

15 years. Given that new information, guidance and technology frequently change and become available, the CCP will be updated as necessary throughout the 15-year period.

Dated: October 10, 2001.

**John A. Blankenship,**

*Deputy Regional Director, Denver, Colorado.*

[FR Doc. 01-27373 Filed 10-30-01; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Applications for Permit

##### *Endangered Species*

The public is invited to comment on the following application(s) for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address below) and must be received within 30 days of the date of this notice.

*Applicant:* Kevin L. Reid, Rio Rancho, NM, PRT-041574.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

*Applicant:* Fred H. Palmer, Kremmling, CO, PRT-048683.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

##### *Marine Mammals*

The public is invited to comment on the following application(s) for a permit to conduct certain activities with marine mammals. The application(s) was submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) and the regulations governing marine mammals (50 CFR 18).

Written data, comments, or requests for copies of these complete applications or requests for a public hearing on these applications should be submitted to the Director (address below) and must be received within 30

days of the date of this notice. Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Director.

*Applicant:* The Newark Museum, Newark, NJ, PRT-042580.

*Permit Type:* Import for public display.

*Name and Number of Animals:* Polar bear (*Ursus maritimus*), One (1).

*Summary of Activity to be Authorized:* The applicant requests a permit to import a polar bear skin and skull.

*Source of Marine Mammals:* Southern Beaufort Sea population, Canada.

*Period of Activity:* 1 year, if issued.

Concurrent with the publication of this notice in the **Federal Register**, the Division of Management Authority is forwarding copies of the above applications to the Marine Mammal Commission and the Committee of Scientific Advisors for their review.

The U.S. Fish and Wildlife Service has information collection approval from OMB through March 31, 2004, OMB Control Number 1018-0093. Federal Agencies may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a current valid OMB control number.

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203, telephone 703/358-2104 or fax 703/358-2281.

Dated: October 19, 2001.

**Michael S. Moore,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. 01-27388 Filed 10-30-01; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Yakima River Basin Conservation Advisory Group

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of renewal.

**SUMMARY:** This notice is published in accordance with section 9(a)(2) of the

Federal Advisory Committee Act of 1972 (Public Law 92-463). Following consultation with the General Services Administration, notice is hereby given that the Secretary of the Interior is renewing the Yakima River Basin Conservation Advisory Group (CAG). The purpose of the Committee is to provide assistance and recommendations to the Secretary of the Interior and the State of Washington on the structure and implementation of the Yakima River Basin Water Conservation Program. In consultation with the State, the Yakima Nation, Yakima River basin irrigators, and other interested and related parties, six-members and a facilitator are appointed to serve on the Yakima River Basin Water Conservation Advisory Group (CAG).

The basin conservation program is structured to provide economic incentives with cooperative Federal, State, and local funding to stimulate the identification and implementation of structural and nonstructural cost-effective water conservation measures in the Yakima river basin. Improvements in the efficiency of water delivery and use will result in improved streamflows for fish and wildlife and improve the reliability of water supplies for irrigation.

**FOR FURTHER INFORMATION CONTACT:** Jim Esget, Manager, Yakima River Basin Water Enhancement Program, telephone (509) 575-5848, extension 267.

The certification of renewal is published below:

#### Certification

I hereby certify that renewal of the Yakima River Basin Conservation Advisory Group is in the public interest in connection with the performance of duties imposed on the Department of the Interior.

**Gale A. Norton,**

*Secretary of the Interior.*

[FR Doc. 01-27395 Filed 10-30-01; 8:45 am]

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## INTERNATIONAL TRADE COMMISSION

[Investigation 332-325]

### The Economic Effects of Significant U.S. Import Restraints: Third Update

**AGENCY:** International Trade Commission

**ACTION:** Notice of third update report and scheduling of public hearing, corrected.

**EFFECTIVE DATE:** October 19, 2001.