

**Authority:** 7 U.S.C. 7701-7772.

Done in Washington, DC, this 23rd day of January 2002.

**Bill Hawks,**

*Under Secretary for Marketing and Regulatory Programs.*

[FR Doc. 02-2018 Filed 1-25-02; 8:45 am]

**BILLING CODE 3410-34-U**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Meeting of the Land Between The Lakes Advisory Board

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Land Between The Lakes Advisory Board will hold a meeting on Thursday, February 21, 2002. Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App.2.

The meeting agenda includes the following:

- (1) Welcome, Introductions, Agenda
- (2) User Data
- (3) Public Survey for Planning
- (4) Area Planning—Public Participation Models
- (5) Trust Fund Financial Review
- (6) Discussion of Public Comments Received
- (7) FS Community Efforts

The meeting is open to the public. Written comments are invited and may be mailed to: William P. Lisowsky, Area Supervisor, Land Between The Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211. Written comments must be received at Land Between The Lakes by February 13, 2002, in order for copies to be provided to the members at the meeting. Board members will review written comments received, and at their request, oral clarification may be requested at a future meeting.

**DATES:** The meeting will be held on Thursday, February 21, 2002, 8:30 a.m. to 3 p.m., CST.

**ADDRESSES:** The meeting will be held at the Kenlake State Resort Park and will be open to the public.

**FOR FURTHER INFORMATION CONTACT:** Sharon Byers, Advisory Board Liaison, Land Between The Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211, 270-924-2002.

**SUPPLEMENTARY INFORMATION:** None.

Dated: January 22, 2002.

**William P. Lisowsky,**

*Area Supervisor, Land Between The Lakes.*

[FR Doc. 02-1976 Filed 1-25-02; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

[01-04-C]

#### Opportunity to Comment on the Applicants for the Central Iowa (IA) Area

**AGENCY:** Grain Inspection, Packers and Stockyards Administration (GIPSA), USDA.

**ACTION:** Notice.

**SUMMARY:** GIPSA requests comments on the applicants for designation to provide official services in the geographic area assigned to Central Iowa Grain Inspection Service, Inc.

**DATES:** Comments must be postmarked, or electronically date stamped by February 27, 2002.

**ADDRESSES:** Comments must be submitted in writing to USDA, GIPSA, Janet M. Hart, Chief, Review Branch, Compliance Division, STOP 3604, Room 1647-S, 1400 Independence Avenue, SW., Washington, DC 20250-3604. Telecopier (FAX) users may send comments to the automatic telecopier machine at 202-690-2755, attention: Janet M. Hart. Electronic mail users may send comments to: [janhart@gipsadc.usda.gov](mailto:janhart@gipsadc.usda.gov). All comments received will be made available for public inspection at the above address located at 1400 Independence Avenue, SW., during regular business hours.

**FOR FURTHER INFORMATION CONTACT:** Janet M. Hart, at 202-720-8525.

**SUPPLEMENTARY INFORMATION:** This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

In the December 4, 2001, **Federal Register** (66 FR 63015), GIPSA asked persons interested in providing official services in the Central Iowa area to submit an application for designation by January 2, 2002. There were two applicants: Central Iowa Grain Inspection Service, Inc., and Kevin D. Bredthauer and Sandra M. Bredthauer, Des Moines, Iowa, proposing to do business as Central Iowa Grain Inspection Corporation. Central Iowa Grain Inspection Service, Inc., and Central Iowa Grain Inspection Corporation both applied for designation to provide official services in the entire area currently assigned to

Central Iowa Grain Inspection Service, Inc.

GIPSA is publishing this notice to provide interested persons the opportunity to present comments concerning the applicants. Commenters are encouraged to submit reasons and pertinent data for support or objection to the designation of the applicants. All comments must be submitted to the Compliance Division at the above addresses. Comments and other available information will be considered in making a final decision. GIPSA will publish notice of the final decision in the **Federal Register**, and GIPSA will send the applicants written notification of the decision.

**Authority:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*).

Dated: January 14, 2002.

**David R. Shipman,**

*Acting Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. 02-2019 Filed 1-25-02; 8:45 am]

**BILLING CODE 3410-EN-P**

## DEPARTMENT OF COMMERCE

[I.D. 012302A]

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** National Oceanic and Atmospheric Administration (NOAA).

**Title:** Alaska Marine Sport Fishing Economics Survey.

**Form Number(s):** None.

**OMB Approval Number:** None.

**Type of Request:** Regular submission.

**Burden Hours:** 1,048.

**Number of Respondents:** 3,740.

**Average Hours Per Response:** 20 minutes to respond to a mail survey; and 5 minutes to respond to a follow-up phone survey.

**Needs and Uses:** The survey data is necessary to conduct required economic analyses of marine sport fisheries off Alaska. This data is currently not available for many areas and fisheries in Alaska. The survey data will be used to estimate the economic value of fishing to anglers, and how catch rates and fishery regulations affect that value. The respondents will be drawn from a random sample of U.S. residents who purchased an Alaska State sport fishing license in 2001. Follow-up calls will be

made to people not responding to a mail survey.

*Affected Public:* Individuals or households.

*Frequency:* One-time.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, Departmental Paperwork Clearance Officer, (202) 482-3129, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at MClayton@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: January 17, 2002.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 02-2000 Filed 1-25-02; 8:45 am]

BILLING CODE 3510-22-S

**DEPARTMENT OF COMMERCE**

[I.D. 012302C]

**Submission for OMB Review;  
Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* High Seas Fishing Vessel Reporting Requirements.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0349.

*Type of Request:* Regular submission.

*Burden Hours:* 850.

*Number of Respondents:* 550.

*Average Hours Per Response:* 5 minutes per day for a logbook when fishing; and 1 minute per negative report.

*Needs and Uses:* Vessels licensed under the High Sea Fishing Compliance Act are required to report their catch and effort when fishing on the high seas. Monthly negative reports are required if not fishing. These logbooks are not required if the vessel is already reporting catches and effort under other

NOAA regulations. The information is needed for fishery management and to provide data to international organizations.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* On occasion.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, Departmental Paperwork Clearance Officer, (202) 482-3129, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at MClayton@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: January 17, 2002.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 02-2002 Filed 1-25-02; 8:45 am]

BILLING CODE 3510-22-S

**DEPARTMENT OF COMMERCE**

**Census Bureau**

**Current Retail Sales and Inventory Survey**

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506 (c) (2) (A)).

**DATES:** Written comments must be submitted on or before March 29, 2002.

**ADDRESSES:** Direct all written comments to Madeleine Clayton, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [mclayton@doc.gov](mailto:mclayton@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or

copies of the information collection instruments(s) and instructions should be directed to Nancy Piesto, U.S. Census Bureau, Room 2654-FOB 3, Washington, DC 20233-6500, (301) 457-2708.

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

The Current Retail Sales and Inventory Survey provides estimates of monthly retail sales, end-of-month merchandise inventories, and quarterly e-commerce sales of retailers in the United States by selected kinds of business. Also, it provides monthly sales of food service establishments. The Bureau of Economic Analysis (BEA) uses this information to prepare the National Income and Products Accounts and to benchmark the annual input-output tables. Statistics provided from the Current Retail Sales and Inventory Survey are used to calculate the gross domestic product (GDP).

Estimates produced from the Current Retail Sales and Inventory Survey are based on a probability sample. The sample design consists of one fixed panel where all cases are requested to report sales and/or inventories each month.

As of April 2001 (June data month), we started publishing retail sales and inventory estimates on the North American Industry Classification System (NAICS). Prior to that period, estimates were published on the Standard Industrial Classification (SIC) basis. As a result of NAICS, we will continue to collect monthly sales on food services and publish a retail trade and food services total in addition to a retail trade total. NAICS provides a better way to classify individual businesses, and is widely adopted throughout both the public and private sectors. NAICS is more relevant as it identifies more industries that contribute to today's growing economy. NAICS was developed by the United States, Canada, and Mexico in order to produce comparable data between neighboring countries.

In 2000, we redesigned our current retail forms to incorporate a new series of form numbers, and to include the e-commerce screening or data request as a separate item. The content of the forms did not change; therefore there was no change in reporting burden.

Listed below are the new series of retail form numbers, old form numbers, and the description: