

oral comments to the council at 2:30 p.m. on Thursday, January 17, 2002. Individuals who need special assistance such as sign language interpretation or other reasonable accommodations should contact Phillip Guerrero at (702) 647-5046 by January 11, 2002.

**DATES & TIME:** The RAC will meet on Thursday, January 17 and Friday January 18, 2002 at the Red Rock Canyon National Conservation Area Visitors Center Friends Room from 8:30 a.m. to 4 p.m. daily.

**FOR FURTHER INFORMATION CONTACT:** Phillip L. Guerrero, Public Affairs Officer, BLM Las Vegas Field Office, 4765 Vegas Drive, Las Vegas, NV 89108, or by phone at (702) 498-6088.

Dated: December 5, 2001.

**Phillip L. Guerrero,**

*Public Affairs Officer, Las Vegas Field Office.*  
[FR Doc. 01-32129 Filed 12-31-01; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-910-1410-PG]

#### Notice of Meeting

December 6, 2001.

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Alaska Resource Advisory Council meeting.

**SUMMARY:** The BLM Alaska Resource Advisory Council will conduct an open meeting Thursday, January 31, 2002, from 9:30 a.m. until 4 p.m. and Friday, February 1, 2002, from 8:30 a.m. until noon. The meeting will be held at the Campbell Creek Science Center, 6881 Abbott Loop Road, Anchorage.

Primary agenda items for the meeting include land use planning starts in Alaska and scoping for the northwest National Petroleum Reserve—Alaska and Colville River multiple use activity plans. The council will hear public comments Thursday, January 31, from 1-2 p.m. Written comments may be mailed to BLM at the address below.

**ADDRESSES:** Inquiries or comments should be sent to BLM External Affairs, 222 W. 7th Avenue, #13, Anchorage, AK 99513-7599.

**FOR FURTHER INFORMATION CONTACT:** Teresa McPherson, 907-271-3322, or via E-mail to [teresa\\_mcperson@ak.blm.gov](mailto:teresa_mcperson@ak.blm.gov).

**Linda S.C. Rundell,**

*Associate State Director.*

[FR Doc. 01-32130 Filed 12-31-01; 8:45 am]

**BILLING CODE 4310-JA-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-070-1020-PG]

#### Notice of Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Upper Snake River District Resource Advisory Council Meeting: Location and Times.

**SUMMARY:** The next Upper Snake River District Resource Advisory Council (RAC) Meeting will be held on February 27, 2002, beginning at 1 p.m., and February 28, 2002, beginning at 8 a.m. The meeting will be held at the Best Western Burley Inn, 800 N Overland Avenue in Burley, Idaho.

**SUPPLEMENTARY INFORMATION:** The RAC meets in accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. The Upper Snake River District RAC will discuss scoping topics for the upcoming Fire Management Direction Plan Amendments (FMDPA). The FMDPA will amend 12 land use plans in the district for hazardous fuels management. The RAC will also discuss the results of scoping for the Craters of the Moon National Monument Expansion General/Resource Management Plans. All meetings are open to the public. Each formal council meeting has time allocated for hearing public comments, and the public may present written or oral comments. Individuals who plan to attend and need further information about the meetings, or need special assistance such as sign language interpretation or other reasonable accommodations, should contact the address below.

**FOR FURTHER INFORMATION:** David Howell at the Upper Snake River District Office, 1405 Hollipark Dr., Idaho Falls, ID 83401, or telephone (208) 524-7559.

Dated: December 6, 2001.

**James E. May,**

*District Manager.*

[FR Doc. 01-32131 Filed 12-31-01; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WO-200-1020-00]

#### Science Advisory Board

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Bureau of Land Management (BLM) announces a public meeting of the Science Advisory Board to discuss DOI science goals, update recent BLM science initiatives, receive a briefing on the President's Energy Plan, and to discuss science and management of the National Landscape Conservation System units.

**DATES:** BLM will hold the public meeting on Friday, February 8, 2002, from 9 a.m. to 5 p.m. local time.

**ADDRESSES:** BLM will hold the public meeting at the Four Points Sheraton, Cottonwood Room, 10220 North Metro Parkway, Phoenix, Arizona.

**FOR FURTHER INFORMATION CONTACT:** Lee Barkow, Bureau of Land Management, Denver Federal Center, Building 50, PO Box 25047, Denver, CO 80225-0047, 303-236-6454.

**SUPPLEMENTARY INFORMATION:** This notice is published in accordance with section 9(a)(2) of the Federal Advisory Committee Act of 1972 (Pub. L. 92-463).

#### I. The Agenda for the Public Meeting Is as Follows

- 9 a.m. Introduction and Opening Remarks
- 9:30 a.m. DOI Science Goals
- 10:30 a.m. Update on Recent BLM Science Initiatives
- 1 p.m. Briefing on the President's Energy Plan
- 2:45 p.m. The National Landscape Conservation System—A Discussion on Science and Management of the Units
- 4 p.m. Open Discussion by the Board and Drafting of Recommendations to the Director

#### II. Public Comment Procedures

Participation in the public meeting is not a prerequisite for submittal of written comments from all interested parties. Your written comments should be specific and explain the reason for any recommendation. The BLM appreciates any and all comments, but those most useful and likely to influence decisions on BLM's use of science are those that are either supported by quantitative information or studies or those that include citations to and analysis of applicable laws and regulations. Except for comments provided in electronic format, commenters should submit two copies of their written comments, where practicable. The BLM will not necessarily consider comments received after the time indicated under the **DATES** section or at locations other than that listed in the **ADDRESSES** section.

In the event there is a request under the Freedom of Information Act (FOIA)