

company by acquiring 100 percent of the voting shares of Premier Bank, Rock Valley, Iowa.

2. *The Private Banking Company*, Hartland, Wisconsin; to become a bank holding company by acquiring 100 percent of the voting shares of Bank of Waunakee Employee Stock Ownership Plan, Waunakee, Wisconsin, Waunakee Bank Shares, Inc., Waunakee, Wisconsin, and Bank of Waunakee, Waunakee, Wisconsin.

Board of Governors of the Federal Reserve System, October 26, 2001.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

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BILLING CODE 6210-01-S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Secretary

#### Agency Information Collection Activities; Proposed Collections; Comment Request

The Department of Health and Human Services, Office of the Secretary will periodically publish summaries of proposed information collection projects and solicit public comments in compliance with the requirements of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995. To request more information on the project or to obtain a copy of the information collection plans and instructions, call the OS Reports Clearance Officer on (202) 690-6207.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Proposed Project 1. Wave 3 Survey of Youth for the Federal Evaluation of Initiatives Funded Under Section 510 of the Maternal and Child Health Block Grant Program—The Personal Responsibility and Work Opportunity Reconciliation Act (Pub. L. 104-193) established section 510 of the Maternal and Child Health Block Grant Program, the purpose of which is to support state efforts promoting abstinence only

education. This data collection is needed to fulfill the requirements for a Congressionally authorized evaluation of block grant programs funded under section 510, Title V, of the Social Security Act.—NEW—Respondents: Individuals, state or local governments—Burden Information for Wave 3 Survey—Number of Respondents: 2,871; Average Burden per Response: 0.5 hours; Total Burden: 1,436 hours.

Send comments to Cynthia Agens Bauer, OS Reports Clearance Officer, Room 503H, Humphrey Building, 200 Independence Avenue SW., Washington, DC 20201. Written comments should be received within 60 days of this notice.

Dated: October 25, 2001.

**Kerry Williams,**

*Acting, Deputy Assistant Secretary, Budget.*

[FR Doc. 01-27416 Filed 10-31-01; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Endangered Species Permit Applications

**AGENCY:** Fish and Wildlife Service Interior.

**ACTION:** Notice of receipt of permit applications.

**SUMMARY:** The following applicants have applied for a scientific research permit to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

#### Permit No. TE-778195

**Applicant:** Helix Environmental Planning, Inc., La Mesa, California.

The applicant requests a permit amendment to take (collect, translocate, and retain) the Riverside fairy shrimp (*Streptocephalus wootoni*) in conjunction with habitat restoration activities in Riverside County, California for the purpose of enhancing its survival.

#### Permit No. TE-048385

**Applicant:** The Nature Conservancy, Eugene, Oregon.

The applicant requests a permit to take (harass by survey and kill larvae) the Fender's blue butterfly (*Icaricia icarioides fenderi*) in conjunction with surveys, monitoring, and habitat restoration activities, and remove/reduce to possession Kincaid's lupine (*Lupinus sulphureus kincaidii*) in

conjunction with propagation and research in Lane County, Oregon, for the purpose of enhancing their survival.

#### Permit No. TE-044572

**Applicant:** Chris Pyke, Santa Barbara, California.

The applicant requests a permit to take (collect cysts) the Conservancy fairy shrimp (*Branchinecta conservatio*), longhorn fairy shrimp (*Branchinecta longiantenna*), and the vernal pool tadpole shrimp (*Lepidurus packardii*) in conjunction with ecological research in San Joaquin, Santa Barbara, Ventura, Tulare, Merced, Butte, Yuma, Solano, and Sutter Counties, California for the purpose of enhancing their survival.

#### Permit No. TE-823990

**Applicant:** Wildwing, Los Osos, California.

The applicant requests a permit amendment to take (monitor, locate nests) the California brown pelican (*Pelecanus occidentalis*) in conjunction with monitoring activities throughout the species' range for the purpose of enhancing its survival.

#### Permit No. TE-046262

**Applicant:** Blake Claypool, Santee, California.

The applicant requests a permit to take (survey by pursuit) the Quino checkerspot butterfly (*Euphydryas editha quino*) throughout its range in California in conjunction with surveys for the purpose of enhancing its survival.

**DATES:** Written comments on these permit applications must be received on or before December 3, 2001.

**ADDRESSES:** Written data or comments should be submitted to the Chief, Endangered Species, Ecological Services, Fish and Wildlife Service, 911 NE 11th Avenue, Portland, Oregon 97232-4181; Fax: (503) 231-6243. Please refer to the respective permit number for each application when submitting comments. All comments received, including names and addresses, will become part of the official administrative record and may be made available to the public.

#### FOR FURTHER INFORMATION CONTACT:

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 20 days of the date of publication of this notice to the address above; telephone: (503) 231-2063. Please refer to the respective permit number for each