

adjustment to the threshold is based on the Consumer Price Index for All Urban Consumers published annually by the U. S. Department of Labor. For disasters declared on January 1, 2002 through December 31, 2002, the qualifying threshold is \$102 per capita of State population.

We base the adjustment on an increase in the Consumer Price Index for All Urban Consumers of 1.6 percent for the 12-month period ended in December 2001. The Bureau of Labor Statistics of the U.S. Department of Labor released the information on January 16, 2002.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Joe M. Allbaugh,**  
*Director.*

[FR Doc. 02-2564 Filed 2-1-02; 8:45 am]

**BILLING CODE 6718-02-P**

**FEDERAL TRADE COMMISSION**

**Revised Jurisdictional Thresholds for Section 8 of the Clayton Act**

**AGENCY:** Federal Trade Commission.

**ACTION:** Notice.

**SUMMARY:** The Federal Trade Commission announces the revised thresholds for interlocking directorates required by the 1990 amendment of Section 8 of the Clayton Act. Section 8 prohibits, with certain exceptions, one person from serving as a director or officer of two competing corporations if two thresholds are met. Competitor corporations are covered by Section 8 if each one has capital, surplus, and undivided profits aggregating more than \$10,000,000, with the exception that no corporation is covered if the competitive sales of either corporation are less than \$1,000,000. Section 8(a)(5) requires the Federal Trade Commission to revise those thresholds annually, based on the change in gross national product. The new thresholds, which take effect immediately, are \$18,193,000 for section 8(a)(1), and \$1,819,300 for Section 8(a)(2)(A).

**EFFECTIVE DATE:** February 4, 2002.

**FOR FURTHER INFORMATION CONTACT:** H. Gabriel Dagen, Bureau of Competition, Office of Accounting and Financial Analysis, (202) 326-2573.

**Authority:** 15 U.S.C. 19(a)(5).

By direction of the Commission.

**Donald S. Clark,**

*Secretary.*

[FR Doc. 02-2551 Filed 2-1-02; 8:45 am]

**BILLING CODE 6750-01-M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families**

**Submission for OMB Review; Comment Request**

Title: Annual Statistical Report on Children in Foster Homes and Children in Families Receiving Payments in Excess of the Poverty Income Level from a Program Funded under Part A of title IV of the Social Security Act

*OMB No.:* 0970-0004.

Description: This information is collected to meet the statutory requirements of section 1124 of the Elementary and Secondary Education Act (as amended by Pub. L. 103-382). It is collected by DHHS from State public welfare agencies and turned over to the Department of Education which uses it to arrive at the formula for allocating Title I grant funds to State and local elementary and secondary schools for the purpose of providing assistance to disadvantaged children.

*Respondents:* State, Local, or Tribal Governments.

**ANNUAL BURDEN ESTIMATES**

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
ACF-4125 .....	52	1	264	13,746

*Estimated Total Annual Burden Hours:* 13,746.

*Additional Information:* Copies of the proposed collection may be obtained by writing to The Administration for Children and Families, Office of Information Services, 370 L'Enfant Promenade, SW, Washington, DC 20447, Attn: ACF Reports Clearance Officer.

*OMB Comment:* OMB is required to make a decision concerning the collection of information between 30 and 60 days after publication of this document in the **Federal Register**. Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork

Reduction Project, 725 17th Street, NW, Washington, DC 20503, Attn: Desk Officer for ACF.

Dated: January 28, 2002.

**Bob Sargis,**

*Reports Clearance Officer.*

[FR Doc. 02-2555 Filed 2-1-02; 8:45 am]

**BILLING CODE 4184-01-M**

**ACTION:** Notice of availability.

**SUMMARY:** Steven and Susan Bearry (Applicants) have applied for an incidental take permit (TE-051539-0) pursuant to section 10(a) of the Endangered Species Act (Act). The requested permit would authorize the incidental take of the endangered Houston toad. The proposed take would occur as a result of the construction and occupation of a single-family residence on approximately 0.5 acre of the 22.849-acre Tract 23 in the Cottle town Ranches Subdivision, Bastrop County, Texas.

**DATES:** Written comments on the application should be received within the date of this publication.

**ADDRESSES:** Persons wishing to review the application may obtain a copy by writing to the Regional Director, U.S.

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Receipt of a Permit Application (Bearry) for Incidental Take of the Houston Toad**

**AGENCY:** Fish and Wildlife Service, Interior.