

Form Nos.	Annual responses	Time (min)	Burden (hrs)
G-209 (partial questionnaire) .....	100	1	2
G-209 (full questionnaire) .....	400	8	53
Total .....	500		55

**FOR FURTHER INFORMATION CONTACT:** To request more information or to obtain a copy of the information collection justification, forms, and/or supporting material, please call the RRB Clearance Officer at (312) 751-3363. Comments regarding the information collection should be addressed to Ronald J. Hodapp, Railroad Retirement Board, 844 N. Rush Street, Chicago, Illinois 60611-2092. Written comments should be received within 60 days of this notice.

**Chuck Mierzwa,**  
*Clearance Officer.*  
 [FR Doc. 01-31107 Filed 12-17-01; 8:45 am]  
**BILLING CODE 7905-01-M**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3386]**

**State of Arkansas (And contiguous counties in Mississippi and Tennessee)**

Crittenden and Desha Counties and the contiguous counties of Arkansas, Chicot, Cross, Drew, Lee, Lincoln, Mississippi, Phillips, Poinsett and St. Francis Counties in the State of Arkansas; Bolivar, Coahoma, DeSoto and Tunica Counties in the State of Mississippi; and Shelby and Tipton Counties in the State of Tennessee constitute a disaster area as a result of severe storms and flooding that occurred from November 27 through November 30, 2001. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on February 11, 2002 and for economic injury may be filed until the close of business on September 11, 2002 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 3 Office, 4400 Amon Carter Blvd., Suite 102, Ft. Worth, TX 76155.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners with credit available elsewhere .....	6.500
Homeowners without credit available elsewhere .....	3.250
Businesses with credit available elsewhere .....	8.000

	Percent
Businesses and non-profit organizations without credit available elsewhere .....	4.000
Others (including non-profit organizations) with credit available elsewhere .....	6.375
For Economic Injury:	
Businesses and small agricultural cooperatives without credit available elsewhere .....	4.000

The numbers assigned to this disaster for physical damage are 338611 for Arkansas; 338711 for Mississippi; and 338811 for Tennessee. The numbers assigned to this disaster for economic injury are 9N8100 for Arkansas; 9N8200 for Mississippi; and 9N8300 for Tennessee.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: December 11, 2001.

**Hector V. Barreto,**  
*Administrator.*

[FR Doc. 01-31099 Filed 12-17-01; 8:45 am]  
**BILLING CODE 8025-01-U**

**SMALL BUSINESS ADMINISTRATION**

**New Markets Venture Capital Companies; Minimum Draw Under SBA's Leverage Commitment**

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice.

**SUMMARY:** This Notice provides a minimum dollar amount of \$100,000 for draws against SBA leverage commitments to New Markets Venture Capital Companies under the New Markets Venture Capital Program. This Notice will be effective until superceded by another **Federal Register** Notice.

**DATES:** This notice is effective December 18, 2001.

**ADDRESSES:** Austin J. Belton, Director, Office of New Markets Venture Capital, Investment Division, U.S. Small Business Administration, 409 Third Street, SW, 6th Floor, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Peter C. Gibbs, Deputy Director, Office of New Markets Venture Capital,

telephone: (202) 205-7574, or at the e-mail address, peter.gibbs@sba.gov.

**SUPPLEMENTARY INFORMATION:** SBA's New Markets Venture Capital (NMVC) Program (Program) is authorized by the NMVC Program Act of 2000, 15 U.S.C. 689-689q. Information about the Program is available at <http://www.sba.gov/INV>. The implementing regulations for this Program were issued on May 23, 2001 (66 FR 28602).

Under these rules, SBA has the authority and discretion to determine a minimum dollar amount for draws against SBA's Leverage commitments. 13 CFR 108.1230(b). Leverage means financial assistance provided to a NMVC Company by SBA through the guaranty of a NMVC Company's Debentures, and any other SBA financial assistance evidenced by a security of the NMVC Company.

Pursuant to 13 CFR 108.1230(b), the amount of a draw that a NMVC Company may take against SBA's leverage commitment must be a multiple of \$5,000. Any minimum dollar amount for draws determined in SBA's discretion are published in Notices in the **Federal Register** from time to time. This is the first Notice SBA has issued establishing a minimum dollar amount for draws. Under the authority set forth in this Notice, effective the date of publication of this Notice, and until further notice, the minimum dollar amount of a draw is \$100,000. (For example, for each draw, a NMVC Company may request a draw in the amount of \$100,000 or \$105,000 or \$110,000, and so on up to the total amount of Leverage committed to but not yet drawn by that NMVC Company.)

Program Authority: 15 U.S.C. §§ 689-689q.  
 Dated: December 11, 2001.

**Harry Haskins,**

*Acting Associate Administrator for Investment.*

[FR Doc. 01-31100 Filed 12-17-01; 8:45 am]  
**BILLING CODE 8025-01-U**

**SMALL BUSINESS ADMINISTRATION**

**National Small Business Development Center Advisory Board; Public Meeting**

The U.S. Small Business Administration National Small Business Development Center Advisory Board

will hold a public meeting on Sunday, January 13, 2002, from 11 am to 5 pm CST, in the Executive Board Room at the Doubletree Hotel located in Little Rock, Arkansas. This meeting will be held to discuss such matters as may be presented by members, staff of the U.S. Small Business Administration or others present.

Anyone wishing to make an oral presentation to the Board must contact Ellen Thrasher, in writing by letter or fax no later than January 2, 2002 in order to be included on the agenda. For further information, please write or call Ellen Thrasher, Designated Federal Officer U.S. Small Business Administration, 409 Third Street, SW., Fourth Floor, Washington, DC 20416. Telephone number (202) 205-6817, FAX (202) 205-7727.

**Steve Tupper,**

*Committee Management Officer.*

[FR Doc. 01-31098 Filed 12-17-01; 8:45 am]

**BILLING CODE 8025-01-U**

## SMALL BUSINESS ADMINISTRATION

### Connecticut District Advisory Council; Public Meeting

The U.S. Small Business Administration Connecticut District Advisory Council, located in the geographical area of Hartford, Connecticut will hold a public meeting at 8:30 a.m., on Monday, January 14, 2002, Connecticut District Office, 330 Main Street, Hartford, Connecticut 06106, to discuss such matters as may be presented. For further information, write or call Marie Record, District Director, U.S. Small Business Administration, 330 Main Street, Hartford, Connecticut—(860) 240-4700.

Anyone wishing to attend and make an oral presentation to the Board must contact Marie A. Record, no later than January 9, 2002 via E-mail or fax. Marie A. Record, District Director, U.S. Small Business Administration, Connecticut District Office 330 Main Street, Hartford, CT 06106 (860) 240-4670 phone or (860) 240-4714 fax or E-mail [marie.record@sba.gov](mailto:marie.record@sba.gov).

**Steve Tupper,**

*Committee Management Officer.*

[FR Doc. 01-31097 Filed 12-17-01; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

### [Public Notice 3854]

#### Bureau of Political-Military Affairs; Export of Non-lethal Defense Articles to Indonesia

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that requests for export and retransfer of non-lethal defense articles and spare parts to Indonesia pursuant to section 38 of the Arms Export Control Act will be considered on a case-by-case basis.

**EFFECTIVE DATE:** September 19, 2001.

**FOR FURTHER INFORMATION CONTACT:** Peter J. Berry, Chief, Arms Licensing Division, Office of Defense Trade Controls, Bureau of Political-Military Affairs, Department of State (202) 663-2700.

**SUPPLEMENTARY INFORMATION:** On October 14, 1999, a **Federal Register** notice was published (64 FR 55805) that suspended all licenses and approvals to export or otherwise transfer defense articles and defense services to Indonesia, except for certain exports related to commercial communication satellites and Y2K compliance activities that were not for the Indonesian military. The October 14, 1999 **Federal Register** notice set forth a policy of denial for new export requests except those that met the exception.

A **Federal Register** notice was published on January 25, 2001 (66 FR 7836) that permitted review, on a case-by-case basis, of requests for the export of C-130 spare parts to Indonesia, including for the Government of Indonesia. On March 22, 2001, a **Federal Register** notice was published (66 FR 16085) that expanded the review, on a case-by-case basis, of defense articles/defense services exported to Indonesia for ultimate end-use by a third-country.

This Notice expands categories of defense articles/defense services eligible for consideration for export/transfer to Indonesia, on a case-by-case basis, to include: (a) Non-lethal defense articles and spare parts; and (b) non-lethal, safety-of-use spare parts for lethal end-items. An example of safety-of-use items would be cartridge actuated devices, propellant actuated devices and technical manuals for military aircraft for purposes of enhancing the safety of the aircraft crew. For non-lethal defense end-items, no distinction will be made between Indonesia's existing and new inventory.

For the purposes of this policy, "nonlethal defense articles" means an

article that is not a weapon, ammunition, or other equipment or material that is designed to inflict serious bodily harm or death (see, e.g. 10 U.S.C. 2557).

Dated: November 30, 2001.

**Lincoln P. Bloomfield, Jr.,**

*Assistant Secretary, Bureau of Political-Military Affairs, Department of State.*

[FR Doc. 01-31170 Filed 12-17-01; 8:45 am]

**BILLING CODE 4710-25-P**

## DEPARTMENT OF STATE

### [Public Notice 3853]

#### Notice of Meeting of the Cultural Property Advisory Committee

**AGENCY:** Department of State.

**ACTION:** Notice.

The Cultural Property Advisory Committee will meet on Wednesday, January 23, 2002, from approximately 9 a.m. to 5 p.m., and on Thursday, January 24, from approximately 9 a.m. to 2 p.m., at the Department of State, Annex 44, Room 800-A, 301 4th St., SW., Washington, DC. During its meeting the Committee will review a request from the Government of the Republic of Honduras to the Government of the United States of America. Concerned that its cultural heritage is in jeopardy from pillage, the Government of the Republic of Honduras made this request under Article 9 of the 1970 UNESCO Convention.

The Committee's responsibilities are carried out in accordance with provisions of the Convention on Cultural Property Implementation Act (19 U.S.C. 2601 *et seq.*). A copy of the Act, a public summary of this request, a bibliography of documents researched by the Committee that are otherwise available to the public, and related information may be found at: <http://exchanges.state.gov/education/culprop>. During its meeting on January 23, the Committee will hold an open session, 10:30 a.m.–12:30 p.m., to receive oral public comment on the Honduras request. Persons wishing to attend this open session should notify the Cultural Property office at (202) 619-6612 by Tuesday, January 15, 2002, to arrange for admission, as seating is limited. Those who wish to make oral presentations should also request to be scheduled, and submit a written text of the oral comments by January 15 to allow time for distribution of them to Committee members prior to the meeting. Oral comments will be limited to five minutes each to allow time for