

numeric criteria using indicators that integrate conditions over time, and GIS based land use analyses for targeting monitoring and assessment resources.

#### Statutory Authority, Applicable Regulations, and Funding Level

Funding is authorized under the provisions of the CWA Sec.104(b)(3), 33U.S.C.1254(b)(3).

The regulations governing the award and administration of Water Quality Cooperative Agreements are 40 CFR part 30 (for institutions of higher learning, hospitals, and other nonprofit organizations) and 40 CFR part 31 (for States, local governments, and interstate agencies).

Total funding available for award by Region 6 is dependent on EPA's appropriation for Fiscal Year 2002; however, it is estimated that \$1 million will be available for funding approved projects. A minimum match of five percent will be required for all approved projects and should be included in the total funding requested for each proposal submitted.

#### Proposal Format and Contents

Proposals should be no more than three pages in Wordperfect or Word with a minimum font size of 10 pitch. Failure to follow the format or to include all requested information could result in proposal not being considered for funding. Full application packages should not be submitted at this time. The following format should be used for all proposals:

*Name of Project:*

*Point of Contact:* (Individual and Agency/Organization Name, Address, Phone Number, Fax Number, E-mail Address)

*Is This a Continuation of a Previously Funded Project* (if so, please provide the status of the current grant or cooperative agreement):

*Proposed Federal Amount:*

*Proposed Non-Federal Match* (minimum of 5%):

The match is based on the total project cost not the Federal amount. To determine a proposed minimum match of 5%, use the following example:

Federal amount = \$25,000

Total Project Cost = T

The Federal amount is 95 % of T,

therefore:

$25,000 = T \times 0.95$

$25,000 / 0.95 = T$

$26,316 = T$  (round the decimal)

If the total project cost is \$26,316,

then:

$26,316 \times 0.05 = \$1,316$  non-Federal match

*Proposed Total Award Amount:*

*Description of General Budget*

*Proposed To Support Project:*

*Project Description:* (Should not exceed two pages of single-spaced text)

*Expected Accomplishments or Product, with Dates, and Interim Milestones:* This section should also include a discussion of a communication plan for distributing the project results to interested parties.

*Describe How the Project Meets the Evaluation Criteria Specified Below:*

#### *EPA Proposal Evaluation Criteria*

EPA will consider proposals based on the following criteria:

- The relationship of the proposed project to the priorities identified in this notice.
- How well the project furthers the goals of the CWA to prevent, reduce, and eliminate water pollution.
- Innovation of project proposal.
- Cost effectiveness of the proposal.
- Applicant's past performance, if applicable.
- Compliance with directions for submittal contained in this notice.

#### Eligible Applicants

For the purpose of this notice, eligible applicants for assistance agreements under section 104(b)(3) of the CWA are State water pollution control agencies, interstate agencies, other public or nonprofit agencies, institutions, organizations, and other entities as defined by the CWA. This solicitation is limited to applicants within EPA Region 6 which includes the states of Arkansas, Louisiana, New Mexico, Oklahoma, and Texas. Proposals received for projects outside of Region 6 will not be considered.

#### Application Procedure

If mailed, please send three copies of the proposal.

#### Schedule of Activities

This is the estimated schedule of activities for review of proposals and notification of selections:

March 21, 2002—Proposals due to EPA.

May 20, 2002—Initial approvals identified and sponsors of projects selected for funding will be requested to submit a formal application package.

Dated: January 24, 2002.

**Larry Wright,**

*Acting Director, Water Quality Protection Division.*

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7137-3]

### Notice of Meeting of the EPA's Children's Health Protection Advisory Committee (CHPAC)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, Pub. L. 92-463, notice is hereby given that the next meeting of the Children's Health Protection Advisory Committee (CHPAC) will be held February 27-March 1, 2002 at the Hotel Washington, Washington, DC. The CHPAC was created to advise the Environmental Protection Agency on science, regulations, and other issues relating to children's environmental health.

**DATES:** Wednesday, February 27, Science/Regulatory Work Group, the Schools Work Group, and the Data Needs Workgroup will meet; plenary sessions Thursday, February 28 and Friday, March 1, 2002.

**ADDRESSES:** Hotel Washington, 515 15th Street, NW., Washington, DC.

**AGENDA ITEMS:** The meetings of the CHPAC are open to the public. The Science/Regulatory Work Group will meet February 27, from 9 a.m. to 5:30 p.m. The Schools Work Group, and the Data Needs Workgroup will meet on February 27 from 10 a.m. to 4 p.m. The plenary CHPAC will meet on Thursday, February 28, from 9 a.m. to 5:30 p.m., with a public comment period at 5 p.m., and on Friday, March 1 from 9 a.m. to 12:30 p.m.

The plenary session will open with introductions and a review of the agenda and objectives for the meeting. Agenda items include highlights of the Office of Children's Health Protection (OCHP) activities and a reports from the Schools Work Group, the Data Needs Work Group, and the Science and Regulator Work Group. Other potential agenda items include an informational panel on smart growth and the built environment and it's potential effect on children's health.

**FOR FURTHER INFORMATION CONTACT:** Joanne Rodman, Office of Children's Health Protection, USEPA, MC 1107A, 1200 Pennsylvania Avenue, NW, Washington, DC 20460, (202) 564-2188, [rodman.joanne@epa.gov](mailto:rodman.joanne@epa.gov).

Dated: January 29, 2002.

**Joanne K. Rodman,**

*Designated Federal Official.*

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