

DEPARTMENT OF AGRICULTURE**Forest Service****Forest Counties Payments Committee****AGENCY:** Forest Service, USDA.**ACTION:** Notice of meeting.

SUMMARY: The Forest Counties Payments Committee has scheduled a meeting on November 29, 2001, to discuss how it will provide Congress with the information specified in Section 320 of the Fiscal Year 2001 Interior and Related Agencies Appropriations Act. In order to develop its recommendations to Congress, the Committee would like to hear from both elected officials and the general public. The meeting will consist of a public input session from 9:00 a.m. until 12:00 noon.

DATES: The meeting will be held on November 29, 2001.

ADDRESSES: The meeting will be held at the Wyndham Hotel, 2910 Yale SE, Albuquerque, New Mexico 87106.

Those who cannot be present may submit written responses to the questions listed under **SUPPLEMENTARY INFORMATION** in this notice to Randle G. Phillips, Executive Director, Forest Counties Payments Committee, P.O. Box 34718, Washington, DC 20043-4713, (202) 208-6574 or electronically to rphillips01@fs.fed.us.

FOR FURTHER INFORMATION CONTACT: Randle G. Phillips, Executive Director, Forest Counties Payments Committee, (202) 208-6574; or via e-mail at rphillips01@fs.fed.us.

SUPPLEMENTARY INFORMATION: Section 320 of the 2001 Interior and Related Agencies Appropriations Act (Pub L. 106-389) authorizes the payments to States and counties from monies derived from receipts collected on Federal lands. These payments are to be used for the benefit of public education and other public purposes. The Act also created a Forest Counties Payments Committee to gather input from the public and elected officials to help develop recommendations to Congress on a long-term solution for making payments to eligible States and counties in which Federal lands are situated. The Committee will evaluate the methods and use of these payments. The Committee will also consider the impact on eligible States and counties of revenues from the historic multiple use of Federal lands; evaluate the economic, environmental, and social benefits which accrue to counties containing Federal lands; evaluate the expenditures by counties on activities occurring on Federal lands which are Federal

responsibilities; and monitor payments and implementation of the Act.

At the November 29 meeting in Albuquerque, the Committee asks that respondents provide information that is responsive to the following questions:

1. Do counties receive their fair share of federal revenue-sharing payments made to eligible States?
2. What difficulties exist in complying with, and managing all of the federal revenue-sharing payments programs? Are some more difficult than others?
3. What economic, social, and environmental costs do counties incur as a result of the presence of public lands within their boundaries?
4. What economic, social, and environmental benefits do counties realize as a result of public lands within their boundaries?
5. What are the economic and social effects from changes in revenues generated from public lands over the past 15 years, as a result of changes in management on public lands in your State or county?
6. What actions has your State or county taken to mitigate any impacts associated with declining economic conditions, or revenue-sharing payments?
7. What effects, both positive and negative, have taken place with education and highway programs that are attributable to the management of public lands within your State or county?
8. What relationship, if any, should exist between federal revenue-sharing programs, and management activities on public lands?
9. What alternatives exist to provide equitable revenue-sharing to States and counties and promote "sustainable forestry"?
10. What has been your experience regarding implementation of Pub L. 106-291, The Secure Rural Schools and Community Self-Determination Act?

Dated: November 9, 2001.

Timothy DeCoster,
Acting Deputy Chief, Programs and Legislation.

[FR Doc. 01-28752 Filed 11-15-01; 8:45 am]
BILLING CODE 3410-11-P

DEPARTMENT OF AGRICULTURE**Forest Service****Lake Tahoe Basin Federal Advisory Committee****AGENCY:** Forest Service, USDA.**ACTION:** Notice of meeting.

SUMMARY: The Lake Tahoe Basin Federal Advisory Committee will hold a

meeting on December 5, 2001, at the North Tahoe Conference Center, 8318 North Lake Blvd., Kings Beach, CA. This Committee, established by the Secretary of Agriculture on December 15, 1998, (64 FR 2876) is chartered to provide advice to the Secretary on implementing the terms of the Federal Interagency Partnership on the Lake Tahoe Region and other matters raised by the Secretary.

DATES: The meeting will be held December 5, 2001, beginning at 9 a.m., and ending at 4:30 p.m.

ADDRESSES: The meeting will be held at the North Tahoe Conference Center, 8318 North Lake Blvd., Kings Beach, CA.

FOR FURTHER INFORMATION CONTACT: Maribeth Gustafson or Jeannie Stafford, Lake Tahoe Basin Management Unit, Forest Service, 870 Emerald Bay Road Suite 1, South Lake Tahoe, CA 96150, (530) 573-2642.

SUPPLEMENTARY INFORMATION: The committee will meet jointly with the Lake Tahoe Basin Executives Committees. Items to be covered on the agenda include: a presentation from the Science Advisory Group, overview of the 2001 TRPA threshold review, USFS Restoration Act project list, NEPA discussion, renewal of the LTFAC Charter, and public comment. All Lake Tahoe Basin Federal Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. Issues may be brought to the attention of the Committee during the open public comment period at the meeting or by filing written statements with the secretary for the Committee before or after the meeting. Please refer any written comments to the Lake Tahoe Basin Management Unit at the contact address stated above.

Dated: November 6, 2001.

Bob Rodman,
Acting Forest Supervisor.
[FR Doc. 01-28335 Filed 11-15-01; 8:45 am]
BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE**Rural Utilities Service****Rural Telephone Bank; Notice Under the Rural Electrification Act's "Buy American" Provision****AGENCY:** Rural Utilities Service and Rural Telephone Bank, USDA.**ACTION:** Notice of the "Buy American" status of certain countries under the Rural Electrification Act.

SUMMARY: The Rural Utilities Service (RUS) published notice in the **Federal Register** for February 18, 1997, at 62 FR 7205 that the Uruguay Round Agreements Act, (108 Stat. 4954, Pub. L. 103-465, December 8, 1994), amended the "Buy American" provision, (7 U.S.C. 903 note) of the Rural Electrification Act of 1936, as amended (7 U.S.C. 901 *et seq.*) (the "RE Act"). Under the amendment, the United States Trade Representative (USTR) is authorized to determine which countries ("eligible countries") are eligible to have their products receive the same treatment as manufactured and unmanufactured products produced in the United States. This notice lists the current eligible countries for RUS electric and telecommunications programs, respectively. Please refer to the **Federal Register** notice published February 18, 1997, at 62 FR 7205, for additional information on RUS Buy American requirements.

FOR FURTHER INFORMATION CONTACT: For electric program matters: George Bagnall, Director, Electric Staff Division, RUS, U.S. Department of Agriculture, STOP 1569, 1400 Independence Ave., SW., Washington, DC 20250-1569. Telephone number (202) 720-1900, fax (202) 720-7491. For telecommunications program matters: Gerald Nugent, Director, Telecommunications Standards Division, RUS, U.S. Department of Agriculture, STOP 1598, 1400 Independence Ave., SW., Washington, DC 20250-1598. Telephone number (202) 720-8663, fax (202) 720-4099.

SUPPLEMENTARY INFORMATION: For telecommunications program borrowers: Eligible countries are Canada, Israel, and Mexico.

For electric program borrowers: Eligible countries are Aruba, Austria, Belgium, Canada, Denmark, Finland, France, Germany, Greece, Hong Kong, China, Iceland, Ireland, Israel, Italy, Japan, Korea, Liechtenstein, Luxembourg, Mexico, Netherlands, Norway, Portugal, Singapore, Spain, Sweden, Switzerland, and the United Kingdom.

For electric and telecommunications borrowers: Eligibility of contracts with certain countries may be limited by contract amount or other restrictions. Contact RUS for additional information.

The USTR may at any time declare one or more additional countries to be "eligible countries" for either electric or telecommunications borrowers. The Chair of Technical Standards Committee "A" (Electric) will be the point of contact for RUS with respect to USTR determinations of eligible countries.

Each RUS borrower is responsible for assuring that its procurement complies with the requirements of the RE Act "Buy American" provision.

Dated: November 8, 2001.

Hilda Gay Legg,

Administrator, Rural Utilities Service and Governor, Rural Telephone Bank.

[FR Doc. 01-28748 Filed 11-15-01; 8:45 am]

BILLING CODE 3410-15-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List Addition

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Addition to the Procurement List.

SUMMARY: This action adds to the Procurement List a commodity to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

EFFECTIVE DATE: December 17, 2001.

ADDRESS: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

FOR FURTHER INFORMATION CONTACT: Sheryl D. Kennerly (703) 603-7740.

SUPPLEMENTARY INFORMATION: On October 9, 2001, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (66 F.R. 50397) of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the commodity and impact of the addition on the current or most recent contractors, the Committee has determined that the commodity listed below is suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodity to the Government.

2. The action will not have a severe economic impact on current contractors for the commodity.

3. The action will result in authorizing small entities to furnish the commodity to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodity proposed for addition to the Procurement List.

Accordingly, the following commodity is added to the Procurement List:

Commodity

Cap, Utility, USMC
8405-00-NSH-1001
8405-00-NSH-1002
8405-00-NSH-1003
8405-00-NSH-1004
8405-00-NSH-1005
8405-00-NSH-1006
8405-00-NSH-1007
8405-00-NSH-1008
8405-00-NSH-1009
8405-00-NSH-1010
8405-00-NSH-1011
8405-00-NSH-1012
8405-01-485-4313
8405-01-485-4314
8405-01-485-4315
8405-01-485-4316
8405-01-485-4317
8405-01-485-4318
8405-01-485-4299
8405-01-485-4304
8405-01-485-4305
8405-01-485-4307
8405-01-485-4308
8405-01-485-4309

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

Sheryl D. Kennerly,

Director, Information Management.

[FR Doc. 01-28749 Filed 11-15-01; 8:45 am]

BILLING CODE 6353-01-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List Proposed Addition Corrections

In the document appearing on page 51006, FR Doc. 01-25043, in the issue of October 5, 2001, in the first column the Committee published a notice of addition to the Procurement List of, among other things, EcoLab Water Soluble Cleaners/Detergents, National Stock Number (NSN) 7930-01-380-6404. This notice is amended to correct the NSN to 7930-01-380-8404.

In the document appearing on page 55635, FR Doc. 01-27570, in the issue of November 2, 2001, in the second column the Committee published a