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**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5)

the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Designation of Round III Empowerment Zones and Renewal Communities.

*OMB Approval Number:* 2506-0173.

*Form Numbers:* HUD-40005.

*Description of the Need for the Information and Its Proposed Use:* Governs the designation of Round III Empowerment Zones (EZs) and Renewal Communities (RCs) nominated by States and local governments. The designation of an area as an EZ or an RC provides special Federal income tax treatment for businesses located within the area.

*Respondents:* State, Local or Tribal Government.

*Frequency of Submission:* On occasion.

*Reporting Burden:*

| Number of respondents | × | Frequency of response | × | Hours per response | = | Burden hours |
|-----------------------|---|-----------------------|---|--------------------|---|--------------|
| 200                   |   | .47                   |   | 99                 |   | 9,360        |

*Total Estimated Burden Hours:* 9,360.  
*Status:* Reinstatement, with change.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: October 23, 2001.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 01-27173 Filed 10-26-01; 8:45 am]

**BILLING CODE 4210-72-M**

**DEPARTMENT OF THE INTERIOR**

[FA 108 2810 HT 001R]

**Office of Wildland Fire Coordination;  
Call for Nominations for the Joint Fire  
Science Program Stakeholder  
Advisory Group**

**AGENCY:** Office of Wildland Fire Coordination, Interior.

**ACTION:** Notice of Joint Fire Science Program Stakeholder Advisory Group call for nominations.

**SUMMARY:** The purpose of this notice is to solicit public nominations for two members to the Joint Fire Science Program Stakeholder Advisory Group.

**DATES:** Nominations should be submitted to the address listed below under **ADDRESSES** no later than November 28, 2001.

**ADDRESSES:** Send nominations to Dr. Bob Clark, Joint Fire Science Program, National Interagency Fire Center, 3833 S. Development Ave., Boise, ID 83705.

**FOR FURTHER INFORMATION CONTACT:** Tim Hartzell, Designated Federal Official;

telephone (202) 606-3211; fax: (202) 606-3150; e-mail: [Tim-Hartzell@blm.gov](mailto:Tim-Hartzell@blm.gov).

**SUPPLEMENTARY INFORMATION:** Recently, two members of the Joint Fire Science Program Stakeholder Advisory Group have resigned. We are seeking to fill vacancies left by these two committee members: one who represented an Indian Tribe, and one who represented a non-profit wildland management research group. In the interest of maintaining balance on the Joint Fire Science Program Stakeholder Advisory Group, we are specifically seeking to replace those two members with persons from the same types of groups. However, we will consider all nominations we receive from all types of stakeholders.

Additional information about the Joint Fire Science Program Stakeholder Advisory Group, including the charter that established it, may be found on the World Wide Web at [http://www.nifc.gov/joint\\_fire\\_sci/SHAG/facaind.htm](http://www.nifc.gov/joint_fire_sci/SHAG/facaind.htm)

Dated: October 12, 2001.

**Tim Hartzell,**

*Director, Office of Wildland Fire Coordination.*

[FR Doc. 01-27066 Filed 10-26-01; 8:45 am]

**BILLING CODE 4310-DW-P**

**DEPARTMENT OF THE INTERIOR**

**Office of the Secretary**

**Delaware & Lehigh National Heritage  
Corridor Commission Meeting**

**AGENCY:** Office of the Secretary, Department of Interior.

**ACTION:** Notice of Meeting.

**SUMMARY:** This notice announces an upcoming meeting of the Delaware & Lehigh National Heritage Corridor Commission. Notice of this meeting is required under the Federal Advisory Committee Act (Public Law 92-463).

*Meeting Date and Time:* Friday, November 9, 2001, Time 1:30 p.m. to 4 p.m.

*Address:* Redevelopment Authority of the County of Bucks, One North Wilson Avenue, Bristol, PA 19007.

The agenda for the meeting will focus on implementation of the Management Action Plan for the Delaware and Lehigh National Heritage Corridor and State Heritage Park. The Commission was established to assist the Commonwealth of Pennsylvania and its political subdivisions in planning and implementing an integrated strategy for protecting and promoting cultural, historic and natural resources. The Commission reports to the Secretary of the Interior and the Congress.

**SUPPLEMENTARY INFORMATION:** The Delaware & Lehigh National Heritage Corridor Commission was established by Pub. L. 100-692, November 18, 1988 and extended through Pub. L. 105-355, November 13, 1998.

**FOR FURTHER INFORMATION CONTACT:** C. Allen Sachse, Executive Director, Delaware & Lehigh National Heritage Corridor Commission, 10 E. Church Street, Room A-208, Bethlehem, PA 18018, (610) 861-9345.

Dated: October 23, 2001.

**C. Allen Sachse,**

*Executive Director, Delaware & Lehigh National Heritage Corridor Commission.*

[FR Doc. 01-27099 Filed 10-26-01; 8:45 am]

**BILLING CODE 6820-PE-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-910-01-1020-PG]

#### New Mexico Resource Advisory Council Meeting

**AGENCY:** The Bureau of Land Management, Department of the Interior.

**ACTION:** Notice of Council Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix 1, The Department of the Interior, Bureau of Land Management (BLM), announces a meeting of the New Mexico Resource Advisory Council (RAC). New Mexico Resource Advisory Council Meetings are planned in conjunction with the representative of the Governor of the State of New Mexico; the Office of the Lieutenant Governor.

**DATES:** The meeting will be held on December 13 and 14, 2001, with an optional Field Trip preceding on Wednesday, December 12. The meeting will begin at 8 a.m. and end by 5 p.m. both days.

**ADDRESSES:** The meeting will take place at the Hilton Inn, 705 South Telshor, Las Cruces, NM 88011.

**AGENDA:** The draft agenda for the RAC meeting on Wednesday, October 3, includes agreement on the meeting agenda, any RAC comments on the draft minutes of the last RAC meeting which was held on October 3 and 4, 2001, in Taos, New Mexico, and a check-in from the RAC members. Main topics of discussion will be Off Highway Vehicle (OHV) use on public lands and implementation of the Standards and Guidelines for Grazing. Reports from the seven Field Offices and from the two established subcommittees will be presented at various times throughout the two day meeting. The two established RAC subcommittees may have late afternoon or evening meetings

on Wednesday, December 12 or on Thursday, December 13. The exact time and location of possible subcommittee meetings will be established by the chairperson of each subcommittee and be available to the public at the front desk of the hotel on those two days.

The meeting is open to the public, and starting at 2:45 p.m. on Thursday, December 13, 2001, there will be an additional 15 minute Public Comment Period for members of the public who are not able to be present to address the RAC during the regular two hour Public Comment Period on Friday, December 14, from 10 a.m. to 12 noon. The RAC may reduce or extend the end time of 12 noon depending on the number of people wishing to address the RAC.

A RAC assessment of the current meeting and development of draft agenda items and selection of a location for the next RAC meeting will take place Friday afternoon. On Friday, December 14, the ending time of the meeting may be changed depending on the work remaining for the RAC.

**FOR FURTHER INFORMATION CONTACT:** Mary White, New Mexico State Office, Office of External Affairs, Bureau of Land Management, 1474 Rodeo Road, P.O. Box 27115, Santa Fe, New Mexico 87502-0115, telephone (505) 438-7404.

**SUPPLEMENTARY INFORMATION:** The purpose of the Resource Advisory Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of public lands. The Council's responsibilities include providing advice on long-range planning, establishing resource management priorities and assisting the BLM to identify State and regional standards for rangeland health and guidelines for grazing management.

Dated: October 10, 2001.

**Michelle J. Chávez,**

*State Director.*

[FR Doc. 01-27095 Filed 10-26-01; 8:45 am]

**BILLING CODE 4310-FB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-930-1920-ET-4064; CACA 43172]

#### Notice of Proposed Withdrawal and Opportunity for Public Meeting; California.

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Forest Service proposes to withdraw approximately 44,575 acres of National Forest System lands in the San Bernardino National Forest to maintain and conserve habitat for listed threatened and endangered species. This notice closes the lands for up to 2 years from mining. The lands will remain open to mineral leasing and the Materials Act of 1947.

**DATES:** Comments and requests for a public meeting must be received by January 28, 2002.

**ADDRESSES:** Brent Handley, Director, Lands & Minerals Management, Forest Service, Pacific Southwest Region, 1323 Club Drive, Vallejo, California 94592-1110.

**FOR FURTHER INFORMATION CONTACT:** Scott Eliason, San Bernardino National Forest, 909-866-3437, extension 3904.

**SUPPLEMENTARY INFORMATION:** On April 27, 2001, the San Bernardino National Forest, Forest Service, filed an application to withdraw the following described National Forest System lands from location and entry under the United States mining laws (30 U.S.C. Ch. 2), subject to valid existing rights:

#### San Bernardino Meridian

T. 1 N., R. 1 E.,

- Sec. 1, lots 1 thru 4, inclusive, E<sup>1/2</sup>SE<sup>1/4</sup>;
- Sec. 2, lots 1 thru 4, inclusive, SW<sup>1/4</sup>NW<sup>1/4</sup>, NE<sup>1/4</sup>SW<sup>1/4</sup>;
- Sec. 3, lots 1 and 2, SE<sup>1/4</sup>NE<sup>1/4</sup>, NE<sup>1/4</sup>SE<sup>1/4</sup>;
- Sec. 5, SE<sup>1/4</sup>NW<sup>1/4</sup>, NE<sup>1/4</sup>SW<sup>1/4</sup>, SW<sup>1/4</sup>SW<sup>1/4</sup>;
- Sec. 7, lots 3 and 4, NE<sup>1/4</sup>NE<sup>1/4</sup>, SW<sup>1/4</sup>NE<sup>1/4</sup>, SE<sup>1/4</sup>NW<sup>1/4</sup>, NE<sup>1/4</sup>SW<sup>1/4</sup>;
- Sec. 12, S<sup>1/2</sup>SE<sup>1/4</sup>;
- Sec. 20, W<sup>1/2</sup>NW<sup>1/4</sup>;
- Sec. 22, NE<sup>1/4</sup>SW<sup>1/4</sup>, portion of SE<sup>1/4</sup>SW<sup>1/4</sup> and portion of SE<sup>1/4</sup>, both outside of wilderness;
- Sec. 23, SW<sup>1/4</sup>SW<sup>1/4</sup>;
- Sec. 26, portion of NW<sup>1/4</sup>NW<sup>1/4</sup> outside of wilderness.

T. 2 N., R. 1 E.,

- Secs. 1 to 5, inclusive;
- Sec. 6, lots 1 thru 5, inclusive, S<sup>1/2</sup>NE<sup>1/4</sup>, SE<sup>1/4</sup>NW<sup>1/4</sup>, NE<sup>1/4</sup>SW<sup>1/4</sup>, SE<sup>1/4</sup>;
- Secs. 7 to 9, inclusive;
- Sec. 10, lots 1 and 2, W<sup>1/2</sup>NE<sup>1/4</sup>, W<sup>1/2</sup>, portion of MS 1491;
- Sec. 11, lots 1 and 2, N<sup>1/2</sup>NE<sup>1/2</sup>, SW<sup>1/4</sup>NE<sup>1/4</sup>, portion of MS 1491;
- Sec. 12, N<sup>1/2</sup>N<sup>1/2</sup>, N<sup>1/2</sup>SW<sup>1/4</sup>NE<sup>1/4</sup>, SE<sup>1/4</sup>SW<sup>1/4</sup>NE<sup>1/4</sup>, SE<sup>1/4</sup>NE<sup>1/4</sup>, N<sup>1/2</sup>SE<sup>1/4</sup>NW<sup>1/4</sup>;
- Sec. 16, Portion of NW<sup>1/4</sup> above lake;
- Sec. 17, Portion of N<sup>1/2</sup> above lake;
- Sec. 18, Portion of N<sup>1/2</sup> above lake;
- Sec. 23, S<sup>1/2</sup>NE<sup>1/4</sup>, NE<sup>1/4</sup>NW<sup>1/4</sup>, S<sup>1/2</sup>NW<sup>1/4</sup>;
- Sec. 25, N<sup>1/2</sup>NE<sup>1/4</sup>, SE<sup>1/4</sup>NE<sup>1/4</sup>, NE<sup>1/4</sup>SE<sup>1/4</sup>;
- Sec. 26, S<sup>1/2</sup>SW<sup>1/4</sup>;
- Sec. 27, NW<sup>1/4</sup>NW<sup>1/4</sup>, S<sup>1/2</sup>S<sup>1/2</sup>;
- Sec. 28, N<sup>1/2</sup>NE<sup>1/4</sup>;
- Sec. 30, lots 1, 2, and 4, NW<sup>1/4</sup>NE<sup>1/4</sup>, SW<sup>1/4</sup>SE<sup>1/4</sup>;
- Sec. 31, lots 3 and 5;
- Sec. 33, E<sup>1/2</sup>NE<sup>1/4</sup>;