

Upper Tularosa Basin Watershed Treatment (Lincoln and Socorro Counties)

Zuni River Watershed (Cibola and McKinley Counties)

Eastern NM Conservation Buffer Initiative (Union, Mora, Harding, San Miguel, Quay, Curry, Roosevelt and Lea Counties)

Cougar/Torrance Watershed (Torrance County)

Estancia Closed Underground Watershed (Torrance, Santa Fe and Bernallilo Counties)

Black River/Delaware River (Eddy County)

Abo Arroyo Watershed (Torrance, Socorro and Valencia Counties)

Rio Hondo Watershed Treatment (Lincoln and Otero Counties)

Yellow Dog Canyon (Socorro County)

Irrigated Cropland of Hidalgo (Hidalgo County)

Upper Canadian River Watershed (Union, Colfax, Harding, Mora and San Miguel Counties)

Pecos River Watershed Aquifer Brush Control (Chaves County)

Eastern Sangre De Cristo Mountain Watershed (Mora, San Miguel and Taos Counties)

**FOR FURTHER INFORMATION CONTACT:** Rosendo Trevino III, State Conservationist, Natural Resources Conservation Service, 6200 Jefferson, NE, Albuquerque, NM 87109-3734, Telephone (505)761-4400.

Copies of these environmental assessments are available from NRCS in Albuquerque, NM and are also available electronically on the NRCS New Mexico Internet Homepage at: <http://www.nm.nrfcs.usda.gov/techserv/ea.htm>.

**SUPPLEMENTARY INFORMATION:** The environmental assessments of these federally assisted actions indicate that the projects will not cause significant local, regional, or national effects on the human environment. As a result of these findings, Rosendo Trevino III, State Conservationist, has determined that the preparation and review of an environmental impact statement are not needed for these projects. Basic data developed during the environmental assessment is on file and may be reviewed by contacting Rosendo Trevino III.

No administrative action on implementation of the proposed action will be taken until 30 days after the date of this publication in the **Federal Register**.

Dated: December 20, 2001.

**Rosendo Trevino III,**  
State Conservationist.  
[FR Doc. 02-913 Filed 1-14-02; 8:45 am]  
**BILLING CODE 3410-16-P**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservaiton Service

#### TV-13a Oaks/Avery Canal Hydrologic Restoration Project, Iberia and Vermilion Parishes, LA

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of finding of no significant impact.

**SUMMARY:** Pursuant to Section 102 (2) (C) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Guidelines (40 CFR part 1500); and the Natural Resources Conservation Service Guidelines (7 CFR part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the Oaks/Avery Canal Hydrologic Restoration Project, Iberia and Vermilion Parishes, Louisiana.

**FOR FURTHER INFORMATION, CONTACT:** Donald W. Gohmert, State Conservationist, Natural Resources Conservation Service, 3737 Government Street, Alexandria, Louisiana 71302; telephone (318) 473-7751.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of the federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, Donald W. Gohmert, State Conservationist, has determined that preparation and review of an environmental impact statement is not needed for this project.

#### TV-13a Oaks/Avery Canal Hydrologic Restoration Project Notice of Finding of No Significant Impact

The project will minimize marsh loss which is attributed to saltwater intrusion, shoreline deterioration, and bankline erosion within the project area. This will be accomplished by the installation of 800 linear feet of bankline stabilization on Oaks Canal, 6,500 linear feet of bankline stabilization along the Gulf Intracoastal Waterway (GIWW), one (1) low sill weir structure at the "cowpath" and approximately 900 linear feet of bankline stabilization in a manmade channel east of Oaks Canal

and north of GIWW, one (1) armored plug in a breach in the north bank of the Union Oil Canal, and 1,100 linear feet of spoilbank refurbishment on the Union Oil Canal.

The Notice of Finding of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various federal, state, and local agencies and interested parties. A limited number of copies of the FONSI are available to fill single copy requests at the above address. Basic data collected during the environmental assessment are on file and may be reviewed by contacting Donald W. Gohmert.

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the **Federal Register**.

**Donald W. Gohmert,**  
State Conservationist.  
[FR Doc. 02-911 Filed 1-14-02; 8:45 am]  
**BILLING CODE 3410-16-P**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Notice of Proposed Changes to Section IV of the Field Office Technical Guide (FOTG) of the Natural Resources Conservation Service in Indiana

**AGENCY:** Natural Resources Conservation Service (NRCS), USDA.

**ACTION:** Notice of availability of proposed changes in Section IV of the FOTG of the NRCS in Indiana for review and comment.

**SUMMARY:** It is the intention of NRCS in Indiana to issue two revised conservation practice standards in Section IV of the FOTG. The revised standards are: Land Smoothing (466); and Wetland Wildlife Habitat Management (644). These practices may be used in conservation systems that treat highly erodible land and/or wetlands.

**DATES:** Comments will be received for a 30-day period commencing with this date of publication.

**ADDRESSES:** Address all requests and comments to Jane E. Hardisty, State Conservationist, Natural Resources Conservation Service (NRCS), 6013 Lakeside Blvd., Indianapolis, Indiana 46278. Copies of this standard will be made available upon written request. You may submit your electronic requests and comments to [darrell.brown@in.usda.gov](mailto:darrell.brown@in.usda.gov).