

West Main Street, Pomeroy,  
Washington.

**FOR FURTHER INFORMATION CONTACT:**

Monte Fujishin, Designated Federal Official, USDA, Umatilla National Forest, Pomeroy Ranger District, 71 West Main Street, Pomeroy, WA 99347. Phone: (509) 843-1891.

**SUPPLEMENTARY INFORMATION:** This will be the first meeting of the committee, and will focus on meeting other RAC members and becoming familiar with duties and responsibilities. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the committee at that time.

Dated: December 19, 2001.

**Jeff D. Blackwood,**

*Forest Supervisor.*

[FR Doc. 01-32202 Filed 12-31-01; 8:45 am]

**BILLING CODE 3410-BH-M**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Columbia County Resource Advisory Committee (RAC)**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463), the Columbia County Resource Advisory Committee (RAC) will meet on January 30, 2002 in Dayton, Washington. The purpose of the meeting is to meet as a Committee for the first time and to discuss the selection of Title II projects under Public Law 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act.

**DATES:** The meeting will be held on January 30, 2002 from 7 p.m. to 9 p.m.

**ADDRESSES:** The meeting will be held at the Youth Building located at the Columbia County Fairgrounds, Dayton, Washington.

**FOR FURTHER INFORMATION CONTACT:**

Monte Fujishin, Designated Federal Official, USDA, Umatilla National Forest, Pomeroy Ranger District, 71 West Main Street, Pomeroy, WA 99347. Phone: (509) 843-1891.

**SUPPLEMENTARY INFORMATION:** This will be the first meeting of the committee, and will focus on meeting other RAC members and becoming familiar with duties and responsibilities. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the committee at that time.

Dated: December 20, 2001.

**Jeff D. Blackwood,**

*Forest Supervisor.*

[FR Doc. 01-32203 Filed 12-31-01; 8:45 am]

**BILLING CODE 3410-BH-M**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Del Norte County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Del Norte County Resource Advisory Committee (RAC) will meet on January 29, 2002 in Crescent City, California. The purpose of the meeting is to discuss the selection of Title II projects under Public Law 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act.

**DATES:** The meeting will be held on January 29, 2002 from 6 to 8 p.m.

**ADDRESSES:** The meeting will be held at the Elk Valley Rancheria Community Center, 2298 Norris Avenue, Suite B, Crescent City, California.

**FOR FURTHER INFORMATION CONTACT:**

Laura Chapman, Committee Coordinator, USDA, Six Rivers National Forest, 1330 Bayshore Way, Eureka, CA 95501. Phone: (707) 441-3549. E-mail: [1chapman@fs.fed.us](mailto:1chapman@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** This will be the second meeting of the committee, and will focus on establishing meeting norms and committee operating guidelines, as well as the process for selecting Title II projects. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the committee at that time.

Dated: December 21, 2001.

**S.E. "Lou" Woltering,**

*Forest Supervisor.*

[FR Doc. 01-32136 Filed 12-31-01; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Del Norte County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Del Norte County Resource Advisory Committee (RAC) will meet on February 5, 2002 in

Crescent City, California. The purpose of the meeting is to discuss the selection of Title II projects under Public Law 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act.

**DATES:** The meeting will be held on February 5, 2002 from 6 to 8 p.m.

**ADDRESSES:** The meeting will be held at the Elk Valley Rancheria Community Center, 2298 Norris Avenue, Suite B, Crescent City, California.

**FOR FURTHER INFORMATION CONTACT:**

Laura Chapman, Committee Coordinator, USDA, Six Rivers National Forest, 1330 Bayshore Way, Eureka, CA 95501. Phone: (707) 441-3549. E-mail: [lchapman@fs.fed.us](mailto:lchapman@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting will focus on developing the overall strategy for selecting Title II projects. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the committee at that time.

Dated: December 21, 2001.

**S.E. "Lou" Woltering,**

*Forest Supervisor.*

[FR Doc. 01-32137 Filed 12-31-01; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Lake Tahoe Basin Federal Advisory Committee**

**AGENCY:** Forest Service, USDA

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake Tahoe Basin Federal Advisory Committee will hold a meeting on January 25, 2002, at the South Lake Tahoe City Council Chambers, 1052 Tata Lane, South Lake Tahoe, CA. This Committee, established by the Secretary of Agriculture on December 15, 1998, (64 FR 2876) is chartered to provide advice to the Secretary on implementing the terms of the Federal Interagency Partnership on the Lake Tahoe Region and other matters raised by the Secretary.

**DATES:** The meeting will be held January 25, 2002, beginning at 9 a.m. and ending at 4:30 p.m.

**ADDRESSES:** The meeting will be held at the South Lake Tahoe City Council Chambers, 1052 Tata Lane, South Lake Tahoe, CA.

**FOR FURTHER INFORMATION CONTACT:**

Maribeth Gustafson or Jeannie Stafford, Lake Tahoe Basin Management Unit,

Forest Service, 870 Emerald Bay Road Suite 1, South Lake Tahoe, CA 96150, (530) 573-2642.

**SUPPLEMENTARY INFORMATION:** The committee will meet jointly with the Lake Tahoe Basin Executives Committees. Items to be covered on the agenda include a review of the Sierra Nevada Forest Plan Amendment, Success of Committee advice, Air Resources Board presentation, and update by HUD on the Chodo project, a long term urban lot strategy, status of the Forest Service land acquisition program at Lake Tahoe, and public comment. All Lake Tahoe Basin Federal Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. Issues may be brought to the attention of the Committee during the open public comment period at the meeting or by filing written statements with the secretary for the Committee before or after the meeting. Please refer any written comments to the Lake Tahoe Basin Management Unit at the contact address stated above.

Dated: December 21, 2001.

**Maribeth Gustafson,**

*Forest Supervisor.*

[FR Doc. 01-32139 Filed 12-31-01; 8:45 am]

**BILLING CODE 3410-11-M**

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Rouge/Umpqua Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Rouge/Umpqua Resource Advisory Committee (RAC) will meet on Wednesday, January 30, and Thursday, January 31, 2002. The meeting is scheduled to begin at 9:30 a.m. on January 30, and at 8:30 a.m. on January 31. Both meetings will conclude at approximately 4:00 p.m. The meetings will be held at the Grants Pass Inn and Suites; 243 NE Morgan Lane, Grants Pass, Oregon; (541) 472-1808. The tentative agenda for January 30 includes: (1) FACA Overview; (2) Roles and Responsibilities for Advisory Committees; (3) Timelines for projects related to the Secure Rural Schools and Community Self-Determination Act of 2000; (4) Election of RAC chairperson; and (5) Public Forum. The Public Forum is tentatively scheduled to begin at 3:20 p.m. Time allotted for individual presentations will be limited to 3-4 minutes. The tentative agenda for January 31 includes: (1) Presentation of

projects proposed by the Forest Service; (2) Public Forum. The Public Forum is tentatively scheduled to begin at 3:45 p.m. Time allotted for individual presentations will be limited to 3-4 minutes. Written comments are encouraged, particularly if the material cannot be presented within the time limits for the Public Forum. Written comments may be submitted prior to the January 30 and 31 meetings by sending them to Designated Federal Official Jim Caplan at the address given below.

**FOR FURTHER INFORMATION CONTACT:** For more information regarding this meeting, contact Designated Federal Official Jim Caplan; Umpqua National Forest; PO Box 1008, Roseburg, Oregon 97470; (541) 957-3200.

Dated: December 21, 2001.

**Richard Sowa,**

*Acting Forest Supervisor, Umpqua National Forest.*

[FR Doc. 01-32141 Filed 12-31-01; 8:45 am]

**BILLING CODE 3410-11-M**

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Trinity County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Trinity County Resource Advisory Committee (RAC) will meet on January 28, 2002 in Weaverville, California. The purpose of the meeting is to discuss the selection of Title II projects under Public Law 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act.

**DATES:** The meeting will be held on January 28, 2002 from 6:30 to 8:30 p.m.

**ADDRESSES:** The meeting will be held at the Trinity County Public Utilities District Conference Room, 26 Ponderosa Lane, Weaverville, California.

**FOR FURTHER INFORMATION CONTACT:** Joyce Andersen, Designated Federal Official, USDA, Shasta Trinity National Forests, PO Box 1190, Weaverville, CA 96093. Phone: (530) 623-1709. E-mail: [jandersen@fs.fed.us](mailto:jandersen@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The focus of the meeting is to continue the development of an overall strategy for selecting Title II projects. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the committee at that time.

Dated: December 21, 2001.

**S.E. "Lou" Woltering,**

*Forest Supervisor.*

[FR Doc. 01-32134 Filed 12-31-01; 8:45 am]

**BILLING CODE 3410-11-M**

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Trinity County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Trinity County Resource Advisory Committee (RAC) will meet on February 4, 2002 in Weaverville, California. The purpose of the meeting is to discuss the selection of Title II projects under Public Law 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act.

**DATES:** The meeting will be held on February 4, 2002 from 6:30 to 8:30 p.m.

**ADDRESSES:** The meeting will be held at the Trinity County Public Utilities District Conference Room, 26 Ponderosa Lane, Weaverville, California.

**FOR FURTHER INFORMATION CONTACT:** Joyce Andersen, Designated Federal Official, USDA, Shasta Trinity National Forests, PO Box 1190, Weaverville, CA 96093. Phone: (530) 623-1709. E-mail: [jandersen@fs.fed.us](mailto:jandersen@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting will focus on selecting Title II projects. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the committee at that time.

Dated: December 21, 2001.

**S.E. "Lou" Woltering,**

*Forest Supervisor.*

[FR Doc. 01-32135 Filed 12-31-01; 8:45 am]

**BILLING CODE 3410-11-M**

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## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Meeting

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) has scheduled its regular business meetings to take place