

A public scoping meeting is scheduled at the Ventura County Hall of Administration, County Board of Supervisors Meeting Room, 800 South Victoria Avenue, Ventura, CA 93009 at 7 pm on January 31, 2002. The purpose of the scoping meeting will be to gather information from the general public or interested organizations about issues and concerns that they would like to see addressed in the DEIS. Comments may be delivered in writing or verbally at the meeting or sent in writing to the Los Angeles District at the address given above. The scoping period will conclude March 12, 2002.

### 5. Availability of the DEIS

The DEIS is expected to be available to the public for review and comment beginning in the winter of 2004.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 02-772 Filed 1-10-02; 8:45 am]

**BILLING CODE 3710-KF-M**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Intent To Prepare a Joint Environmental Impact Statement/ Environmental Impact Report for the Ventura Harbor Sand Bypass System and Regional Beneficial Reuse Feasibility Study, Ventura, CA

**AGENCY:** U.S. Army Corps of Engineers (Corps), DoD.

**ACTION:** Notice of intent.

**SUMMARY:** The Corps and the Ventura Port District propose to evaluate a sand bypassing system and other measures to improve maintenance of Federal harbors in the Ventura/Santa Barbara County area for more efficient operations and beneficial uses of the dredged material for storm damage protection and environmental restoration and enhancement.

#### FOR FURTHER INFORMATION CONTACT:

Questions regarding the scoping process or preparation of the EIS/EIR may be directed to Mr. Paul Rose, Chief, Environmental Resources Branch, U.S. Army Corps of Engineers, P.O. Box 532711, Los Angeles, California, 90053-2325, (213) 452-3840.

#### SUPPLEMENTARY INFORMATION:

##### 1. Proposed Action

For the Sand Bypassing component of the study, the purpose of the report shall focus on the alternatives for the sand bypassing system needed for

accommodating the annual required dredge volume.

For the Regional Beneficial Use component, the purpose is to provide beneficial uses of the material for the Ventura County region for a proposed sand bypassing system at Ventura Harbor, California. The report shall be based on the Ventura Harbor Sand Bypass Regional Beneficial Uses Reconnaissance Report (Los Angeles District, 1997), to modify the existing federal navigation project for the purpose of providing regional uses of the dredged material for storm damage protection, environmental restoration and enhancement, and other beneficial uses.

Ventura Harbor is a small craft commercial and recreational harbor located approximately one hundred (100) kilometers northwest of the City of Los Angeles. The Los Angeles District currently maintains navigable channels by dredging an entrance channel and several sand traps outside of the harbor. The two (2) primary sand traps have a total capacity of approximately 640,000 m<sup>3</sup> and are located at the seaward end of the entrance channel and adjacent to the upcoast side of the North Jetty. Presently the Los Angeles District maintenance project is designed to dredge every two (2) years at an estimated dredge quantity of 615,000 m<sup>3</sup> per episode. Due to annual budgetary constraints, the Los Angeles District, in practice, maintains the entrance channel and sand traps on a yearly basis, removing on the average approximately 535,000 m<sup>3</sup> of sand per dredging episode. Fiscal year 2000 dredging resulted in the removal of approximately 140,000 m<sup>3</sup> from the navigation channel and channel trap, and approximately 320,000 m<sup>3</sup> from sand trap adjacent to the North Jetty. The dredged sands have historically been placed directly onto McGrath State Beach, in the nearshore environment adjacent to McGrath State Beach, directly onto South Beach, or, on a few occasions, onto the upcoast groin field cell.

##### 2. Alternatives

Alternatives that may be considered include selection of various disposal sites as well as various sites and dredging methodologies for the dredging side of the bypass system, continued use of periodic dredging with beach/nearshore disposal, and no-project.

##### 3. Scoping Process

The Corps and the Ventura Port District are preparing a joint Environmental Impact Statement/ Environmental Impact Report (EIS/EIR)

to address potential impacts associated with the proposed project. The Corps is the Lead Federal Agency for compliance with NEPA for the project, and the Ventura Port District is the Lead State Agency for compliance with the CEQA for the non-Federal aspects of the project. The Draft EIS/EIR (DEIS/EIR) document will incorporate public concerns in the analysis of impacts associated with the Proposed Action and associated project alternatives. The DEIS/EIR will be sent out for a 45-day public review period, during which time both written and verbal comments will be solicited on the adequacy of the document. The Final EIS/EIR (FEIS/EIR) will address the comments received on the DEIS/EIR during public review, and will be furnished to all who commented on the DEIS/EIR, and is made available to anyone that requests a copy during the 30-day public comment period. The final step involves, for the federal EIS, preparing a Record of Decision (ROD) and, for the state EIR, certifying the EIR and adopting a Mitigation Monitoring and Reporting Plan. The ROD is a concise summary of the decisions made by the Corps from among the alternatives presented in the FEIS/EIR. The ROD can be published immediately after the FEIS public comment period ends. A certified EIR indicates that the environmental document adequately assesses the environmental impacts of the proposed project with respect to CEQA. A formal scoping meeting to solicit public comment and concerns on the proposed action and alternatives will be held on January 8, 2002, at 6:00 P.M., in the Channel Islands National Park Visitor Center, 1901 Spinnaker Drive, Ventura, California.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 02-770 Filed 1-10-02; 8:45 am]

**BILLING CODE 3710-KF-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Armed Forces Epidemiological Board (AFEB); Open Meeting

**AGENCY:** Office of The Surgeon General, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with section 10(a)(2) of Pub. L. 92-463, The Federal Advisory Committee Act, this announces the forthcoming AFEB meeting. This Board will meet from 0730-1630 on Tuesday, 19 February 2002, and 0730-1300 on Wednesday, 20 February 2002. The purpose of the

meeting is to address pending and new Board issues, provide briefings for Board members on topics related to ongoing and new Board issues, conduct subcommittee meetings, and conduct an executive working session. The meeting location will be at the Island Club North Island Naval Air Station, 3629 Tulagi Road, Building 4, San Diego, California 92155-5000.

This meeting will be open to the public, but limited by space accommodations. Any interested person may attend, appear before or file statements with the committee at the time and in the manner permitted by the committee.

**FOR FURTHER INFORMATION CONTACT:** Lt Col. James R. Riddle, Executive Secretary, Armed Forces Epidemiological Board, Skyline Six, 5109 Leesburg Pike, Room 682, Falls Church, Virginia 22041-3258, (703) 681-8012/3.

**SUPPLEMENTARY INFORMATION:** None.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 02-769 Filed 1-10-02; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Board of Advisors to the Superintendent, Naval Postgraduate School

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** The purpose of the meeting is to elicit the advice of the board on the Naval Service's Postgraduate Education Program. The board examines the effectiveness with which the Naval Postgraduate School is accomplishing its mission. To this end, the board will inquire into the curricula, instruction, physical equipment, administration, state of morale of the student body, faculty, and staff; fiscal affairs; and any other matters relating to the operation of the Naval Postgraduate School as the board considers pertinent. This meeting will be open to the public.

**DATES:** The meetings will be held on Monday, February 4, 2002 from 8:30 a.m. to 4 p.m. and on Tuesday, February 5, 2002 from 8 a.m. to 12 p.m.

**ADDRESSES:** The meetings will be held at the National Defense University, Fort McNair, Hill Conference Room, Roosevelt Hall, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Jaye Panza, Naval Postgraduate School, 1 University Circle, Monterey, CA,

93943-5000, telephone number (831) 656-2514.

Dated: January 7, 2002.

**T.J. Welsh,**

*Lieutenant Commander, Judge Advocate General's Corp., U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 02-696 Filed 1-10-02; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent To Grant Partially Exclusive Patent License; Tracey A. Dodenhoff

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to Tracey A. Dodenhoff, a revocable, nonassignable, partially exclusive license to practice in the United States, the Government-owned inventions described in U.S. Patent No. 5,769,084, issued June 23, 1998, entitled "Method and Apparatus For Diagnosing Sleep Breathing Disorders" and U.S. Patent Application Serial No. 09/724,402, filed on November 28, 2000, entitled "Method and Apparatus For diagnosing Sleep Breathing Disorders While A Patient Is Awake" in the field of underwater acoustic systems.

**DATES:** Anyone wishing to object to the grant of this license has fifteen (15) days from the date of this notice to file written objections along with supporting evidence, if any.

**ADDRESSES:** Written objections are to be filed with the Naval Undersea Warfare Center Division, Newport, 1176 Howell St., Bldg. 112T, Code 00OC, Newport, RI 02841.

**FOR FURTHER INFORMATION CONTACT:** Mr. M.J. McGowan, Deputy Counsel—Patents, Naval Undersea Warfare Center Division, Newport, 1176 Howell St., Bldg. 112T, Code 00OC, Newport, RI 02841, telephone (401) 832-4736.

(**Authority:** 35 U.S.C. 207, 37 CFR part 404)

Dated: January 7, 2002.

**T.J. Welsh,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 02-695 Filed 1-10-02; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before February 11, 2002.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Lauren Wittenberg, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10202, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the Internet address [Lauren\\_Wittenberg@omb.eop.gov](mailto:Lauren_Wittenberg@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: January 7, 2002.

**John Tressler,**

*Leader, Regulatory Information Management, Office of the Chief Information Officer.*

### Student Financial Assistance

*Type of Review:* Revision.