

**Comment Is Invited**

Comment is invited on: (1) Whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the agency, including whether the information will have practical or scientific utility; (2) the accuracy of the agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the submission for Office of Management and Budget approval.

Dated: October 24, 2001.

**Paul Brouha,**

*Associate Deputy Chief, NFS.*

[FR Doc. 01-28233 Filed 11-8-01; 8:45 am]

**BILLING CODE 3410-11-P**

**DEPARTMENT OF AGRICULTURE****Forest Service****Del Norte County Resource Advisory Committee (RAC)**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Del Norte County Resource Advisory Committee (RAC) will meet on December 17, 2001 in Crescent City, California. The purpose of the meeting is to discuss the selection of Title II projects under Public Law 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act.

**DATES:** The meeting will be held on December 17, 2001 from 6:30 to 8:30 p.m.

**ADDRESSES:** The meeting will be held at the Elk Valley Rancheria Community Center, 2298 Norris Avenue, Suite B, Crescent City, California.

**FOR FURTHER INFORMATION CONTACT:** Laura Chapman, Committee Coordinator, USDA, Six Rivers National Forest, 1330 Bayshore Way, Eureka, CA 95501. Phone: (707) 441-3549. Email: [lchapman@fs.fed.us](mailto:lchapman@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** This will be the first meeting of the committee, and will focus on orienting the committee members to the Payments to States Act, and the Federal Advisory Committee Act (FACA), and the process for selecting Title II projects. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the committee at that time.

Dated: November 1, 2001.

**S.E. 'Lou' Woltering,**

*Forest Supervisor.*

[FR Doc. 01-28137 Filed 11-8-01; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Forest Service****Plumas County Resource Advisory Committee (RAC); Meeting**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Plumas County Resource Advisory Committee (RAC) will hold its first meeting December 17, 2001, in Quincy, California. The purpose of the meeting is to review the Resource Advisory Committee's role in implementing the Title 2 provisions of the Secure Rural Schools and Community Self-Determination Act of 2000.

**DATES:** The meeting will be held from 6-7:30 pm on December 17, 2001.

**ADDRESSES:** The meeting will be held at the Mineral Building at the Plumas-Sierra County Fairground, 204 Fairgrounds Road Quincy, California, 95971.

**FOR FURTHER INFORMATION CONTACT:** Lee Anne Schramel Taylor, Forest Coordinator, USDA, Plumas National Forest, P.O. Box 11500/159 Lawrence Street, Quincy, CA, 95971; (530) 283-7850; or by E-MAIL [eataylor@fs.fed.us](mailto:eataylor@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items for this initial meeting include: (1) Member introductions; (2) Review introductory materials binder, (3) Federal Advisory Committee Act (FACA) overview; (4) Review Committee Charter and Secure Rural Schools and Community Self-Determination Act of 2000; (5) Discuss Project selection/design process; (6) Public Comment; and, (7) Future meeting schedule/logistics. The meeting is open to the public and individuals may address the Committee at the time provided on the agenda.

November 2, 2001.

**Mark J. Madrid,**

*Forest Supervisor.*

[FR Doc. 01-28145 Filed 11-8-01; 8:45 am]

**BILLING CODE 0511-02-M**

**DEPARTMENT OF AGRICULTURE****Forest Service****Trinity County Resource Advisory Committee (RAC)**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Trinity County Resource Advisory Committee (RAC) will meet on November 26, 2001 in Weaverville, California. The purpose of the meeting is to discuss the selection of Title II projects under Public Law 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to State" Act.

**DATES:** The meeting will be held on November 26, 2001 from 6:30 to 9:00 p.m.

**ADDRESSES:** The meeting will be held at the Trinity Public Utilities District Conference Room, 26 Ponderosa Lane, Weaverville, California.

**FOR FURTHER INFORMATION CONTACT:** Joyce Andersen, Designated Federal Official, USDA, Shasta Trinity National Forests, PO Box 1190, Weaverville, CA 96093. Phone: (530) 623-17009. Email: [jandersen@fs.fed.us](mailto:jandersen@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** This will be the first meeting of the committee, and will focus on orienting the committee members to the Payments to States Act, and the Federal Advisory Committee Act (FACA), and the process for selecting Title II projects. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the committee at that time.

Dated: November 1, 2001.

**S.E. 'Lou' Woltering,**

*Forest Supervisor.*

[FR Doc. 01-28135 Filed 11-8-01; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Forest Service****Trinity County Resource Advisory Committee (RAC)**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Trinity County Resource Advisory Committee (RAC) will meet on December 17, 2001 in Weaverville, California. The purpose of the meeting is to discuss the selection of Title II projects under Public Law 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act.

**DATES:** The meeting will be held on December 17, 2001 from 6:30 to 9 p.m.

**ADDRESSES:** The meeting will be held at the Trinity Public Utilities District Conference Room, 26 Ponderosa Lane, Weaverville, California.

**FOR FURTHER INFORMATION CONTACT:** Joyce Andersen, Designated Federal Official, USDA, Shasta Trinity National Forests, P.O. Box 1190, Weaverville, CA 96093. Phone: (530) 623-17009. Email: jandersen@fs.fed.us.

**SUPPLEMENTARY INFORMATION:** This will be the second meeting of the committee, and will focus on committee and meeting norms. Public input opportunity will be provided and individuals will have the opportunity to address the committee at that time.

Dated: November 1, 2001.

**S.E. 'Lou' Woltering,**

*Forest Supervisor.*

[FR Doc. 01-28136 Filed 11-8-01; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Telephone Bank

#### Sunshine Act; Meeting

**AGENCY:** Rural Telephone Bank, USDA.

**ACTION:** Notice; correction.

#### Correction

In notice document 01-27479, beginning on page 54981 in the issue of Wednesday, October 31, 2001, make the following correction:

On page 54981, in the first column, under the second action heading for the board of directors meeting, the correct time should read 9 "a.m."

Dated: November 6, 2001.

**Jonathan P. Claffey,**

*Deputy Assistant Administrator,  
Telecommunications Program.*

[FR Doc. 01-28381 Filed 11-7-01; 11:58 am]

**BILLING CODE 3410-15-M**

## AMTRAK REFORM COUNCIL

### Notice of Change in Location of Meeting

**AGENCY:** Amtrak Reform Council.

**ACTION:** Notice of change in location of special public business meeting in Washington, DC.

**SUMMARY:** As provided in section 203 of the Amtrak Reform and Accountability Act of 1997 (Reform Act), the Amtrak Reform Council (Council) gives notice of a special public meeting of the Council. On Friday, November 9, 2001, the Council will hold a Business Meeting from 10:00 a.m.-3:00 p.m. Eastern Standard Time (EST) during which time the Council members will discuss, among other issues, Amtrak's financial performance for FY 2001, the impact of the events of September 11th on Amtrak's ridership and financial performance, and their views on whether Amtrak is likely to meet the statutory self-sufficiency requirement set forth in section 204 of the Amtrak Reform and Accountability Act of 1997 (Reform Act).

**DATES:** The Business Meeting will be held on Friday, November 9, 2001, from 10 a.m.-3 p.m. EST. The event is open to the public.

**CHANGE OF ADDRESS FOR THE LOCATION OF THE MEETING:** Because of a change in security regulations for government buildings, the Business Meeting has been moved to Salons B and C of the Marriott Hotel at Metro Center, 775 12th Street, NW., Washington, DC 20005 (telephone: 202-737-2200). The Business Meeting will NOT take place, as previously announced, at US DOT Headquarters, (the Nassif Building), 400 7th Street, SW., Washington, DC 20590. Persons in need of special arrangements should contact the person listed below.

**REFERENCE FOR PUBLICATION OF ORIGINAL NOTICE OF MEETING:** The original notice for the November 9th meeting of the Amtrak Reform Council was published in the **Federal Register** Volume 66, No. 209, Monday, October 29, pp. 54501-54502.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Till, Amtrak Reform Council; JM-ARC—Room 7105; 400 Seventh Street, SW., Washington, DC 20590, or by telephone at (202) 366-0591; FAX: 202-493-2061. For information regarding ARC's upcoming events, the agenda for meetings, the ARC's Second Annual Report, information about ARC Council Members and staff, and much more, you can also visit the Council's website at [www.amtrakreformcouncil.gov](http://www.amtrakreformcouncil.gov).

**SUPPLEMENTARY INFORMATION:** The ARC was created by the Amtrak Reform and Accountability Act of 1997 (Reform Act), as an independent commission, to evaluate Amtrak's performance and to make recommendations to Amtrak for

achieving further cost containment, productivity improvements, and financial reforms. In addition, the Reform Act provides: that the Council is to monitor cost savings from work rules established under new agreements between Amtrak and its labor unions; that the Council submit an annual report to Congress that includes an assessment of Amtrak's progress on the resolution of productivity issues; and that, after a specified period, the Council has the authority to determine whether Amtrak can meet certain financial goals specified under the Reform Act and, if it finds that Amtrak cannot, to notify the President and the Congress.

The Reform Act prescribes that the Council is to consist of eleven members, including the Secretary of Transportation and ten others nominated by the President and the leadership of the Congress. Members serve a five-year term.

Issued in Washington, DC, November 7, 2001.

**Thomas A. Till,**

*Executive Director.*

[FR Doc. 01-28402 Filed 11-8-01; 8:45 am]

**BILLING CODE 4910-06-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action adds to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List commodities previously furnished by such agencies.

**EFFECTIVE DATE:** December 10, 2001.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On May 4, June 8, June 22, July 27, August 3, August 10, September 18, and September 21, 2001 the Committee for Purchase From People Who Are Blind or Severely Disabled published notices