

Rangers decisions: *Mariposa Gazette*, published weekly in Mariposa, California.

Newspaper sometimes providing additional notice of Calaveras District Ranger decisions: *Calaveras Enterprise*, published twice weekly in San Andrea, California.

Tahoe National Forest, California

Forest Supervisor Decisions

The Union, published daily (except Sunday) in Grass Valley, Nevada County, California.

District Rangers Decisions

Downieville and Sierraville Ranger Districts: *Mountain Messenger*, published weekly in Downieville, Sierra County, California.

Newspapers providing additional notice of Sierraville District Ranger decisions: *Sierra Booster*, published weekly in Loyalton, Sierra County, California; and *Portola Recorder*, published weekly in Portola, Plumas County, California.

Foresthill Ranger District: *Auburn Journal*, published daily in Auburn, Placer County, California.

Nevada City Ranger District: *The Union*, published daily (except Sunday) in Grass Valley, Nevada County, California.

Truckee Ranger District: *Sierra Sun*, published weekly in Truckee, Nevada County, California.

Newspaper providing additional notice of Truckee District Ranger decisions: *Tahoe World*, published weekly in Tahoe City, Placer County, California.

Dated: January 17, 2002.

Gilbert J. Espinosa,

Deputy Regional Forester.

[FR Doc. 02-1714 Filed 1-24-02; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Forest Service

Northeast Oregon Forests Resource Advisory Committee (RAC)

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committees Act (Public Law 92-463), the Northeast Oregon Forests Resource Advisory Committee (RAC) will meet on February 14-15, 2002 in John Day, Oregon. The purpose of the meeting is to meet as a Committee for the first time and to discuss the selection of Title II projects under Public Law 106-393, H.R. 2389,

the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act.

DATES: The meeting will be held on February 14 from 9:30 a.m. to 4 p.m. and February 15, 2002 from 8 a.m. until 2 p.m.

ADDRESSES: The meeting will be held in Juniper Hall, at the Malheur National Forest Headquarters Office located at 431 Patterson Bridge Road, John Day, Oregon.

FOR FURTHER INFORMATION CONTACT:

Bonnie Wood, Designated Federal Official, USDA, Malheur National Forest, PO Box 909, John Day, Oregon 97845. Phone: (541) 575-3100.

SUPPLEMENTARY INFORMATION: This will be the first meeting of the committee, and will focus on meeting other RAC members, becoming familiar with duties and responsibilities, selecting a chairperson, and reviewing Title II project proposals for funding under Public Law 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000. The meeting is open to the public. A public input opportunity will be provided, and individuals will have the opportunity to address the committee at that time.

Dated: January 18, 2002.

William T. Supulski II,

Ecosystem Staff Officer.

[FR Doc. 02-1843 Filed 1-24-02; 8:45 am]

BILLING CODE 3410-DK-M

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed additions to Procurement List.

SUMMARY: The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

COMMENTS MUST BE RECEIVED ON OR BEFORE: February 25, 2002.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

FOR FURTHER INFORMATION CONTACT: Sheryl D. Kennerly (703) 603-7740.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41

U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

Service

Janitorial/Custodial, Environmental Protection Agency/Western Ecology Division, National Health and Environmental Effects Research Laboratory, Main Site and Research Station, Corvallis, Oregon.

NPA: Willamette Valley Rehabilitation Center, Inc., Lebanon, Oregon.
Government Agency: Environmental Protection Agency.

Service

Janitorial/Custodial, VA Medical Center, Salem Primary Care Clinic, Salem, Oregon.

NPA: The Garten Foundation, Salem, Oregon.
Government Agency: Portland Veterans Affairs Medical Center.

Service

Laundry Service, Naval Air Station, Patuxent River, Maryland.

NPA: Rappahannock Goodwill Industries, Inc., Fredericksburg, Virginia.
Government Agency: Department of the Navy.

Service

Transcription Services, Equal Employment