

submitted to the Commission at the earliest practical date and should be received no later than the close of business on May 23, 2002. All submissions should be addressed to the Secretary, United States International Trade Commission, 500 E Street SW., Washington, DC 20436. The Commission's rules do not authorize filing submissions with the Secretary by facsimile or electronic means.

#### List of Subjects

Taiwan, International trade, Free trade agreement, Tariffs, and Non-tariff Barriers.

By order of the Commission.

Issued: February 5, 2002.

**Marilyn R. Abbott,**

*Acting Secretary.*

[FR Doc. 02-3198 Filed 2-8-02; 8:45 am]

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## DEPARTMENT OF JUSTICE

### Office of Justice Programs

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**ACTION:** Notice of information collection under review census of law enforcement training academies.

The Department of Justice, Office of Justice Programs, Bureau of Justice Statistics, has submitted the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. Office of Management and Budget approval is being sought for the information collection listed below. This proposed information collection was previously published in the **Federal Register** on November 1, 2001, volume 66, page 55205, allowing for a 60-day public comment period.

The purpose of this notice is to allow an additional 30 days for public comment until March 13, 2002. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Department of Justice Desk Officer, Washington, DC 20530. Additionally, comments may be submitted to OMB via facsimile to (202) 395-7285. Comments may also be submitted to the Department of Justice (DOJ), Justice Management Division,

Information Management and Security Staff, Attention: Department Deputy Clearance Officer.

Written comments and/or suggestions from the public and affected agencies concerning the proposed collection of information should address one or more of the following points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the function of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information

(1) *Type of information collection:* New collection.

(2) *The title of the form/collection:* Census of Law Enforcement Training Academies.

(3) *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* The form number is CJ-52, Bureau of Justice Statistics, United States Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* State, Local or Tribal Government.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* It is estimated that 800 respondents will complete a one hour survey form CJ-52.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The total hour burden to complete the survey is 800 annual burden hours.

If additional information is required contact: Mrs. Brenda E. Byer, Deputy Clearance Officer, United States Department of Justice, Information Management and Security Staff, Justice Management Division, Suite 1600, 601 D Street, NW, Washington, DC 20530.

Dated: February 5, 2002.

**Brenda E. Dyer,**

*Department Deputy Clearance Officer, United States Department of Justice.*

[FR Doc. 02-3219 Filed 2-8-02; 8:45 am]

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## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 02-016]

### Notice of Agency Report Forms Under OMB Review

**AGENCY:** National Aeronautics and Space Administration (NASA).

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Public Law 104-13, 44 U.S.C. 3506(c)(2)(A)). The purpose of this collection is to measure the effectiveness of interventions and improvements in general aviation safety.

**DATES:** All comments should be submitted within 60 calendar days from the date of this publication.

**ADDRESSES:** All comments should be addressed to Ms. Mary Connors, Mail Stop 262-4, NASA Ames Research Center, Moffett Field, California 94035-1000.

**FOR FURTHER INFORMATION CONTACT:** Ms. Nancy Kaplan, NASA Reports Officer, (202) 358-1372.

*Title:* National Aviation Operations Monitoring Service.

*OMB Number:* 2700-0099.

*Type of Review:* Extension.

*Need and Uses:* The information developed by the National Aviation Operations Monitoring Service will be used by NASA Aviation Safety Program managers to evaluate the progress of their efforts to improve aviation over the next decade.

*Affected Public:* Individuals or households.

*Number of Respondents:* 8,000.

*Responses Per Respondent:* 1.

*Annual Responses:* 8,000.

*Hours Per Request:* Approximately 1/2 hour.

*Annual Burden Hours:* 5,455.

*Frequency of Report:* Quarterly; annually.

**David B. Nelson,**

*Deputy Chief Information Officer, Office of the Administrator.*

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