

**ADDRESSES:** The meeting will be held at the Best Western Inn, 401 Lowell Avenue, Haverhill, MA 01832; telephone: (978) 373-1511.

*Council address:* New England Fishery Management Council, 50 Water Street, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** Several individuals involved in the national marine protected area (MPA) initiative will brief the Committee on recent developments and on-going programs related to MPAs. The Committee will discuss the Executive Order on MPAs (E.O. 13158) and the role of the Council in regards to MPAs. The Committee will begin the development of a Council policy and strategy on MPAs.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: November 26, 2001.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 01-29639 Filed 11-28-01; 8:45 am]

**BILLING CODE 3510-22-S**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 111301E]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Ad

Hoc Groundfish Multi-Year Management Committee (GMMC) will hold a work session, which is open to the public.

**DATES:** The GMMC will meet Thursday, December 13, 2001, from 1 p.m. until 5 p.m.; and Friday, December 14, 2001, from 8 a.m. until business for the day is completed.

**ADDRESSES:** The work session will be held at the Pacific Fishery Management Council, West Conference Room, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220; 503-326-6352.

*Council address:*

**FOR FURTHER INFORMATION CONTACT:** Dan Waldeck or Don McIsaac, Pacific Fishery Management Council, 503-326-6352.

**SUPPLEMENTARY INFORMATION:** The formation of this ad hoc committee is in response to the Council's request for a committee to scope multi-year management approaches for the West Coast groundfish fishery. Multi-year management of the groundfish fishery would be synchronized with a multi-year groundfish stock assessment schedule. Full accommodation of federal notice and comment requirements would also be incorporated into the multi-year cycle. This is the first meeting of the committee, and the primary purpose of the meeting is to refine the purpose and objectives of multi-year management, as well as initiate scoping of alternative approaches.

Although nonemergency issues not contained in the GMMC meeting agenda may come before the GMMC for discussion, those issues may not be the subject of formal GMMC action during the meeting. GMMC action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the GMMC's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: November 26, 2001.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 01-29643 Filed 11-28-01; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Technology Administration

#### Technology Administration Performance Review Board Membership

The Technology Administration Performance Review Board (TA PRB) reviews performance appraisals, agreements, and recommended actions pertaining to employees in the Senior Executive Service and reviews performance-related pay increases for ST-3104 employees. The Board makes recommendations to the appropriate appointing authority concerning such matters so as to ensure the fair and equitable treatment of these individuals.

This notice lists the membership of the TA PRB and supersedes the list published in **Federal Register** Document 01-23214, Vol. 66, No. 181, page 48118, dated September 18, 2001.

Cathleen Campbell (C), Director of International Technology, Policy and Programs, Technology Administration, Washington, DC 20230, Appointment Expires: 12/31/02.

Cynthia Clark (C), Associate Director for Methodology & Standards, Census Bureau, Washington, DC 20233, Appointment Expires: 12/31/01.

Gordon W. Day (C), Chief, Optoelectronics Division, Electronics and Engineering Laboratory Office, National Institute of Standards & Technology, Boulder, CO 80303, Appointment Expires: 12/31/01.

Dale E. Hall (C), Deputy Director, Materials Science, and Engineering Laboratory, Materials Science and Engineering Laboratory, National Institute of Standards & Technology, Gaithersburg, MD 20899-8500, Appointment Expires: 12/31/01.

Daniel Hurley (C), Director of Communication and Information, Infrastructure Assurance Program, National Telecommunications and Information Administration, Washington, DC 20230, Appointment Expires: 12/31/03.

Robert F. Moore (C), Deputy Director for Safety and Facilities, National Institute of Standards & Technology, Gaithersburg, MD 20899-3200, Appointment Expires: 12/31/03.

Dennis Swyt (C), Chief, Precision Engineering Division, Manufacturing Engineering Laboratory, National Institute of Standards & Technology, Gaithersburg, MD 20899-8210, Appointment Expires: 12/31/02.

Kathleen Taylor (C), Chief, Employment and Labor Law Division, Assistant General Counsel for Administration,