

deposit or posting of a bond equal to the estimated preliminary dumping margins reflected in the preliminary determination of sales at LTFV published in the **Federal Register**. The suspension of liquidation to be issued after our preliminary determination of sales at LTFV will remain in effect until further notice.

#### **Final Critical Circumstances Determination**

We will make a final determination concerning critical circumstances for India when we make our final determination regarding sales at LTFV in the investigation, which will be 75 days (unless extended) after the preliminary LTFV determination.

#### **ITC Notification**

In accordance with section 733(f) of the Act, we have notified the ITC of our determination.

This notice is issued and published pursuant to section 777(i) of the Act.

Dated: October 10, 2001.

**Faryar Shirzad,**

*Assistant Secretary for Import Administration.*

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extent to which processors utilize domestic harvest. These analyses are necessary to carry out the provision of the Magnuson-Stevens Fishery Conservation and Management Act.

*Affected Public:* Business and other for-profit organizations.

*Frequency:* Annual.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, Departmental Paperwork Clearance Officer, (202) 482-3129, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at MClayton@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: October 11, 2001.

**Madeleine Clayton,**

*Departmental Paperwork Clearance Officer, Office of the Chief Information Officer.*

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helicopter or skiff. The requirement is necessary to aid enforcement of fishery regulations.

*Affected Public:* Business or other for-profit organizations, individuals or households.

*Frequency:* Third party disclosure.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, Departmental Paperwork Clearance Officer, (202) 482-3129, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at MClayton@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: October 12, 2001.

**Madeleine Clayton,**

*Departmental Paperwork Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 01-26453 Filed 10-18-01; 8:45 am]

**BILLING CODE 3510-22-S**

## **DEPARTMENT OF COMMERCE**

[I.D. 101501C]

### **Submission for OMB Review; Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Processed Products Family of Forms.

*Form Number(s):* NOAA Forms 88-13 and 88-13c.

*OMB Approval Number:* 0648-0018.

*Type of Request:* Regular submission.

*Burden Hours:* 680.

*Number of Respondents:* 1,320.

*Average Hours Per Response:* 30 minutes for a NOAA Form 88-13; 15 minutes for a NOAA Form 88-13c.

*Needs and Uses:* This is a survey of seafood and industrial fishing processing firms. Firms processing fish from certain fisheries must report on their annual volume, the value of products, and monthly employment figures. Data are used in economic analyses to estimate the capacity and

## **DEPARTMENT OF COMMERCE**

[I.D. 101501D]

### **Submission for OMB Review; Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Southwest Region Vessel

Identification Requirements.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0361.

*Type of Request:* Regular submission.

*Burden Hours:* 286.

*Number of Respondents:* 356.

*Average Hours Per Response:* 45 minutes for all but purse seine vessels; 75 minutes for purse seine vessels.

*Needs and Uses:* Vessels in certain federally-regulated fisheries off the West Coast or in the Western Pacific are required to display the vessel's official number in three locations. Purse seine vessels in the South Pacific are required to display their international radio call sign in three locations and on any

## **DEPARTMENT OF COMMERCE**

### **National Oceanic and Atmospheric Administration**

[I.D. 101201C]

### **New England Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Habitat Oversight Committee in November, 2001. Recommendations from the committee will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will held on Tuesday, November 6, 2001, at 5:30 p.m.

**ADDRESSES:** The meeting will be held at the Tavern on the Harbor, 30 Western Ave., Gloucester, MA 01930; telephone: (978) 283-4200.

*Council address:* New England Fishery Management Council, 50 Water Street, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New

England Fishery Management Council; (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Committee will review alternatives for designating essential fish habitat for deep-sea red crab, to be incorporated in the proposed Red Crab Fishery Management Plan. The Committee may select preferred alternatives to recommend to the full Council.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: October 15, 2001.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 101201B]

#### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Monkfish Oversight and Skate Oversight Committees in November 2001 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meetings will be held on November 5, 2001. The Monkfish Oversight Committee will meet at 9:30

a.m. The Skate Oversight Committee will meet from 6 p.m. to 8 p.m.

**ADDRESSES:** The meetings will be held at the King's Grant Inn, Trask Road, Route 128, Danvers, MA 01923; telephone: (978) 774-6800.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** Meeting Agendas The Monkfish Oversight Committee will review the Stock Assessment and Fishery Evaluation (SAFE) Report for 2000, incorporating the Monkfish Monitoring Committee Report. Based on this review, the committee will develop recommendations to the Council for adjustments to the Monkfish Fishery Management Plan (FMP) for the 2002 fishing year, in accordance with the framework adjustment procedures in the FMP. Options under consideration include, but are not limited to: taking no action and allowing the Year 4 default measures to take effect (eliminating the directed fishery); postponing for one year the Year 4 default measures and adjusting trip limits to achieve current landings levels after accounting for the effect of the recent court decision eliminating gear-based differential trip limits; and, adjusting management measures to reduce catches to the Years 2 and 3 total allowable catch (TAC) targets. The committee will also develop recommendations to the Council for research priorities under cooperative programs with the industry. At the end of the meeting the committee will hold a closed session to review applications and make recommendations for membership on the Monkfish Advisory Panel.

The Skate Oversight Committee will review guidance on skate overfishing definitions from the Council's Scientific and Statistical Committee and the Skate Plan Development Team. They will also develop recommendations as to which overfishing definition alternatives should be fully analyzed for the Draft Environmental Impact Statement (DEIS) and public hearing document. They will also review a timeline for DEIS development.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this

notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: October 15, 2001.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 01-26457 Filed 10-18-01; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 100101A]

#### Marine Mammals; Pinniped Removal Authority

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Proposed extension of a Letter of Authorization (LOA) and request for comments.

**SUMMARY:** NMFS solicits public comments on a request from the State of Washington and a proposal by NMFS to extend, for 5 years, an LOA for the lethal removal of individually identifiable California sea lions that are having a significant negative impact on the status and recovery of winter steelhead that migrate through the Ballard Locks in Seattle, WA. No changes to the existing terms and conditions of the authorization are proposed beyond extension of the expiration date to June 30, 2006. This action is authorized under the Marine Mammal Protection Act (MMPA).

**DATES:** Comments must be received on or before November 19, 2001.

**ADDRESSES:** Comments on this action should be submitted to Chief, Protected Resources Division, NMFS, 525 NE Oregon Street, Suite 500, Portland, OR 97232. Comments will not be accepted if submitted via email or the Internet. However, comments may be sent via fax to (503) 230-5435.

**FOR FURTHER INFORMATION CONTACT:** Garth Griffin, NMFS, Northwest Region,