

will hold a public meeting on Sunday, January 13, 2002, from 11 am to 5 pm CST, in the Executive Board Room at the Doubletree Hotel located in Little Rock, Arkansas. This meeting will be held to discuss such matters as may be presented by members, staff of the U.S. Small Business Administration or others present.

Anyone wishing to make an oral presentation to the Board must contact Ellen Thrasher, in writing by letter or fax no later than January 2, 2002 in order to be included on the agenda. For further information, please write or call Ellen Thrasher, Designated Federal Officer U.S. Small Business Administration, 409 Third Street, SW., Fourth Floor, Washington, DC 20416. Telephone number (202) 205-6817, FAX (202) 205-7727.

**Steve Tupper,**

*Committee Management Officer.*

[FR Doc. 01-31098 Filed 12-17-01; 8:45 am]

**BILLING CODE 8025-01-U**

## SMALL BUSINESS ADMINISTRATION

### Connecticut District Advisory Council; Public Meeting

The U.S. Small Business Administration Connecticut District Advisory Council, located in the geographical area of Hartford, Connecticut will hold a public meeting at 8:30 a.m., on Monday, January 14, 2002, Connecticut District Office, 330 Main Street, Hartford, Connecticut 06106, to discuss such matters as may be presented. For further information, write or call Marie Record, District Director, U.S. Small Business Administration, 330 Main Street, Hartford, Connecticut—(860) 240-4700.

Anyone wishing to attend and make an oral presentation to the Board must contact Marie A. Record, no later than January 9, 2002 via E-mail or fax. Marie A. Record, District Director, U.S. Small Business Administration, Connecticut District Office 330 Main Street, Hartford, CT 06106 (860) 240-4670 phone or (860) 240-4714 fax or E-mail [marie.record@sba.gov](mailto:marie.record@sba.gov).

**Steve Tupper,**

*Committee Management Officer.*

[FR Doc. 01-31097 Filed 12-17-01; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

### [Public Notice 3854]

#### Bureau of Political-Military Affairs; Export of Non-lethal Defense Articles to Indonesia

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that requests for export and retransfer of non-lethal defense articles and spare parts to Indonesia pursuant to section 38 of the Arms Export Control Act will be considered on a case-by-case basis.

**EFFECTIVE DATE:** September 19, 2001.

**FOR FURTHER INFORMATION CONTACT:** Peter J. Berry, Chief, Arms Licensing Division, Office of Defense Trade Controls, Bureau of Political-Military Affairs, Department of State (202) 663-2700.

**SUPPLEMENTARY INFORMATION:** On October 14, 1999, a **Federal Register** notice was published (64 FR 55805) that suspended all licenses and approvals to export or otherwise transfer defense articles and defense services to Indonesia, except for certain exports related to commercial communication satellites and Y2K compliance activities that were not for the Indonesian military. The October 14, 1999 **Federal Register** notice set forth a policy of denial for new export requests except those that met the exception.

A **Federal Register** notice was published on January 25, 2001 (66 FR 7836) that permitted review, on a case-by-case basis, of requests for the export of C-130 spare parts to Indonesia, including for the Government of Indonesia. On March 22, 2001, a **Federal Register** notice was published (66 FR 16085) that expanded the review, on a case-by-case basis, of defense articles/defense services exported to Indonesia for ultimate end-use by a third-country.

This Notice expands categories of defense articles/defense services eligible for consideration for export/transfer to Indonesia, on a case-by-case basis, to include: (a) Non-lethal defense articles and spare parts; and (b) non-lethal, safety-of-use spare parts for lethal end-items. An example of safety-of-use items would be cartridge actuated devices, propellant actuated devices and technical manuals for military aircraft for purposes of enhancing the safety of the aircraft crew. For non-lethal defense end-items, no distinction will be made between Indonesia's existing and new inventory.

For the purposes of this policy, "nonlethal defense articles" means an

article that is not a weapon, ammunition, or other equipment or material that is designed to inflict serious bodily harm or death (see, e.g. 10 U.S.C. 2557).

Dated: November 30, 2001.

**Lincoln P. Bloomfield, Jr.,**

*Assistant Secretary, Bureau of Political-Military Affairs, Department of State.*

[FR Doc. 01-31170 Filed 12-17-01; 8:45 am]

**BILLING CODE 4710-25-P**

## DEPARTMENT OF STATE

### [Public Notice 3853]

#### Notice of Meeting of the Cultural Property Advisory Committee

**AGENCY:** Department of State.

**ACTION:** Notice.

The Cultural Property Advisory Committee will meet on Wednesday, January 23, 2002, from approximately 9 a.m. to 5 p.m., and on Thursday, January 24, from approximately 9 a.m. to 2 p.m., at the Department of State, Annex 44, Room 800-A, 301 4th St., SW., Washington, DC. During its meeting the Committee will review a request from the Government of the Republic of Honduras to the Government of the United States of America. Concerned that its cultural heritage is in jeopardy from pillage, the Government of the Republic of Honduras made this request under Article 9 of the 1970 UNESCO Convention.

The Committee's responsibilities are carried out in accordance with provisions of the Convention on Cultural Property Implementation Act (19 U.S.C. 2601 *et seq.*). A copy of the Act, a public summary of this request, a bibliography of documents researched by the Committee that are otherwise available to the public, and related information may be found at: <http://exchanges.state.gov/education/culprop>. During its meeting on January 23, the Committee will hold an open session, 10:30 a.m.–12:30 p.m., to receive oral public comment on the Honduras request. Persons wishing to attend this open session should notify the Cultural Property office at (202) 619-6612 by Tuesday, January 15, 2002, to arrange for admission, as seating is limited. Those who wish to make oral presentations should also request to be scheduled, and submit a written text of the oral comments by January 15 to allow time for distribution of them to Committee members prior to the meeting. Oral comments will be limited to five minutes each to allow time for