

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-7132-7]

**EPA Draft Human Health and Ecological Risk Assessment of Perchlorate****AGENCY:** Environmental Protection Agency.**ACTION:** Notice of extension of public comment period for draft perchlorate toxicological review and risk characterization.

**SUMMARY:** On January 2, 2002, EPA published a **Federal Register** notice (67 FR 75) announcing: the public availability, expected on January 9, 2002, of the revised draft document entitled, "Perchlorate Environmental Contamination: Toxicological Review and Risk Characterization" (NCEA-1-0503); the beginning of a 30-day public comment period on the revised draft document; and an external peer review workshop in Sacramento, California on March 5 and 6, 2002. Due to some necessary technical editing to clarify the discussion of some of the studies included in the draft document, public release, and availability of the perchlorate external review draft was delayed by approximately one week. Accordingly, EPA is extending the public comment period until February 19, 2002. Please note that comments received by February 19 will be made available at the peer review workshop.

**DATES:** Only comments postmarked by February 19, 2002, will be made available at the workshop.

**ADDRESSES:** The external review draft of the perchlorate document is available on EPA's National Center for Environmental Assessment (NCEA) Web site at <http://www.epa.gov/ncea>. Written comments should be submitted to ERG, Attn: Meetings, 110 Hartwell Avenue, Lexington, MA 02421. Comments under 50 pages may be sent via e-mail attachment (in Word, Word Perfect, or PDF) to [meetings@erg.com](mailto:meetings@erg.com).

**FOR FURTHER INFORMATION CONTACT:** Questions regarding registration and submission of comments should be directed to EPA's contractor, Eastern Research Group, Inc. (ERG), at 781-674-7374. For technical inquiries, please contact: Annie M. Jarabek, U.S. Environmental Protection Agency (MD 52), USEPA Mailroom, Research Triangle Park, NC 27711; telephone 919-541-4847; facsimile 919-541-1818; e-mail [jarabek.annie@epa.gov](mailto:jarabek.annie@epa.gov).

Dated: January 17, 2002.  
**George W. Alapas,**  
*Acting Director, National Center for Environmental Assessment.*  
 [FR Doc. 02-1757 Filed 1-23-02; 8:45 am]  
**BILLING CODE 6560-50-P**

**FEDERAL ELECTION COMMISSION****Sunshine Act Notices; Meetings**

**AGENCY:** Federal Election Commission.  
**DATE & TIME:** Tuesday, January 29, 2002 at 10:00 a.m.

**PLACE:** 999 E Street, N.W., Washington, DC.

**STATUS:** This meeting will be closed to the public.

**ITEMS TO BE DISCUSSED:**

Compliance matters pursuant to 2 U.S.C. § 437g.  
 Audits conducted pursuant to 2 U.S.C. § 437g, § 438(b), and Title 26, U.S.C. Matters concerning participation in civil actions or proceedings or arbitration. Internal personnel rules and procedures or matters affecting a particular employee.

**DATE & TIME:** Thursday, January 31, 2002 at 10:00 A.M.

**PLACE:** 999 E Street, N.W., Washington, DC. (ninth floor).

**STATUS:** This meeting will be open to the public.

**ITEMS TO BE DISCUSSED:**

Correction and Approval of Minutes. Comments on Draft Interpretation of Travel Allocation Regulations at 11 CFR 106.3(b).  
 Administrative Matters.

**PERSON TO CONTACT FOR INFORMATION:** Mr. Ron Harris, Press Officer, Telephone: (202) 694-1220.

**Mary W. Dove,**  
*Secretary of the Commission.*  
 [FR Doc. 02-1933 Filed 1-22-02; 8:45 am]  
**BILLING CODE 6715-01-M**

**FEDERAL MARITIME COMMISSION****Notice of Agreement(s) Filed**

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984. Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, N.W., Room 940. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

*Agreement No.:* 011745-003.  
*Title:* Evergreen/Lloyd Triestino Alliance Agreement.  
*Parties:* Evergreen Marine Corp.(Taiwan) Ltd. ("Evergreen"), Lloyd Triestino Di Navigazione S.P.A.

*Synopsis:* The proposed amendment: adds Hatsu Marine Limited as a party to the agreement; adds four additional vessels to be delivered between April of 2002 and June of 2003, replacing four Evergreen vessels; and adds certain authority concerning the sharing of personnel for supervisory, administrative, marketing, accounting, and operational functions.

*Agreement No.:* 201022-001.  
*Title:* New Orleans/Coastal Terminal Agreement.

*Parties:* The Board of Commissioners of the Port of New Orleans, Coastal Cargo Company, Inc.

*Synopsis:* The proposed amendment adds a special rate for bulk cargo discharged to barges. The agreement continues to run through March 31, 2002.

*Agreement No.:* 201030-002.  
*Title:* New Orleans/SSA Gulf/P&O Ports Terminal Agreement.

*Parties:* The Board of Commissioners of the Port of New Orleans, SSA Gulf Terminals, Inc., P&O Ports Gulfport, Inc.

*Synopsis:* The proposed amendment adds a special rate for bulk cargo discharged to barges. The agreement continues to run through July 23, 2002.

*Agreement No.:* 201044-002.  
*Title:* San Francisco MTC Non-Exclusive Terminal Management Agreement.

*Parties:* San Francisco Port Commission, Marine Terminals Corporation.

*Synopsis:* The proposed amendment makes changes in management details and provides a sharing arrangement to offset losses to MTC resulting from MTC not meeting its revenues for the facility. The agreement continues to run through December 31, 2002.

*Agreement No.:* 201108-001.  
*Title:* New Orleans/Empire Terminal Agreement.

*Parties:* The Board of Commissioners of the Port of New Orleans, Empire Stevedoring (LA), Inc.

*Synopsis:* The proposed amendment adds a special rate for bulk cargo discharged to barges.

*Agreement No.:* 201110-004.  
*Title:* Oakland/Hanjin/Total Terminal Agreement.

*Parties:* Port of Oakland, Hanjin Shipping Company, Ltd., Total Terminals International, LLC.

*Synopsis:* The proposed amendment assigns Hanjin's rights under the