

alternative method for the 480-volt, three-phase, 200KW diesel powered generator (DPG) set, supplying power to a 250 KVA three-phase transformer and three-phase 480- and 995-volt power circuits at the Gibson Mine. MSHA grants the petition for modification for the Gibson Mine with conditions.

*Docket No.:* M-2000-150-C.

*FR Notice:* 65 FR 75975.

*Petitioner:* D & F Deep Mine Buck Drift.

*Regulation Affected:* 30 CFR 75.1100-2(a)(2).

*Summary of Findings:* Petitioner's proposal is to use two (2) fire extinguishers or one fire extinguisher of twice the required capacity at all temporary electrical installations instead of using 240 pounds of rock dust. This is considered an acceptable alternative method for the Buck Drift Mine. MSHA grants the petition for modification for the Buck Drift Mine with conditions.

*Docket No.:* M-2000-153-C.

*FR Notice:* 65 FR 75975.

*Petitioner:* Shamrock Coal Company.

*Regulation Affected:* 30 CFR 75.1700.

*Summary of Findings:* Petitioner's proposal is to plug and mine through a plugged oil and gas the well located adjacent to longwall gate entries and within a proposed longwall mining panel. This is considered an acceptable alternative method for the Shamrock #18 Series Mine. MSHA grants the petition for modification for mining through or near (whenever the safety barrier diameter is reduced to a distance less than the District Manager would approve pursuant to § 75.1700) plugged oil or gas wells penetrating the hazard No. 4 Coal Seam and other mineable coal seams at the Shamrock #18 Series Mine with conditions.

[FR Doc. 01-26327 Filed 10-18-01; 8:45 am]

**BILLING CODE 4510-43-P**

## NATIONAL COMMISSION ON LIBRARIES AND INFORMATION SCIENCE

### Sunshine Act Meeting

**AGENCY:** U.S. National Commission on Libraries and Information Science.

**ACTION:** Notice of meeting.

**SUMMARY:** The U.S. National Commission on Libraries and Information Science is holding an open business meeting to discuss developments affecting the Commission budget and the appropriate activities for library and information services with regard to homeland security.

**DATE AND TIME:** NCLIS Business Meeting—October 26, 2001, 8:30 a.m. to 12 p.m.

**ADDRESSES:** Conference Room, NCLIS Office, 1110 Vermont Avenue, NW., Washington, DC 20005.

**STATUS:** Open meeting.

### FOR FURTHER INFORMATION CONTACT:

Rosalie Vlach, Director, Legislative and Public Affairs, U.S. National Commission on Libraries and Information Science, 1110 Vermont Avenue, NW., Suite 820, Washington, DC 20005, e-mail [rvlach@nclis.gov](mailto:rvlach@nclis.gov), fax 202-606-9203 or telephone 202-606-9200.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public, subject to space availability. To make special arrangements for physically challenged persons, contact Rosalie Vlach, Director, Legislative and Public Affairs, 1110 Vermont Avenue, NW., Suite 820, Washington, DC 20005, e-mail [rvlach@nclis.gov](mailto:rvlach@nclis.gov), fax 202-606-9203 or telephone 202-606-9200.

Dated: October 17, 2001.

**Robert S. Willard,**

*NCLIS Executive Director.*

[FR Doc. 01-26535 Filed 10-17-01; 12:23 pm]

**BILLING CODE 7527--\$-P**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Biological Sciences (BIO); Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

*Name:* Advisory Committee for Biological Sciences (1110).

*Date and Time:* November 8, 2001; 8:30 am.-5 p.m. November 9, 2001; 8:30 a.m.-3 p.m.

*Place:* National Science Foundation, 4201 Wilson Blvd., Arlington, VA, Room 1235.

*Type of Meeting:* Open.

*Contact Person:* Dr. Mary E. Clutter, Assistant Director, Biological Sciences, Room 605, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230 Tel No.: (703) 292-8400.

*Minutes:* May be obtained from the contact person listed above.

*Purpose of Meeting:* The Advisory Committee for BIO provides advice, recommendations, and oversight concerning major program emphases, directions, and goals for the research-related activities of the divisions that make up BIO.

*Agenda:* GPRA Evaluation and Planning Discussion.

Dated: October 16, 2001.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 01-26439 Filed 10-18-01; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Education and Human Resources; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended) the National Science Foundation announces the following meeting.

*Name:* Advisory Committee for Education and Human Resources

*Date and Time:* November 7; 8:30 am-6:30 pm. November 8; 8:30 am-3 pm.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

*Type of Meeting:* Open.

*Contact Person:* John B. Hunt, Senior Liaison, ACEHR, Directorate for Education and Human Resources, National Science Foundation, 4201 Wilson Boulevard, Room 805, Arlington, VA 22230, 703-292-8602.

*Summary Minutes:* May be obtained from contact person listed above.

*Purpose of Meeting:* To provide advice and recommendations concerning NSF support for Education and Human Resources.

*Agenda:* Discussion of FY 2001 programs of the Directorate for Education and Human Resources and planning for future activities.

Dated: October 16, 2001.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 01-26438 Filed 10-18-01; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### NSB Public Service Award Committee; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* NSB Public Service Award Committee (5195).

*Date/Time:* Monday, November 5, 2001, 11 am-12:30 pm EST (teleconference meeting).

*Place:* National Science Foundation, 4201 Wilson Blvd., Arlington, VA.

*Type of Meeting:* Closed.

*Contact Person:* Mrs. Susan E. Fannoney, Executive Secretary, Room 1220, National Science Foundation, 4201 Wilson Blvd, Arlington, VA 22230. Telephone: 703/292-8096.

*Purpose of Meeting:* To provide advice and recommendations in the selection of the NSB Public Service Award recipients.

*Agenda:* To review and evaluate nominations as part of the selection process for awards.