

presubmission conferences and other meetings with CVM.

## II. Significance of Guidance

This information is being issued consistent with FDA's good guidance practices regulation (21 CFR 10.115). It does not create or confer any rights for or on any person and does not operate to bind FDA or the public.

## III. Comments

The agency welcomes comments on its efforts to review existing guidances related to the development of new animal drug products and revise, reformat, or withdraw them, as appropriate.

Interested persons may submit written or electronic comments on agency guidance documents to the Dockets Management Branch (address above) at any time. Two copies of any written comments are to be submitted, except that individuals may submit one copy. Comments are to be identified with the docket number found in brackets in the heading of this document. A copy of received comments is available for public examination in the Dockets Management Branch between 9 a.m. and 4 p.m., Monday through Friday.

Dated: January 23, 2002.

**Margaret M. Dotzel,**

*Associate Commissioner for Policy.*

[FR Doc. 02-2212 Filed 1-29-02; 8:45 am]

**BILLING CODE 4160-01-S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Advisory Committee; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act, (Public Law 92-463), announcement is made of the following National Advisory Committee scheduled to meet during the month of February 2002.

*Name:* Advisory Committee on Interdisciplinary, Community-Based Linkages.

*Date and Time:* February 4, 2002; 8 a.m.–5 p.m.; February 5, 2002; 8 a.m.–5 p.m.; February 6, 2002; 8 a.m.–1 p.m.

*Place:* The Doubletree Hotel, Rockville, Maryland, 1750 Rockville Pike, Rockville, Maryland 20852.

The meeting is open to the public.

Agenda items will include, but not be limited to: Welcome; introduction of the Division of State, Community and Public Health Staff; members' reactions to the inaugural report submitted to the Secretary of Health and Human Services, November 2001; Federal staff reactions to report; and plenary

discussion of Committee goals for 2002–2003; ongoing guidance provided on an ad hoc basis by Federal program staff from the Division of State, Community and Public Health; general discussion among Committee members of its charge under Section 756 of the Public Health Service Act, to include discussion of Committee reports; scheduling of the next Committee meeting, which shall include but not be limited to: General discussion of topics to be addressed during the next Committee meeting.

Public comment will be permitted before lunch and at the end of the Committee meeting on February 4, 2002. Oral presentations will be limited to 5 minutes per public speaker. Persons interested in providing an oral presentation should submit a written request, with a copy of their presentation to: Mrs. Tempie Desai, Principal Staff Liaison, Division of State, Community and Public Health, Bureau of Health Professions, Health Resources and Services Administration, Room 9-105, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-0132.

Requests should contain the name, address, telephone number, and any business or professional affiliation of the person desiring to make an oral presentation. Groups having similar interests are requested to combine their comments and present them through a single representative. The Division of State, Community and Public Health will notify each presenter by mail or telephone of their assigned presentation time.

Persons who do not file an advance request for a presentation, but wish to make an oral statement may register to do so at the Doubletree Hotel, Rockville, Maryland, on February 4, 2002. These persons will be allocated time as the Committee meeting agenda permits.

Anyone requiring information regarding the Committee should contact Mrs. Tempie Desai, Division of State, Community and Public Health, Bureau of Health Professions, Health Resources and Services Administration, Room 9-105, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-0132.

Proposed agenda items are subject to change as priorities dictate.

Dated: January 25, 2002.

**Jane M. Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 02-2269 Filed 1-25-02; 4:37 pm]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4734-N-02]

### Notice of Submission of Proposed Information Collection to OMB; HOME Investment Partnerships Program

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* March 1, 2002.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2506-0171) should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Q, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail *Wayne\_Eddins@HUD.gov*; telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* HOME Investment Partnerships Program.

*OMB Approval Number:* 2506-0171.  
*Form Numbers:* HUD-40093, HUD-40093A, HUD-40107 and HUD-40107A.

*Description of the Need for the Information and its Proposed Use:* The

information sought concerns the income of program beneficiaries, the eligibility of activities, program agreements, and performance reports. The data identifies

who benefits from the program and how requirements are satisfied.  
*Respondents:* Not-for-profit institutions, State, Local or Tribal Government.

*Frequency of Submission:* On occasion.

|                        | Number of re-<br>spondents | × | Frequency of<br>response | × | Hours per re-<br>sponse | = | Burden hours |
|------------------------|----------------------------|---|--------------------------|---|-------------------------|---|--------------|
| Reporting Burden ..... | 6,671                      |   | 37.8                     |   | 1.5                     |   | 379,941      |

*Total Estimated Burden Hours:* 379,941.

*Status:* Revision of a currently approved collection.

**Authority:** Sec. 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: January 23, 2002.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 02-2176 Filed 1-29-02; 8:45 am]

**BILLING CODE 4210-72-M**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4579-FA-14]

**Announcement of Funding Awards for Fiscal Year 2001 for the Housing Choice Voucher Program**

**AGENCY:** Office of Public and Indian Housing, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this document notifies the public of funding awards for Fiscal Year (FY) 2001 to housing agencies (HAs) under the section 8 housing choice voucher program. The purpose of this notice is to publish the names, addresses, and the amount of the awards to housing agencies for housing

conversion actions, special housing conversion fees, public housing relocations and replacements, litigation, and litigation counseling.

**FOR FURTHER INFORMATION CONTACT:** Deborah Hernandez, Director, Section 8 Financial Division, Office of Administration, Office of Public and Indian Housing, Room 4232, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410-8000, telephone (202) 708-2934. Hearing- or speech-impaired individuals may call HUD's TDD number (202) 708-4594. (These telephone numbers are not toll-free).

**SUPPLEMENTARY INFORMATION:** The regulations governing the housing choice voucher program are published at 24 CFR part 982. The regulations for allocating housing assistance budget authority under section 213(d) of the Housing and Community Development Act of 1974 are published at 24 CFR part 791, subpart D.

The purpose of this rental assistance program is to assist eligible families to pay the rent for decent, safe, and sanitary housing. The FY 2001 awardees announced in this notice were provided Section 8 funds on an as needed basis, *i.e.*, not consistent with the provisions of a Notice of Funding Availability (NOFA). Announcements of awards provided consistent with NOFAs for family unification, mainstream housing, designated housing programs, and family self-sufficiency coordinators will

be published in a separate **Federal Register** notice.

Awards published under this notice were provided: (1) To assist families living in HUD-owned properties that are being sold; (2) to assist families affected by the expiration or termination of assistance; (3) to assist families in properties where the owner has prepaid the HUD mortgage; (4) to provide special housing fees to compensate housing agencies for any extraordinary Section 8 administrative costs associated with the previous three categories; (5) to provide relocation and replacement housing in connection with the demolition of public housing; (6) to partially fulfill the Department's obligations in settlement decrees for lawsuits; and (7) to provide counseling and assistance to families so that they may move to areas that have low racial and ethnic concentrations.

A total of \$215,558,491 in budget authority for rental vouchers (36,500 units) was awarded to recipients under all of the above-mentioned categories.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of those awards as shown in Appendix A.

Dated: January 23, 2002.

**Michael Liu,**

*Assistant Secretary for Public and Indian Housing.*

**APPENDIX A.—SECTION 8 RENTAL ASSISTANCE PROGRAMS ANNOUNCEMENT OF AWARDS FOR FISCAL YEAR 2001**

| Housing agency and address   | Units | Award       |
|--|-------|-------------|
| <b>LITIGATION</b>  |       |             |
| DALLAS HSG AUTH, 3939 N. HAMPTON RD, DALLAS, TX 75212 .....                | 500   | \$7,656,000 |
| Total for Litigation .....   | 500   | 7,656,000   |
| <b>LITIGATION COUNSELING</b>   |       |             |
| BRIDGEPORT HSG AUTH, 150 HIGHLAND AVENUE, BRIDGEPORT, CT 06604 .....       | 0     | 366,000     |
| Total for Litigation Counseling .....                                      | 0     | 366,000     |
| <b>PROPERTY DISPOSITION RELOCATION FEES</b>                                |       |             |
| MOBILE HOUSING BOARD, P.O. BOX 1345, MOBILE, AL 36633 .....                | 0     | 15,250      |
| PASADENA HSG AUTH, 100 N. GARFIELD AVE, ROOM 101, PASADENA, CA 91109 ..... | 0     | 1,750       |
| LAMAR HSG AUTH, 206 EAST CEDAR STREET, LAMAR, CO 81052 .....               | 0     | 10,750      |