

on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: January 4, 2002.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 02-782 Filed 1-10-02; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**Public Hearing on the Supplement to the Draft Environmental Impact Statement and Draft Management Plan for the Proposed San Francisco Bay National Estuarine Research Reserve in California**

**AGENCY:** The Estuarine Reserves Division, Office of Ocean and Coastal Resource Management, National Ocean Service, National Oceanic and Atmospheric Administration, Department of Commerce.

**ACTION:** Public hearing notice.

**SUMMARY:** Notice is hereby given that the Estuarine Reserves Division, of the Office of Ocean and Coastal Resource Management (OCRM), National Ocean Service (NOS), National Oceanic and Atmospheric Administration (NOAA), U.S. Department of Commerce, will hold a public hearing for the purpose of receiving comments on the Supplement to the Draft Environmental Impact Statement and Draft Management Plan (DEIS/DMP) prepared on the proposed designation of the San Francisco Bay National Estuarine Research Reserve in California. The Supplement to the DEIS/DMP addresses research, monitoring, education and resource protection needs for the proposed reserve.

The Estuarine Reserves Division will hold a public hearing at 7:00 p.m. on February 13th, at Pittsburg, California City Hall, 65 Civic Avenue, Pittsburg, CA 94565.

The views of interested persons and organizations on the adequacy of the Supplement to the DEIS/DMP are solicited, and may be expressed orally and/or in written statements. Presentations will be scheduled on a first-come, first-heard basis, and may be limited to a maximum of five (5)

minutes. The time allotment may be extended before the hearing when the number of speakers can be determined. All comments received at the hearing will be considered in the preparation of the Final Environmental Impact Statement (FEIS) and Final Management Plan.

The comment period for the Supplement to the DEIS/DMP will end on February 26, 2002. All written comments received by this deadline will be considered in the preparation of the FEIS.

**FOR FURTHER INFORMATION CONTACT:** Ms. Laurie McGilvray (301) 713-3155 extension 158, Estuarine Reserves Division, Office of Ocean and Coastal Resource Management, National Ocean Service, NOAA, 1305 East West Highway, N/ORM2, Silver Spring, MD 20910. Copies of the Supplement to the Draft Environmental Impact Statement/ Draft Management Plan are available upon request to the Estuarine Reserves Division.

Federal Domestic Assistance Catalog Number 11.420 (Coastal Zone Management) Research Reserves

Dated: January 4, 2002.

**Jamison S. Hawkins,**

*Deputy Assistant Administrator for Ocean Services and Coastal Zone, Management.*

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**BILLING CODE 3510-08-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[I.D. 010802B]

**Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) and its Ecosystem Management Committee, Squid, Mackerel, Butterfish Committee, Protected Resources Committee, and Executive Committee will hold a public meeting.

**DATES:** The meetings will be held on Monday, January 28 through Thursday, January 31, 2002. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** This meeting will be held at the Radisson Suite Hotel, 350 Rt. 3 West, Secaucus, NJ 07094, telephone 201-863-8700.

*Council address:* Mid-Atlantic Fishery Management Council, 300 S. New Street, Dover, DE 19904, telephone: 302-674-2331.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council; telephone: 302-674-2331, ext. 19.

**SUPPLEMENTARY INFORMATION:** *Monday, January 28, 2002, from 1 p.m. to 4 p.m.*—the Ecosystem Planning Committee will meet.

*Tuesday, January 29, 2002, from 8 a.m. until noon* the Ecosystem Planning Committee will continue its meeting.

*Tuesday, January 29, 2002, from 1 p.m. to 4 p.m.*—the Squid, Mackerel, Butterfish Committee will meet.

*Tuesday, January 29, 2002, from 4 p.m. to 5 p.m.*—the Protected Resources Committee will meet.

*Wednesday, January 30, 2002, from 9 a.m. to 10. a.m.*—the Executive Committee will meet.

*Wednesday, January 30, 2002*—the Council will convene at 10 a.m. and adjourn at 5 p.m.

*Thursday, January 31, 2002, 8 a.m. until 4 p.m.*—Council will meet.

Agenda items for the committees and Council meeting(s), as appropriate, are: Discussion of alternative recreational and commercial management approaches for MAFMC species; review scoping comments for Amendment 9 to the Squid, Mackerel, Butterfish FMP, review Amendment 9 issues paper, finalize management measures for Amendment 9 public hearing draft, and develop timeline for Amendment 9 completion; review update to recent bottlenose dolphin take reduction team's report; receive and discuss the advisory report on the status of monkfish, Georges Bank winter flounder, and Loligo squid developed at the 34th Stock Assessment Workshop; discuss approval of Framework Adjustment 1 to the Monkfish FMP (options include: 1) no action and allowing the FMP Year 4 default measures to take effect eliminating the directed fishery, 2) the preferred alternative of postponing the Year 4 default measures for one year and adjusting trip limits and days at sea allocations to achieve fishing year 2000 landing levels after accounting for the court-ordered adjustment to the gillnet trip limits, 3) adjusting management measures to reduce catches to the Years 2 and 3 total allowable catch targets); convene public scoping meeting for Amendment 2 to the Monkfish FMP; receive and discuss organizational and committee reports including the New England Council's report regarding