

well as on the Bureau of Land Management (BLM) California Web site at [www.ca.blm.gov](http://www.ca.blm.gov).

**SUPPLEMENTARY INFORMATION:** This temporary closure is implemented pursuant to Title 43 Code of Federal Regulations (CFR) 8341.2(a). The closure was approved October 18, 2001 and will remain in effect until a Record of Decision is signed on the West Mojave Coordinated Management Plan (WEMO Plan), which is expected to be signed June 2003.

Exceptions to this closure include government vehicles conducting official business which shall be allowed inside the closed areas as authorized and an interim route network signed as open routes on the ground and identified on the map. Official business may include public service emergencies, resource monitoring/research, and management activities, and other actions authorized by BLM's Barstow Field Office.

Dated: October 19, 2001.

**Henri Bisson,**

*Assistant Director of Renewable Resources and Planning.*

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Management (BLM) California Web site at [www.ca.blm.gov](http://www.ca.blm.gov).

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Dated: October 19, 2001.

**Henri Bisson,**

*Assistant Director for Renewable Resources and Planning.*

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Management (BLM) California Web site at [www.ca.blm.gov](http://www.ca.blm.gov).

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Dated: October 19, 2001.

**Henri Bisson,**

*Assistant Director for Renewable Resources and Planning.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-680-02-1610-JP-064B]

#### Temporary Motorized Vehicles Use Closure and Establish an Interim Motorized Vehicle Access Network on Selected Federal Lands in Western San Bernardino County, CA

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Temporary closure to motorized vehicle use on selected federal lands in San Bernardino County, California and establish an interim motorized vehicle access network. The area encompasses 271,528 acres in the Superior subregion.

**DATES:** The temporary closure was approved October 19, 2001, and is in effect.

**ADDRESSES:** Bureau of Land Management, Barstow Field Office, 2601 Barstow Rd., Barstow, CA 92311.

**FOR FURTHER INFORMATION CONTACT:** Tim Read, BLM, Barstow Field Office, 2601 Barstow Rd., Barstow, CA 92311, telephone (760) 252-6000. The closure is posted in the Barstow Field Office and at places near and/or within the area to which the closure applies. Maps identifying the affected areas are available at the Barstow Field Office as well as on the Bureau of Land

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-680-02-1610-JP-064B]

#### Temporary Motorized Vehicles Use Closure and Establish an Interim Motorized Vehicle Access Network on Selected Federal Lands in Western San Bernardino County, CA

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Temporary closure to motorized vehicle use on selected federal lands in San Bernardino County, California and establish an interim motorized vehicle access network. The area is known as Helendale/Silver Lakes adjacent to the community of Silver Lakes.

**DATES:** The temporary closure was approved October 19, 2001, and is in effect.

**ADDRESSES:** Bureau of Land Management, Barstow Field Office, 2601 Barstow Rd., Barstow, CA 92311.

**FOR FURTHER INFORMATION CONTACT:** Tim Read, BLM, Barstow Field Office, 2601 Barstow Rd., Barstow, CA 92311, telephone (760) 252-6000. The closure is posted in the Barstow Field Office and at places near and/or within the area to which the closure applies. Maps identifying the affected areas are available at the Barstow Field Office as well as on the Bureau of Land

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Concessions Management Advisory Board Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting of Concessions Management Advisory Board.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770, 5 U.S.C. App. 1, Section 10), notice is hereby given that the Concessions Management Advisory Board will hold its sixth meeting October 31 and November 1, 2001, at the Pisgah Inn on the Blue Ridge Parkway in North Carolina. The meeting will be in the Rhododendron Room at the Pisgah Inn located at Mile Marker 408.6 on the Blue Ridge Parkway. The meeting will convene at 8:30 a.m. on Wednesday, October 31, and will conclude in the afternoon on November 1.

**SUPPLEMENTARY INFORMATION:** The Advisory Board was established by Title IV, Section 409 of the National Park Omnibus Management Act of 1998, November 13, 1998 (Public Law 105-391). The purpose of the Board is to advise the Secretary and the National Park Service on matters relating to management of concessions in the National Park System.