

Prevention and Control Act of 1990 (as amended, 1996);

(e) Provide advice to public and private individuals and entities concerning methods of preventing and controlling aquatic nuisance species; and

(f) Submit an annual report describing activities within the Northeast region related to aquatic nuisance species prevention, research, and control.

The focus of this meeting will be to: discuss Panel activities, administration and leadership, mission and goals, committee structure, membership, and future workplans.

Minutes of the meeting will be maintained by the Executive Secretary, Aquatic Nuisance Species Task Force, Suite 810, 4401 North Fairfax Drive, Virginia 22203-1622, and will be available for public inspection during regular business hours, Monday through Friday.

Dated: November 7, 2001.

**Cathleen I. Short,**

*Co-Chair, Aquatic Nuisance Species Task Force, Assistant Director—Fisheries & Habitat Conservation.*

[FR Doc. 01-28876 Filed 11-16-01; 8:45 am]

**BILLING CODE 4310-55-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### North American Wetlands Conservation Council (Council) Meeting Announcement

**AGENCY:** U.S. Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Council will meet to select North American Wetlands Conservation Act (NAWCA) proposals for recommendation to the Migratory Bird Conservation Commission. The meeting is open to the public.

**DATES:** December 2, 2001, 1-5 P.M.

**ADDRESSES:** The meeting will be held at the Hyatt Regency Hotel, 400 West Waterman, Wichita, Kansas 67202, in the Grand Eagle Ballroom C. The Council Coordinator is located at U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Suite 110, Arlington, Virginia, 22203.

**FOR FURTHER INFORMATION CONTACT:** David A. Smith, Council Coordinator, (703) 358-1784.

**SUPPLEMENTARY INFORMATION:** In accordance with NAWCA (Pub. L. 101-233, 103 Stat. 1968, December 13, 1989, as amended), the State-private-Federal Council meets to consider wetland

acquisition, restoration, enhancement and management projects for recommendation to, and final funding approval by, the Migratory Bird Conservation Commission. Proposals require a minimum of 50 percent non-Federal matching funds.

Dated: November 8, 2001.

**Kevin Adams,**

*Acting Director, U.S. Fish and Wildlife Service.*

[FR Doc. 01-28684 Filed 11-16-01; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-958-1310-02-0029; WAOR55142]

#### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease WAOR55142; Washington

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), a petition for reinstatement of oil and gas lease WAOR55142 for lands in Benton County, Washington, was timely filed and was accompanied by all the required rentals accruing from the date of termination.

No valid lease has been issued affecting the lands. The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$10.00 per acre, or fraction thereof, per year and 16 $\frac{2}{3}$  percent, respectively. The lessee has paid the required \$500 administrative fee and \$158 to reimburse the Department for the cost of this **Federal Register** notice.

The lessee has met all the requirements for reinstatement of the lease as set out in Section 31 (d) and (e) of the Mineral Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WAOR55142 effective July 1, 2001, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

**FOR FURTHER INFORMATION CONTACT:** Donna Kauffman, Land Law Examiner, Realty Records Section, BLM Oregon/Washington State Office, PO Box 2965, Portland, Oregon 97208, (503)952-6162.

Dated: November 2, 2001.

**Sherrie L. Reid,**

*Chief, Realty Records Section.*

[FR Doc. 01-28767 Filed 11-16-01; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-067-1220-NO]

#### Notice of Interim Final Supplementary Rules on BLM Administered Public Lands Within the Imperial Sand Dunes Recreation Area

**AGENCY:** Bureau of Land Management, El Centro Field Office, California Desert District, California State Office, Interior.

**ACTION:** Interim final supplementary rules for BLM-administered public lands within the Imperial Sand Dunes Recreation Area, Imperial County, California.

**SUMMARY:** The Bureau of Land Management's El Centro Field Office (BLM) is publishing interim final supplementary rules. These supplementary rules will apply to the Public Lands within the Imperial Sand Dunes Recreation Area.

The interim final supplementary rules promulgated in this notice include prohibitions of three specific activities and types of activities:

1. Public nudity on Public Lands within the Imperial Sand Dune Recreation Area.
2. Unauthorized organized activities, including musical events and band concerts, shows, organized parties.
3. Riding in open truckbeds or other situations where there are no proper means of securing passengers.

These supplementary rules are necessary for the protection of the public health and safety, and of the public lands and their resources.

**DATES:** The interim final supplementary rules will be effective on November 19, 2001, and will remain in effect until publication of final supplementary rules. We will accept comments and publish final supplementary rules that respond to comments. Public comments will be accepted until December 19, 2001. In developing final supplementary rules, BLM may not consider comments postmarked or received in person or by electronic mail after this date.

**ADDRESSES:** You may hand-deliver comments on the interim final supplementary rules to the originating office; Bureau of Land Management, El Centro Field Office Manager, 1661 South 4th Street, El Centro, CA, 92243 or mail comments to the same address. You may also comment via the Internet to: [ca067@ca.blm.gov](mailto:ca067@ca.blm.gov).

**FOR FURTHER INFORMATION CONTACT:** Greg Thomsen, El Centro Field Office Manager, 1661 South 4th Street, El Centro, CA, 92243, or telephone (760) 337-4400.