

*Closed on:* February 4, 2002, 10:00 a.m. to 6:00 p.m.; February 5–7, 2002, 8:00 a.m. to 6:00 p.m.

*Name:* Basic/Core Area Health Education Centers Program Peer Review Group.

*Date and Time:* February 4–7, 2002.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, MD 20910.

*Open on:* February 4, 2002, 8:00 a.m. to 10:00 a.m.

*Closed on:* February 4, 2002, 10:00 a.m. to 6:00 p.m.; February 5–7, 2002, 8:00 a.m. to 6:00 p.m.

*Name:* Advanced Education Nursing Grants Program Peer Review Group I.

*Date and Time:* February 11–14, 2002.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, MD 20910.

*Open on:* February 11, 2002, 8:00 a.m. to 10:00 a.m.

*Closed on:* February 11, 2002, 10:00 a.m. to 6:00 p.m.; February 12–14, 2002, 8:00 a.m. to 6:00 p.m.

*Name:* Advanced Education Nursing Program Peer Review Group. II.

*Date and Time:* February 19–22, 2002.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, MD 20910.

*Open on:* February 19, 2002, 8:00 a.m. to 10:00 a.m.

*Closed on:* February 19, 2002, 10:00 a.m. to 6:00 p.m.; February 19–22, 2002, 8:00 a.m. to 6:00 p.m.

*Name:* Health Careers Opportunity Program Peer Review Group

*Date and Time:* April 22–25, 2002.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, MD 20910.

*Open on:* April 22, 2002, 8:00 a.m. to 10:00 a.m.

*Closed on:* April 22, 2002, 10:00 a.m. to 6:00 p.m.; April 23–25, 2002, 8:00 a.m. to 6:00 p.m.

*Name:* Basic Nurse Education and Practice Grants Program Peer Review Group I.

*Date and Time:* April 29–May 2, 2002.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, MD 20910.

*Open on:* April 29, 2002, 8:00 a.m. to 10:00 a.m.

*Closed on:* April 29, 2002, 10:00 a.m. to 6:00 p.m.; April 30–May 2, 2002, 8:00 a.m. to 6:00 p.m.

*Name:* Basic Nurse Education and Practice Grants Program Peer Review Group II.

*Date and Time:* May 6–9, 2002.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, MD 20910.

*Open on:* May 6, 2002, 8:00 a.m. to 10:00 a.m.

*Closed on:* May 6, 2002, 10:00 a.m. to 6:00 p.m.; May 7–9, 2002, 8:00 a.m. to 6:00 p.m.

*Purpose:* The Health Professions and Nurse Education Special Emphasis Panel shall advise the Associate Administrator for Health Professions on the technical merit of grants to improve the training, distribution, utilization, and quality of personnel required to staff the Nation's health care delivery system.

*Agenda:* The open portion of each meeting will cover welcome and opening remarks, financial management and legislative implementation updates, and overview of the review process. The meetings will be closed

at approximately 10:00 a.m. on the first day of each meeting until adjournment for the review of grant applications. The closing is in accordance with the provision set forth in section 552b(c)(6), Title 5 U.S. Code, and the Determination by the Associate Administrator for Management and Program Support, Health Resources and Services Administration, pursuant to Public Law 92–463.

Anyone wishing to obtain a roster of members or other relevant information should write or contact Ms. Theresa Derville, Acting Director, Office of Peer Review, Bureau of Health Professions, Parklawn Building, Room 8C–23, 5600 Fishers Lane, Rockville, Maryland 20857, telephone 301–443–6339.

Dated: November 2, 2001.

**Jane M. Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 01–28108 Filed 11–8–01; 8:45 am]

**BILLING CODE 4165–15–P**

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–4652–N–17]

### Notice of Proposed Information Collection for Public Comment—Mortgage Credit Analysis for Loan Guarantee Program and Transmittal for Payment of Loan Guarantee Fee

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* January 8, 2002.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control number and should be sent to: Mildred M. Hamman, Reports Liaison Officer, Public and Indian Housing, Department of Housing and Urban Development, 451 7th Street, SW., Room 4238, Washington, DC 20410–5000.

**FOR FURTHER INFORMATION CONTACT:** Mildred M. Hamman, (202) 708–3642, extension 4128, for copies of the proposed forms and other available documents. (This is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology; e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Mortgage Credit Analysis for Loan Guarantee Program and Transmittal for Payment of Loan Guarantee Fee.

*OMB Control Number:* 2577–0200.

*Description of the need for the information and proposed use:* The information is required by section 184 of the Housing and Community Development Act of 1994, as amended by section 701 of the Native American Housing Assistance and Self-Determination Act of 1996 and implementing regulations at 24 CFR section 1005. HUD has the authority to guarantee loans for the construction, acquisition, or rehabilitation of 1- to 4-family homes to be owned by Native Americans on restricted Indian lands. Mortgage lenders (mortgages) approved by HUD provide borrower and lender information to HUD for guarantee of the loan. If the information were not provided on Forms HUD–53036 and HUD–53038, HUD would be unable to guarantee lenders and as a result to provide financing to Native Americans.

*Agency form numbers, if applicable:* HUD–53036 and HUD–53038.

*Members of affected public:* Businesses or Other For-profit.

*Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* 1,000 responses (500 × 2 forms), on occasion, ten minutes to prepare HUD–53036, eight minutes to prepare HUD–53038, 92 hours total reporting burden.

*Status of the proposed information collection: Extension.*

**Authority:** Section 3506 of the paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: November 2, 2001.

**Michael Liu,**  
*Assistant Secretary for Public and Indian Housing.*

**BILLING CODE 4210-33-M**

# Mortgage Credit Analysis Worksheet

**U.S. Department of Housing and Urban Development**  
Office of Public and Indian Housing

OMB Approval No.2577-0200 (exp. 12/31/2001)

## Native American Loan Guarantee Program

See the Public Reporting Burden and Privacy Act statements on back

Section 184 Case Number

Type of Construction (check one)

Existing Construction  Proposed Construction

1a. Borrower's name		2a. Social Security Number		3a. Age	4. Dependents a. Numbers    b. Ages		5. Marital Status a. <input type="checkbox"/> Married b. <input type="checkbox"/> Separated c. <input type="checkbox"/> Unmarried	
1b. Co-Borrower's name		2b. Social Security Number		3b. Age				
6a. Mortgage without LG Fee		6b. Total LG Fee (1% of maximum mortgage)		6c. Mortgage with LG Fee		7. a. Total Closing Costs b. Less Paid by Seller c. Borrower's Closing Costs		
8. Current housing expenses	9. Term of loan (years)	10. Interest rate (%)	11. First-time Homebuyer? <input type="checkbox"/> Yes <input type="checkbox"/> No		12. Adj. buy-down interest rate %	13. Appraised Value		

<b>14. Settlement Requirements / Mortgage Calculation</b> a. Contract Sales Price or Construction Cost b. Repairs & Improvements c. Borrower-paid Closing Costs (from line 7c) d. Sales Concessions (subtract) e. Acquisition Cost (sum of lines 14a + b + c minus 14d) f. Multiply Acquisition Cost (line 14e) by 0.9775 if greater than \$50,000 0.9875 if \$50,000 or less g. Mortgage (without LG Fee)(lowest of 14f, 18b, or 18e) h. Required investment (line 14e minus line 14g) i. Discounts j. Prepayable expenses k. LG Fee paid in cash l. Non-Realty and other items (see 14d) m. Total requirements (sum of lines 14h - 14l) n. Amount paid in <input type="checkbox"/> cash <input type="checkbox"/> other (explain) o. Amount to be paid in <input type="checkbox"/> cash <input type="checkbox"/> other p. Assets available q. 2nd mortgage proceeds (if applicable)				<b>16. Debts &amp; Obligations</b> a. Total installment debt b. Child support, etc. c. Other d. Total monthly payments		Monthly Payment	Unpaid Balance
<b>15. Monthly Effective Income</b> a. Borrower's base pay b. Borrower's other earnings (explain) c. Co-borrower's base pay d. Co-borrower's other earnings (explain) e. Net income from real estate f. Gross monthly income				<b>17. Future Monthly Payments</b> a. Principal & Interest - 1st mortgage b. Homeowners Association Fee c. Ground rent d. Principal & Interest - 2nd mortgage e. Hazard insurance f. Taxes & special assessments g. Total mortgage payment h. Recurring expenses (from line 16d) i. Total fixed payment			
Remarks: (attach additional paper if needed)				<b>18. Ratios / Residual Income</b> a. Loan-to-value (line 14g ÷ item 13) % b. Value (item 13) x 0.9775 if greater than \$50,000 (item 13) x 0.9875 if \$50,000 or less c. Total fixed payment-to-income (line 17i ÷ line 15f) % d. Residual Income (15f x 0.80 - 17g - 16d) e. 150% of FHA Mortgage Limit			
				<b>19. Borrower Rating</b> (enter "A" for acceptable or "R" for reject) a. Credit characteristics b. Adequacy of effective income c. Stability of effective income d. Adequacy of available assets			
				<b>20. Contract Sales Price of Property (line 14a)</b> a. 6% of line 20 b. Total Seller Contribution c. Excess Contribution			
				21. Borrower's CAIVR number	Co-borrower's CAIVR number		
				22. Total Amount of Gifts		\$	

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate.

**Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Final application decision <input type="checkbox"/> Approve <input type="checkbox"/> Reject	Underwriter's signature & date X	HUD Representative's signature & date X
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Public reporting burden for this collection of information is estimated to average 6 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

This information is required by Section 184 of the Housing and Community Development Act of 1992, as amended by Section 701 of the Native American Housing Assistance and Self-Determination Act of 1996 and implementing regulations at 24 CFR Section 1005. HUD has the authority to guarantee loans for the construction, acquisition, or rehabilitation of 1- to 4-family homes to be owned by Native Americans on restricted Indian lands. Mortgage lenders (mortgagees) provide borrower and lender information to HUD for the guarantee of the loan. Responses to the collection of information are required to obtain a benefit. The information requested is considered sensitive and is protected by the Privacy Act.

**Sensitive Information:** The information collected on this form is considered sensitive and is protected by the Privacy Act. The Privacy Act requires that these records be maintained with appropriate administrative, technical, and physical safeguards to ensure their security and confidentiality. In addition, these records should be protected against any anticipated threats or hazards to their security or integrity which could result in substantial harm, embarrassment, inconvenience, or unfairness to any individual on whom the information is maintained.

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Line 14d (Subtract Sales Concessions): Refers to seller-paid prepaid items, personal property items, seller concessions exceeding 6% from Attachment A, etc. This does not include seller-paid closing costs from line 7b. This amount should also appear on line 14l to correctly determine total cash requirements.

**Transmittal for  
Loan Guarantee Fee (LGF)  
Native American Loan Guarantee Program**

**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0200 (exp. 12/31/2001)

Public reporting burden for this collection of information is estimated to average 5 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

This information is required by Section 184 of the Housing and Community Development Act of 1992, as amended by Section 701 of the Native American Housing Assistance and Self-Determination Act of 1996 and implementing regulations at 24 CFR Section 1005. HUD has the authority to guarantee loans for the construction, acquisition, or rehabilitation of 1- to 4-family homes to be owned by Native Americans on restricted Indian lands. Mortgage lenders (mortgagees) provide borrower and lender information to HUD for the guarantee of the loan. Responses to the collection of information are required to obtain a benefit. The information requested does not lend itself to confidentiality.

This transmittal shall be prepared by the remitting mortgagee to accompany all LGF payments sent to HUD. Incomplete and/or inaccurate data may delay endorsement of the 184 case involved.

**Mail all transmittals to: HUD c/o Processing Center, PO Box 198353, Atlanta, GA 30384-8353.**

**Part 1 Lender Information**

**Instructions: Part 1 Lender Information**

1a. Reason for Payment  
 Initial Fee on a new loan     Additional Fee on an underpayment     Late Charge/Interest

1b. Lender's Name (print) \_\_\_\_\_

1c. Lender Number (10 digits) \_\_\_\_\_

1d. Name of Person to be contacted regarding this payment \_\_\_\_\_

1a. Check the appropriate box(es) to indicate the purpose of the transmittal.

1b. Enter the name of the remitting Lender.

1c. Enter the remitting Lender's ID number. The LGF statement of account confirming receipt of the funds will be sent to the related address in HUD's records.

1e. Phone Number (include area code & extension) \_\_\_\_\_

**Part 2 Mortgage Data**

**Instructions: Part 2 LGF Mortgage Data**

2a. 184 Case Number (10 digits, 3 +7) \_\_\_\_\_

2b. Closing Date (mm/dd/yy) \_\_\_\_\_

2c. Term in Months  
 (1)  1 to 215 months  
 (2)  216 to 264 months  
 (3)  265 to 300 months  
 (4)  over 300 months

2d. Mortgage Amount  
 \$ \_\_\_\_\_

2e. Percentage of the LGF Financed  
 % \_\_\_\_\_

2f. Borrower's Loan Number or Last name \_\_\_\_\_

2a. Enter the 184 Case Number assigned by HUD.

2b. Enter the closing date of the mortgage.

2c. Check the box indicating the number of payments in the mortgage.

2d. Enter the mortgage amount.

2e. Enter the percent of LGF financed, e.g. 0% or 100%

2f. Enter the borrower's loan number or the borrower's last name. HUD will include this information on the LGF statement of account to assist mortgagees in matching statements to the appropriate mortgage file.

LG Fee Financed?  
 Yes  
 No

**Part 3 Loan Guarantee Fee Data**

**Instructions: Part 3 LGF Data**

3a. Fee Amount for Mortgage  
 \$ \_\_\_\_\_

3b. Late Charge Due (4% of 3a)  
 \$ \_\_\_\_\_

3c. Interest Due  
 \$ \_\_\_\_\_

3d. Total Amount of Check (3a plus 3b plus 3c)  
 \$ \_\_\_\_\_

3a. Enter the LGF due HUD as shown on form HUD-1, Settlement Statement, or if applicable, the additional LGF being remitted.

3b. A 4% late charge shall be paid if the LGF is not expected to reach HUD within 15 days of the closing date entered in item 2b. Enter 4% of the Net LGF shown in item 3a.

3c. In addition to the late charge, daily interest shall be paid on the Net LGF (item 3a) from the closing date if the LGF payment is not expected to reach HUD within 30 days of the closing date. Use the current value of Federal funds rate (published annually in the Federal Register) to compute the interest due.

3d. Enter the total of items 3a plus 3b plus 3c. This amount must equal the amount of the check. An individual check is required for each form HUD-53038. **Do not combine remittances.**