

be made in annual increments. Actual funding levels will vary depending on the availability of appropriated funds and the number of OTPs which apply to each SAMHSA-approved accreditation body grantee. Grant funding will be awarded in two phases. Phase I funds will be awarded at the beginning of the project period and will include up to \$50,000 for one-time project start-up and initial operational costs. Phase II awards for accreditation education and accreditation surveys will depend on the availability of appropriated funds and the number of OTPs accepted by the grantee for the accreditation process.

*Period of Support:* An award may be requested for a project period of up to 3 years.

*Criteria for Review and Funding:* General Review Criteria: Competing applications requesting funding under this activity will be reviewed for technical merit in accordance with established PHS/SAMHSA peer review procedures. Review criteria that will be used by the peer review groups are specified in the application guidance material.

*Award Criteria for Scored Applications:* Applications will be considered for funding on the basis of their overall technical merit as determined through the peer review group and the appropriate National Advisory Council review process. Availability of funds will also be an award criteria. Additional award criteria specific to the programmatic activity may be included in the application guidance materials.

*Catalog of Federal Domestic Assistance Number:* 93.230.

*Program Contact:* For questions concerning program issues, contact: Jacqueline Hendrickson, MSW CSAT/SAMHSA, Rockwall II Building, Suite 740, 5600 Fishers Lane, Rockville, MD 20857, (301) 443-1109, E-mail: [jhendric@samhsa.gov](mailto:jhendric@samhsa.gov)

For questions regarding grants management issues, contact: Steve Hudak, Division of Grants Management, OPS/SAMHSA, Rockwall II, 6th floor, 5600 Fishers Lane, Rockville, MD 20857, (301) 443-9666, E-mail: [shudak@samhsa.gov](mailto:shudak@samhsa.gov)

*Public Health System Reporting Requirements:* The Public Health System Impact Statement (PHSIS) is intended to keep State and local health officials apprised of proposed health services grant and cooperative agreement applications submitted by community-based nongovernmental organizations within their jurisdictions.

Community-based nongovernmental service providers who are not transmitting their applications through

the State must submit a PHSIS to the head(s) of the appropriate State and local health agencies in the area(s) to be affected not later than the pertinent receipt date for applications. This PHSIS consists of the following information:

- a. A copy of the face page of the application (Standard form 424).
- b. A summary of the project (PHSIS), not to exceed one page, which provides:
  - (1) A description of the population to be served.
  - (2) A summary of the services to be provided.
  - (3) A description of the coordination planned with the appropriate State or local health agencies.

State and local governments and Indian Tribal Authority applicants are not subject to the Public Health System Reporting Requirements. Application guidance materials will specify if a particular FY 2001 activity is subject to the Public Health System Reporting Requirements.

*PHS Non-use of Tobacco Policy Statement:* The PHS strongly encourages all grant and contract recipients to provide a smoke-free workplace and promote the non-use of all tobacco products. In addition, Public Law 103-227, the Pro-Children Act of 1994, prohibits smoking in certain facilities (or in some cases, any portion of a facility) in which regular or routine education, library, day care, health care, or early childhood development services are provided to children. This is consistent with the PHS mission to protect and advance the physical and mental health of the American people.

*Executive Order 12372:* Applications submitted in response to the FY 2001 activity listed above are subject to the intergovernmental review requirements of Executive Order 12372, as implemented through DHHS regulations at 45 CFR part 100. E.O. 12372 sets up a system for State and local government review of applications for Federal financial assistance. Applicants (other than Federally recognized Indian tribal governments) should contact the State's Single Point of Contact (SPOC) as early as possible to alert them to the prospective application(s) and to receive any necessary instructions on the State's review process. For proposed projects serving more than one State, the applicant is advised to contact the SPOC of each affected State. A current listing of SPOCs is included in the application guidance materials. The SPOC should send any State review process recommendations directly to: Division of Extramural Activities, Policy, and Review, Substance Abuse and Mental Health Services Administration,

Parklawn Building, Room 17-89, 5600 Fishers Lane, Rockville, Maryland 20857.

The due date for State review process recommendations is no later than 60 days after the specified deadline date for the receipt of applications. SAMHSA does not guarantee to accommodate or explain SPOC comments that are received after the 60-day cut-off.

Dated: October 17, 2001.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

[FR Doc. 01-26654 Filed 10-22-01; 8:45 am]

BILLING CODE 4162-20-P

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## DEPARTMENT OF INTERIOR

### Office of the Secretary

#### John H. Chafee Blackstone River Valley National Heritage Corridor Commission; Notice of Meeting

Notice is hereby given in accordance with Section 552b of Title 5, United States Code, that a meeting of the John H. Chafee Blackstone River Valley National Heritage Corridor Commission will be held on Thursday, November 15, 2001.

The Commission was established pursuant to Public Law 99-647. The purpose of the Commission is to assist Federal, state and local authorities in the development and implementation of an integrated resource management plan for those lands and waters within the Corridor.

The meeting will convene at 7 p.m. at the Quinsigamond Elementary School located at 828 Millbury Street, Worcester, MA for the following reasons:

1. Approval of Minutes
2. Chairman's Report
3. Executive Director's Report
4. Approval Close-out Budget FY2001
5. Financial Budget FY2002 Approval
6. Public Input

It is anticipated that about twenty people will be able to attend the session in addition to the Commission members.

Interested persons may make oral or written presentations to the Commission or file written statements. Such requests should be made prior to the meeting to: Michael Creasey, Executive Director, John H. Chafee, Blackstone River Valley National Heritage Corridor Commission, One Depot Square, Woonsocket, RI 02895, Tel.: (401) 762-0250.

Further information concerning this meeting may be obtained from Michael Creasey, Executive Director of the

Commission at the aforementioned address.

**Michael Creasey,**

*Executive Director BRVNHCC.*

[FR Doc. 01-26595 Filed 10-22-01; 8:45 am]

**BILLING CODE 4310-RK-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-910-01-0777XX-241A]

#### Sierra Front/Northwestern Great Basin Resource Advisory Council, Northeastern Great Basin Resource Advisory Council, and Mojave-Southern Great Basin Resource Advisory Council—Notice of Meeting Locations and Times

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Combined Resource Advisory Council Meeting Locations and Times.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), the Department of the Interior, Bureau of Land Management (BLM) Council meetings will be held as indicated below. Topics for discussion will be a presentation and discussion of accomplishments during 2001 and the outlook for 2002 of the BLM in Nevada; opening and closeout reports of the three Resource Advisory Councils (RACs); discussion of proposed acquisitions to be funded by the Southern Nevada Public Land Management Act of 1998; breakout meetings of the "pods"; breakout meetings of the three RACs; setting of schedules for meetings of the individual RACs for the coming year, and other issues members of the councils may raise.

All meetings are open to the public. During the two noon luncheons, members of the public may join the group for lunch, at their own expense. The public may present written comments to the three-RAC group or the individual RACs. The public comment period for the council meeting will be at 3 p.m. on Thursday, November 8. Individuals who plan to attend and need further information about the meeting or need special assistance such as sign language interpretation or other reasonable accommodations, should contact Robert Stewart at the Nevada State Office, BLM, 1340 Financial Blvd., Reno, telephone (775) 861-6586.

**DATE, TIME:** The council will meet on Thursday, November 8 from 8:00 a.m. to

4:30 p.m. and Friday, November 9, 2001, from 8:00 a.m. to 3:00 p.m., at the Elko Convention Center, Elko, Nevada. If due to unforeseeable problems this site is not available, the alternate site of the meeting will be determined at that time, and will be in Elko, Nevada. The meeting may be cancelled if an alternate site is not available. The dates and times will remain the same. Public comment will be received at the discretion of the State Director, as meeting moderator, with a general public comment period on Thursday, November 8, 2001 at 3:00 p.m.

#### FOR FURTHER INFORMATION CONTACT:

Robert Stewart, Public Information Specialist, BLM Nevada State Office, 1340 Financial Blvd., Reno, Nevada, telephone (775) 861-6586.

Dated: August 27, 2001.

**Robert V. Abbey,**

*State Director, Nevada.*

[FR Doc. 01-26581 Filed 10-22-01; 8:45 am]

**BILLING CODE 4310-HC-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-930-1430-ET; COC-0102703, COC-28242]

#### Public Land Order No. 7502; Partial Revocation of Secretarial Order Dated May 23, 1946 and Public Land Order No. 3500; Colorado

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order partially revokes a public land order and a Secretarial Order insofar as they affect 276.57 acres of public land withdrawn for the Bureau of Reclamation's Fryingpan-Arkansas and the Arkansas Valley Reclamation Projects. The Bureau of Reclamation has determined that the lands are no longer needed for project purposes. This revocation will allow for disposal of these lands by exchange. The lands have been and will remain open to mineral leasing. The lands continue to be segregated by a proposed land exchange. **EFFECTIVE DATE:** November 23, 2001.

#### FOR FURTHER INFORMATION CONTACT:

Doris E. Chelius, BLM Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215-7076, 303-239-3706.

**SUPPLEMENTARY INFORMATION:** By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. Secretarial Order dated May 23, 1946 and Public Land Order No. 3500, which withdrew public lands for the Bureau of Reclamation's Arkansas Valley and Fryingpan-Arkansas Reclamation Projects, are hereby revoked insofar as they affect the following described lands:

#### Sixth Principal Meridian

T. 18 S., R. 69 W.,

sec. 1, lots 7 to 10, inclusive;

sec. 24, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub> and W<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>.

The areas described aggregate 276.57 acres in Fremont County.

2. At 9 a.m. on November 23, 2001, the lands described in paragraph 1 shall be opened to operation of the public land laws generally, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law. All valid applications received on or prior to 9 a.m. on November 23, 2001, shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in the order of filing.

3. The lands will remain closed to location and entry under the United States mining laws by an overlapping segregation.

Dated: September 28, 2001.

**J. Steven Griles,**

*Deputy Secretary.*

[FR Doc. 01-26580 Filed 10-22-01; 8:45 am]

**BILLING CODE 4310-JB-P**

## INTERNATIONAL TRADE COMMISSION

[Investigation No. 731-TA-922 (Final)]

### Automotive Replacement Glass Windshields From China

**AGENCY:** United States International Trade Commission.

**ACTION:** Scheduling of the final phase of an antidumping investigation.

**SUMMARY:** The Commission hereby gives notice of the scheduling of the final phase of antidumping investigation No. 731-TA-922 (Final) under section 735(b) of the Tariff Act of 1930 (19 U.S.C. 1673d(b)) (the Act) to determine whether an industry in the United States is materially injured or threatened with material injury, or the establishment of an industry in the United States is materially retarded, by reason of less-than-fair-value imports from China of automotive replacement glass windshields, provided for in subheading 7007.21.10 of the