 7, 2002, at [www.nv.blm.gov/rac](http://www.nv.blm.gov/rac); hard copies can also be mailed or sent via FAX. Individuals who need special assistance such as sign language interpretation or other reasonable accommodations, or who wish a hard copy of the agenda, should contact Mark Struble, Carson

City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701, telephone (775) 885-6107 no later than March 21, 2002.

**FOR FURTHER INFORMATION CONTACT:** Mark Struble, Public Affairs Officer, BLM Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701. Telephone (775) 885-6107.

**John O. Singlaub,**

*Field Manager, Carson City Field Office.*

[FR Doc. 02-3313 Filed 2-11-02; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Office of Surface Mining Reclamation and Enforcement

#### Watershed Cooperative Agreement Program

**AGENCY:** Office of Surface Mining Reclamation and Enforcement, Interior.

**ACTION:** Notice of availability of funds for the Watershed Cooperative Agreement Program.

**SUMMARY:** The Office of Surface Mining Reclamation and Enforcement (OSM) of the U.S. Department of the Interior is announcing its intent to solicit applications from eligible, not-for-profit candidates for funding under the Watershed Cooperative Agreement Program to undertake local acid mine drainage reclamation projects.

**DATES:** Applications for the cooperative agreements should be submitted to the appropriate individual listed under **ADDRESSES AND FURTHER INFORMATION** starting February 12, 2002. Applications will be accepted until all available funds have been awarded.

**ADDRESSES AND FURTHER INFORMATION:** Requests for an application package, which includes further information on the program, the application forms and evaluation criteria, should be directed to the appropriate Appalachian Clean Streams Coordinator: *Alabama:* Jeannie O'Dell, Birmingham Field Office, 135 Gemini Circle, Suite 215, Homewood, AL 35209, Telephone 205-290-7282, ext. 21; *Illinois:* Ken Foit, Indianapolis Field Office, Minton-Capehart Federal Building, 575 N. Pennsylvania Street, Room 392, Indianapolis, IN 46204, Telephone 317-226-6166 ext. 229; *Indiana:* Michael Kalagian, Indianapolis Field Office, Minton-Capehart Federal Building, 575 N. Pennsylvania Street, Room 392, Indianapolis, IN 46204, Telephone 317-226-6166 ext. 234; *Iowa:* Perry Pursell, Mid-Continent Regional Coordinating Center, Alton Federal Center, 501 Belle Street, Room

216, Alton, IL 62002, Telephone 618-463-6463 ext. 108; *Kentucky:* Dave Beam, Lexington Field Office, 2675 Regency Road, Lexington, KY 40503, Telephone 859-260-8400 ext. 241; *Maryland:* Peter Hartman, Appalachian Regional Coordinating Center, 3 Parkway Center, Pittsburgh, PA 15220, Telephone 412-937-2905; *Missouri:* Perry Pursell, Mid-Continent Regional Coordinating Center, Alton Federal Center, 501 Belle Street, Room 216, Alton, IL 62002, Telephone 618-463-6463 ext. 108; *Ohio:* Max Luehrs, Columbus Area Office, 4480 Refugee Road, Suite 201, Columbus, OH 43232, Telephone 614-866-0578 ext. 110; *Oklahoma:* Daniel Trout, Tulsa Field Office, 5100 East Skelly Drive S-550, Tulsa, OK 74135, Telephone 918-581-6431 ext. 25; *Pennsylvania:* David Hamilton, Harrisburg Field Office, 415 Market Street, Suite 3, Harrisburg, PA 17101, Telephone 717-782-2285 ext. 15; *Tennessee:* Danny Ellis, Knoxville Field Office, 530 Gay Street, Suite 500, Knoxville, TN 37902, Telephone 865-545-4103 ext. 147; *Virginia:* Ronnie Vicars, Big Stone Gap Field Office, 1941 Neeley Road, Suite 201, Compartment 116, Big Stone Gap, VA 24219, Telephone 276-523-0024 ext. 33; *West Virginia:* Rick Buckley, Charleston Field Office, 1027 Virginia Street East, Charleston, WV 25301, Telephone 304-347-7162 ext. 3024.

**SUPPLEMENTARY INFORMATION:** For Fiscal Year 2002, OSM expects to award up to 2.7 million dollars to eligible not-for-profit groups to undertake actual construction projects to clean up streams impacted by acid mine drainage. The maximum award amount for each cooperative agreement normally will be \$100,000. The cooperative agreements will have a performance period of two years. The funds primarily are to be used for the construction phase of the project; however, any cost (administrative or construction) associated with the completion of the project is allowable. The requested OSM funding should be the final amount necessary to complete the project. There must be demonstrated public support for the project.

Eligible applicants are not-for-profit, established organizations with IRS 501(c)(3) status. Applicants must have other partners, contributing either the funding or in-kind services needed to complete the project.

Projects in the following States are eligible: Alabama, Illinois, Indiana, Iowa, Kentucky, Maryland, Missouri, Ohio, Oklahoma, Pennsylvania, Tennessee, Virginia and West Virginia. Projects must meet eligibility criteria for

coal projects outlined in Section 404 of the Surface Mining Control and Reclamation Act of 1977:

Lands and water eligible for reclamation or drainage abatement expenditures under this title are those which were mined for coal or which were affected by such mining, wastebanks, coal processing, or other coal mining processes \* \* \* and abandoned or left in an inadequate reclamation status prior to the date of enactment of this Act [August 3, 1977], and for which there is no continuing reclamation responsibility under State or other Federal laws.

The project must produce tangible results, e.g., fishery restored, stream miles improved, educational and community benefits, pollutants removed from the streams. There must be a plan to address any ongoing operation/maintenance considerations.

Two copies of a complete application should be submitted to the appropriate Appalachian Clean Streams Coordinator identified under **ADDRESSES** and **FURTHER INFORMATION**. Awards are subject to the availability of funds. Applications will receive technical and financial management reviews.

Dated: January 15, 2002.

**Glenda Owens,**

*Acting Director, Office of Surface Mining Reclamation and Enforcement.*

[FR Doc. 02-3338 Filed 2-11-02; 8:45 am]

**BILLING CODE 4310-05-M**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-02-004]

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** United States International Trade Commission

**TIME AND DATE:** February 20, 2002 at 11 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public

**MATTERS TO BE CONSIDERED:**

1. Agenda for future meeting: none.
2. Minutes.
3. Ratification List.
4. Inv. Nos. 701-TA-413 and 731-TA-913-916 and 918 (Final)(Stainless Steel Bar from France, Germany, Italy, Korea, and the United Kingdom)—briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on February 28, 2002.)

5. Outstanding action jackets: none.  
In accordance with Commission policy, subject matter listed above, not