

# Notices

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Friday, October 26, 2001

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to the Procurement List.

**SUMMARY:** This action adds to the Procurement List a service to be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** November 26, 2001.

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On September 7, 2001, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (66 FR 46770) of proposed addition to the Procurement List. After consideration of the material presented to it concerning capability of the qualified nonprofit agency to provide the service and impact of the addition on the current or most recent contractors, the Committee has determined that the service listed below is suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small

organizations that will furnish the service to the Government.

2. The action will not have a severe economic impact on current contractors for the service.

3. The action will result in authorizing small entities to furnish the service to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for addition to the Procurement List.

Accordingly, the following service is added to the Procurement List:

#### Service

Grounds Maintenance  
Naval Air Warfare Center Weapons Division,  
Buildings 456 (N97) and 1438 (Main Post  
Area), White Sands Missile Range, New  
Mexico

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Sheryl D. Kennerly,**  
*Director, Information Management.*

[FR Doc. 01-27038 Filed 10-25-01; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** November 26, 2001.

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41

U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each commodity and service will be required to procure the commodities and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and services to the Government.

2. The action will result in authorizing small entities to furnish the commodities and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodities and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Commodities

Shelf Assembly, Top, 3920-00-000-8908  
NPA: Rauch Rehabilitation & Developmental Services, Inc., New Albany, Indiana  
GOVERNMENT AGENCY: U.S. Postal Service, Topeka, Kansas  
Ballistic Protection Carrier, 8470-00-NSH-0001  
NPA: Chautauqua County Chapter, NYSARC, Jamestown, New York  
GOVERNMENT AGENCY: U.S. Army Acquisition Center, Natick, Massachusetts  
Insert, Flotation, Hardcell, 8470-00-NSH-0002  
NPA: Chautauqua County Chapter, NYSARC, Jamestown, New York

GOVERNMENT AGENCY: U.S. Army  
Acquisition Center, Natick,  
Massachusetts  
Pocket, Helicopter Aviation Breathing  
Device, 8470-00-NSH-0003  
NPA: Chautauqua County Chapter,  
NYSARC, Jamestown, New York  
GOVERNMENT AGENCY: U.S. Army  
Acquisition Center, Natick,  
Massachusetts

#### Services

File Maintenance, VA Medical Center,  
Northport, New York  
NPA: The Corporate Source, Inc., New  
York, New York  
GOVERNMENT AGENCY: VA Medical  
Center  
Office Supply Store, Federal Building, 700  
W. Capitol, Little Rock, Arkansas  
NPA: The Arkansas Lighthouse for the  
Blind, Little Rock, Arkansas  
GOVERNMENT AGENCY: GSA, Public  
Building Services  
Operation of Support Services, National  
Advocacy Center, 1620 Pendleton Street,  
Columbia, South Carolina  
NPA: CCAR Services, Inc., Green Cove  
Springs, Florida  
GOVERNMENT AGENCY: National  
Advocacy Center

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 01-27039 Filed 10-25-01; 8:45 am]

**BILLING CODE 6353-01-P**

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## DEPARTMENT OF COMMERCE

### Bureau of the Census

[Docket Number 011012250-1250-01]

#### Service Annual Survey

**AGENCY:** Bureau of the Census,  
Commerce.

**ACTION:** Notice of determination.

**SUMMARY:** In accordance with title 13, United States Code (U.S.C.), sections 182, 224, and 225, the Bureau of the Census (Census Bureau) has determined that limited financial data (revenue, expenses, and the like) for selected service industries are needed to provide a sound statistical basis for the formation of policy by various governmental agencies, and that these data also apply to a variety of public and business needs. To obtain the desired data, the Census Bureau announces the administration of the Service Annual Survey.

**FOR FURTHER INFORMATION CONTACT:** Ruth A. Bramblett, Chief, Current Services Branch, Service Sector Statistics Division, on (301) 457-2766.

**SUPPLEMENTARY INFORMATION:** The Census Bureau conducts surveys necessary to furnish current data on subjects covered by the major censuses

authorized by title 13, U.S.C. The Service Annual Survey provides continuing and timely national statistical data each year. Data collected in this survey are within the general scope, type, and character of those inquiries covered in the economic census. These data are not publicly available from nongovernment or other governmental sources.

The Census Bureau needs reports only from a limited sample of service sector firms in the United States. Selected service industries include professional, scientific, and technical services; administrative and support services; healthcare and social assistance; telecommunications, publishing, broadcasting and other information service industries; trucking, courier, messenger, and warehousing; financial services; and arts, entertainment, and recreation. The probability of a firm's selection is based on its revenue size (estimated from payroll). We are mailing report forms to the firms covered by this survey and require their submission within thirty days after receipt.

Notwithstanding any other provision of law, no person is required to respond to, nor shall a person be subject to a penalty for failure to comply with, a collection of information subject to the requirements of the Paperwork Reduction Act (PRA) unless that collection of information displays a current valid Office of Management and Budget (OMB) control number. In accordance with the PRA, 44 U.S.C., Chapter 35, the OMB approved the Service Annual Survey under OMB Control Number 0607-0422. Copies of the proposed forms are available upon written request to the Director, U.S. Census Bureau, Washington, DC 20233.

Based upon the foregoing, I have directed that an annual survey be conducted for the purpose of collecting these data.

Dated: October 19, 2001.

**William G. Barron, Jr.,**

*Acting Director, Bureau of the Census.*

[FR Doc. 01-26944 Filed 10-25-01; 8:45 am]

**BILLING CODE 3510-07-P**

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## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Certified Trade Fair Program: Application

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and

respondent burdens, invites the general public and other Federal agencies to take this opportunity to comment on the continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506 (c) (2) (A)).

**DATES:** Written comments must be submitted on or before December 26, 2001.

**ADDRESSES:** Direct all written comments to Madeleine Clayton, Departmental Paperwork Clearance Officer, (202) 482-3129, Department of Commerce, Room 6086, 14th & Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at [MClayton@doc.gov](mailto:MClayton@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Request for additional information or copies of the information collection instrument and instructions should be directed to: Don Huber, U.S. & Foreign Commercial Service, Export Promotion Services, Room 2212, 14th & Constitution Avenue, NW., Washington, DC 20230; Phone number: (202) 482-2525, and fax number: (202) 482-0115.

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The Trade Fair Certification (TFC) program is a service of the U.S. Department of Commerce (DOC) that provides DOC endorsement and support for high quality international trade fairs that are organized by private-sector firms. The TFC program seeks to broaden the base of U.S. firms, particularly new-to-market companies by introducing them to key international trade fairs where they can achieve their export objectives. Those objectives include one or more of the following: direct sales; identification of local agents or distributors; market research and exposure; and joint venture and licensing opportunities for their products and services. The objective of the application is to make a determination that the trade fair organizer is qualified to organize and manage U.S. exhibitions at a foreign trade show, and to ensure that the show is a viable marketing opportunity for U.S. companies.

##### II. Method of Collection

Form ITA-4100P is sent by request to organizers of international trade fairs.

##### III. Data

*OMB Number:* 0625-0130.

*Form Number:* ITA-4100P.

*Type of Review:* Regular.

*Affected Public:* Companies applying to participate in Commerce Department Certified Trade Fair program events.