

All counties contiguous to the above-named primary counties have been previously declared.

All other information remains the same, i.e., the deadline for filing applications for economic injury is September 9, 2002.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: January 14, 2002.

**Herbert L. Mitchell,**

*Associate Administrator, for Disaster Assistance.*

[FR Doc. 02-1458 Filed 1-18-02; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

[Public Notice 3880]

### Culturally Significant Objects Imported for Exhibition Determinations: "European Masterpieces: Six Centuries of Paintings from the National Gallery of Victoria, Australia"

**AGENCY:** United States Department of State.

**ACTION:** Notice; Correction.

**SUMMARY:** On October 3, 2000, Notice was published in the **Federal Register** (Volume 65, Number 192) by the Department of State concerning the exhibition "European Masterpieces: Six Centuries of Paintings from the National Gallery of Victoria, Australia." The referenced Notice is corrected as follows. I hereby determine that an additional work scheduled to be imported from abroad on or about January 21, 2002 is of cultural significance and that its temporary exhibit in the U.S. is in the national interest. In the summary after "January 6, 2002," add the following additional venue: "and at the Birmingham Museum of Art, Birmingham, AL from on or about February 10, 2002, to on or about April 14, 2002, is in the national interest." In addition, an object from the National Gallery of Victoria, previously on display in the Metropolitan Museum of Art in New York and included in a Notice by the Department of State published July 30, 2001 (Volume 66, Number 146), will be added to the exhibit in Birmingham.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Carol B. Epstein, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State, (telephone: 202/619-6981). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: January 14, 2002.

**Patricia S. Harrison,**

*Assistant Secretary for Educational and Cultural Affairs, United States Department of State.*

[FR Doc. 02-1492 Filed 1-18-02; 8:45 am]

**BILLING CODE 4710-08-P**

## DEPARTMENT OF TRANSPORTATION

### Coast Guard

[USCG-2002-11275]

### Navigation Safety Advisory Council; Vacancies

**AGENCY:** Coast Guard, DOT.

**ACTION:** Request for applications.

**SUMMARY:** The Coast Guard seeks applications for membership on the Navigation Safety Advisory Council (NAVSAC). NAVSAC advises the Coast Guard on the prevention of vessel collisions, rammings, and groundings; Inland Rules of the Road; International Rules of the Road; navigation regulations and equipment; routing measures; marine information; diving safety; and aids to navigation systems.

**DATES:** Application forms should reach us on or before February 29, 2002.

**ADDRESSES:** You may request an application form by writing to Commandant (G-MW), U.S. Coast Guard, 2100 Second Street SW., Washington, DC 20593-0001; by calling 202-267-6164; by faxing 202-267-4700; or by e-mail [jshort@comdt.uscg.mil](mailto:jshort@comdt.uscg.mil). Send your application in written form to the above street address. This notice and the application form are available on the Internet at <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:** Ms. Margie Hegy, Executive Director of NAVSAC at (202) 267-0415, fax (202) 267-4700.

**SUPPLEMENTARY INFORMATION:** The Navigation Safety Advisory Council (NAVSAC) is a Federal advisory committee under 5 U.S.C. App. 2. It advises the Secretary of Transportation, via the Commandant of the Coast Guard, on the prevention of vessel collisions, rammings, and groundings; Inland Rules of the Road; International Rules of the Road; navigation regulations and equipment; routing measures; marine information; diving safety; and aids to navigation systems.

NAVSAC meets at least twice a year at various locations in the continental United States. It may also meet for extraordinary purposes. Its subcommittees and working groups may meet to consider specific problems as required.

We will consider applications for seven positions that expire or become vacant in June 2002. To be eligible, you should have experience in the above mentioned subject areas. To assure balanced representation of subject matter expertise, members are chosen, insofar as practical, from the following groups: (1) Recognized experts and leaders in organizations having an active interest in the Rules of the Road and vessel and port safety; (2) representatives of owners and operators of vessels, professional mariners, recreational boaters, and the recreational boating industry; (3) individuals with an interest in maritime law; and (4) Federal and State officials with responsibility for vessel and port safety. Each member serves for a term of 3 years. A few members may serve consecutive terms. All members serve without compensation from the Federal Government, although travel reimbursement and per diem may be provided.

In support of the policy of the Department of Transportation on gender and ethnic diversity, we encourage qualified women and members of minority groups to apply.

Dated: January 7, 2002.

**Jeffrey P. High,**

*Acting, Assistant Commandant for Marine Safety and, Environmental Protection.*

[FR Doc. 02-1513 Filed 1-18-02; 8:45 am]

**BILLING CODE 4910-15-U**

## DEPARTMENT OF TRANSPORTATION

### Coast Guard

[USCG-2001-11242]

### National Preparedness for Response Exercise Program

**AGENCY:** Coast Guard, DOT.

**ACTION:** Notice; request for public comments on Preparedness for Response Exercise Program (PREP) triennial exercise schedule for 2002, 2003, and 2004.

**SUMMARY:** The Coast Guard, the Environmental Protection Agency (EPA), the Research and Special Programs Administration (RSPA) and the Minerals Management Service (MMS), in concert with the states, the oil industry, and concerned citizens, developed the Preparedness for Response Exercise Program (PREP). This notice announces the PREP triennial cycle, 2002-2004, requests comments from the public, and requests industry participants to volunteer for scheduled PREP Area exercises.

**DATES:** Comments and related material must reach the Docket Management Facility on or before March 25, 2002.

**ADDRESSES:** To make sure that your comments and related material are not entered more than once in the docket, please submit them by only one of the following means:

(1) By mail to the Docket Management Facility, (USCG-2001-11242), U.S. Department of Transportation, room PL-401, 400 Seventh Street SW., Washington, DC 20590-0001.

(2) By delivery to room PL-401 on the Plaza level of the Nassif Building, 400 Seventh Street SW., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. The telephone number is 202-366-9329.

(3) By fax to the Docket Management Facility at 202-493-2251.

(4) Electronically through the Web Site for the Docket Management System at <http://dms.dot.gov>.

The Docket Management Facility maintains the public docket for this notice. Comments and material received from the public, will become part of this docket and will be available for inspection or copying at room PL-401 on the Plaza level of the Nassif Building, 400 Seventh Street SW., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. You may also find this docket on the Internet at <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:** If you have questions on this notice, or need general information regarding the PREP Program and the schedule, contact Mr. Robert Pond, Office of Response, Plans and Preparedness Division (G-MOR-2), U.S. Coast Guard Headquarters, telephone 202-267-6603, fax 202-267-4065 or e-mail [rpond@comdt.uscg.mil](mailto:rpond@comdt.uscg.mil). If you have questions on viewing or submitting

material to the docket, call Ms. Dorothy Beard, Chief, Dockets, Department of Transportation, telephone 202-366-5149.

**SUPPLEMENTARY INFORMATION:** The PREP Area exercise schedule and exercise design manuals are available on the Internet at <http://www.uscg.mil/hq/g-m/gmhome.htm> (see index, then oil response). To obtain a hard copy of the exercise design manual, contact Ms. Melanie Barber at the Research and Special Programs Administration, Office of Pipeline Safety, at 202-366-4560. The 1994 PREP Guidelines booklet is available at no cost by writing or faxing the TASC Dept Warehouse, 3341 Q 75th Avenue, Landover, MD 20785, fax: 301-386-5394. The stock number of the manual is USCG-X0191. Please indicate the quantity when ordering. Quantities are limited to 10 per order.

#### Request for Comments

We encourage you to participate by submitting comments and related material. If you do so, please include your name and address, identify the docket number [USCG-2001-11242], indicate the specific section of this document to which each comment applies, and give the reason for each comment. You may submit your comments and material by mail, hand delivery, fax, or electronic means to the Docket Management Facility at the address under **ADDRESSES**; but please submit your comments and material by only one means. If you submit them by mail or hand delivery, submit them in an unbound format, no larger than 8½ by 11 inches, suitable for copying and electronic filing. If you submit them by mail and would like to know they reached the Facility, please enclose a stamped, self-addressed postcard or envelope. We will consider all comments and material received during

the comment period. We may change this triennial exercise schedule in view of them.

#### Background and Purpose

The Coast Guard, EPA, RSPA and MMS developed the National Preparedness for Response Exercise Program (PREP) to provide guidelines for compliance with the Oil Pollution Act of 1990 (OPA 90) pollution response exercise requirements (33 U.S.C. 1321(j)). The guiding principles for PREP distinguish between internal and external exercises. Internal exercises are conducted within the plan holder's organization. External exercises extend beyond the plan holder's organization to involve other members of the response community. External exercises are separated into two categories: (1) Area exercises, and (2) Government-initiated unannounced exercises. These exercises are designed to evaluate the entire response mechanism in a given area to ensure adequate pollution response preparedness.

Since 1994, the USCG, EPA, MMS, and Office of Pipeline Safety (OPS) have published a triennial schedule of Area exercises. In short, the Area exercises involve the entire response community (Federal, State, local, and industry participants) and therefore, require more extensive planning than other oil spill response exercises. The PREP Guidelines describe all of these exercises in more detail. This notice announces the next triennial schedule of Area exercises. If a company wants to volunteer for an Area exercise, a company representative may call either the Coast Guard or EPA On-Scene Coordinator (OSC) where the exercise is scheduled.

The following table is the PREP schedule for calendar years 2002, 2003, and 2004.

#### PREP SCHEDULE—GOVERNMENT—LED AREA EXERCISES

Area	Agency	Date/qtr <sup>1</sup>	Participant
Calendar Year 2002:			
South FL (MSO Miami) .....	CG .....	1	
SW LA/SE TX (MSO Morgan City, MSO Port Arthur, Exxon/Mobil & Stolt) .....	CG SONS <sup>2</sup> .....	2	
Hawaii (MSO Honolulu) .....	CG .....	3	
Central CA Coast (MSO San Francisco) .....	CG .....	3	
EPA Region VII .....	EPA .....	3	
Boston (MSO Boston) .....	CG .....	4	
Calendar Year 2003:			
Saipan (MSO Guam) .....	CG .....	1	
SE Alaska (MSO Juneau) .....	CG .....	2	
Philadelphia (MSO Philadelphia) .....	CG .....	3	
Savannah (MSO Savannah) .....	CG .....	3	
EPA Region II .....	EPA .....	3	
Florida Panhandle (MSO Mobile) .....	CG .....	4	
Calendar Year 2004:			
Charleston, SC (MSO Charleston) .....	CG .....	1	
Duluth Superior (MSO Duluth) .....	CG .....	2	

PREP SCHEDULE—GOVERNMENT—LED AREA EXERCISES—Continued

Area	Agency	Date/qr <sup>1</sup>	Participant
SF/LA/LB/San Diego (MSO San Francisco, MSO Los Angeles/Long Beach & MSO San Diego).	CG SONS <sup>2</sup> .....	2	
Prince William Sound (MSO Anchorage) .....	CG .....	3	
EPA Region I .....	EPA .....	3	
South Texas (MSO Corpus Christi) .....	CG .....	4	

PREP SCHEDULE—INDUSTRY—LED AREA EXERCISES

Area	Planholder type <sup>3</sup>	Date/qr <sup>1</sup>	Participant
<b>Calendar Year 2002:</b>			
Tampa (MSO Tampa) .....	v .....	1	
Northwest (MSO Puget Sound) .....	v .....	1	
South LA/LB (MSO LA/LB) .....	f(mtr) .....	1	
EPA Oceania .....	f(nonmtr) .....	1	
EPA Region II .....	p .....	2	
Eastern Wisconsin (MSO Milwaukee) .....	v .....	3	
Detroit (MSO Detroit) .....	v .....	3	
Maine/New Hampshire (MSO Portland) .....	v .....	3	
Providence (MSO Providence) .....	v .....	3	
Virginia Coastal (MSO Hampton Roads) .....	f(mtr) .....	4	
Houston/Galveston (MSO Houston/Galveston) .....	p .....	4	
Alabama/Mississippi (MSO Mobile) .....	f .....	4	
EPA Region VI .....	f(nonmtr) .....	4	
<b>Calendar Year 2003:</b>			
New Orleans (MSO New Orleans) .....	p .....	2	
W. Lake Erie (MSO Toledo) .....	f(nonmtr) .....	2	
North Coast Area (MSO San Francisco) .....	f(mtr) .....	2	
EPA Region IV .....	f(nonmtr) .....	2	
EPA Region IX .....	p .....	2	
Northwest Area (MSO Portland) .....	v .....	3	
Eastern Great Lakes (MSO Buffalo) .....	f(mtr) .....	3	
Cleveland, OH (MSO Cleveland) .....	f(mtr) .....	3	
Caribbean Area (MSO San Juan) .....	v .....	4	
Jacksonville (MSO Jacksonville) .....	v .....	4	
EPA Region III .....	f(nonmtr) .....	4	
<b>Calendar Year 2004:</b>			
New York City (Activities NY) .....	f(mtr) .....	1	
Southern Coastal NC (MSO Wilmington) .....	v .....	1	
Guam (MSO Guam) .....	v .....	1	
Long Island Sound (MSO Long Island Sound) .....	f .....	2	
EPA Region V .....	f .....	2	
EPA Region VII .....	f(nonmtr) .....	2	
San Francisco Bay (MSO San Francisco with MSO LA/LB) .....	tbd SONS <sup>2</sup> .....	3	
Saulte Ste Marie (MSO Saulte Ste Marie) .....	f .....	3	
South TX Coastal Zone (MSO Corpus Christi) .....	v .....	3	
SW LA / SE Texas (MSO Morgan City) .....	p .....	3	
Maryland Coastal CG (Activities Baltimore) .....	v .....	4	
Chicago (MSO Chicago) .....	v .....	4	
Northwest (MSO Seattle) .....	v .....	4	

<sup>1</sup> Quarters: 1 (January-March); 2 (April-June); 3 (July-September); 4 (October-December).

<sup>2</sup> SONS: Spill of National Significance.

<sup>3</sup> Planholder Type: v-vessel; f(mtr)-marine transportation-related facility; f(nonmtr)-nonmarine transportation-related facility; p-pipeline; tbd-to be determined.

Dated: January 10, 2002.

**Joseph J. Angelo,**

Director of Standards, Marine Safety and Environmental Protection.

[FR Doc. 02-1514 Filed 1-18-02; 8:45 am]

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**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration**

**Aviation Rulemaking Advisory Committee Meeting on Air Carrier and General Aviation Maintenance Issues**

**AGENCY:** Federal Aviation Administration (FAA) DOT.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Federal Aviation Administration (FAA) is issuing this

notice to advise the public of two meetings of the Aviation Rulemaking Advisory Committee to discuss Air Carrier and General Aviation Maintenance Issues. Specifically, the committee will discuss two tasks concerning quality assurance and ratings for aeronautical repair stations.

**DATES:** The meetings will be held on January 31 and February 20-21, 2002, from 9 a.m. to 5 p.m. Arrange for teleconference capability and