

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 101001A]

**Gulf of Mexico Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene a public meeting of the Law Enforcement Advisory Panel (LEAP).

**DATES:** This meeting will be held on Wednesday October 31, 2001, from 8:30 a.m. to 12 noon.

**ADDRESSES:** This meeting will be held at The W Hotel, 333 Poydras Street, New Orleans, LA 70130; telephone: 504-525-9444.

*Council address:* Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619.

**FOR FURTHER INFORMATION CONTACT:** Richard Leard, Senior Fishery Biologist, Gulf of Mexico Fishery Management Council; telephone: 813-228-2815.

**SUPPLEMENTARY INFORMATION:** The LEAP will convene to discuss Draft Amendment 18 to the Reef Fish Fishery Management Plan (FMP) that contains various and numerous alternatives for the management of groupers; an Options Paper for Amendment 13 to the Shrimp FMP that contains alternatives to add rock shrimp to the Shrimp FMP, set maximum sustainable yield (MSY) and optimum yield (OY) levels, as well as definitions of overfishing and overfished for each shrimp stock; and consider bycatch quotas for red snapper. The LEAP will also review of status of cobia and possible management needs and receive an update on the state's joint enforcement agreements.

The LEAP will also receive status reports of various FMPs, amendments, and regulatory actions as well as state and federal enforcement reports. A progress report on the implementation of the 2001 Operations Plan will also be presented, and the LEAP will consider adoption of a Cooperative Law Enforcement Operations Plan for 2002 that was developed by the LEAP and the Gulf States Marine Fisheries Commission's (GSMFC) Law Enforcement Committee (LEC).

The LEAP consists of principal law enforcement officers in each of the Gulf states as well as the NMFS, the U.S.

Coast Guard, and NOAA General Counsel. A copy of the agenda and related materials can be obtained by calling the Council office at 813-228-2815.

Although other non-emergency issues not on the agendas may come before the LEAP for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meetings. Actions of the LEAP will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see **ADDRESSES**) by October 24, 2001.

Dated: October 11, 2001.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 01-25977 Filed 10-15-01; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 101001C]

**Endangered Species; Permits**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of request to modify scientific research permit 1174.

**SUMMARY:** Notice is hereby given of the following actions regarding permits for takes of endangered and threatened species for the purposes of scientific research and/or enhancement under the Endangered Species Act (ESA): NMFS has received a request to modify permit (1174) from Mr. Harold Brundage III, of Environmental Research and Consulting.

**DATES:** Comments or requests for a public hearing on any of the new applications or modification requests must be received at the appropriate address or fax number no later than 5 p.m. eastern standard time on November 15, 2001.

**ADDRESSES:** Written comments on any of the new applications or modification requests should be sent to the appropriate office as indicated below. Comments may also be sent via fax to the number indicated for the application or modification request. Comments will not be accepted if submitted via e-mail or the Internet. The applications and related documents are available for review in the indicated office, by appointment:

Endangered Species Division, F/PR3, 1315 East West Highway, Silver Spring, MD 20910 (phone: 301-713-1401, fax: 301-713-0376).

**FOR FURTHER INFORMATION CONTACT:** Terri Jordan, Silver Spring, MD (phone: 301-713-1401, fax: 301-713-0376, e-mail: Terri.Jordan@noaa.gov)

**SUPPLEMENTARY INFORMATION:****Authority**

Issuance of permits and permit modifications, as required by the Endangered Species Act of 1973 (16 U.S.C. 1531-1543) (ESA), is based on a finding that such permits/modifications: (1) are applied for in good faith; (2) would not operate to the disadvantage of the listed species which are the subject of the permits; and (3) are consistent with the purposes and policies set forth in section 2 of the ESA. Scientific research and/or enhancement permits are issued under section 10 (a)(1)(A) of the ESA. Authority to take listed species is subject to conditions set forth in the permits. Permits and modifications are issued in accordance with and are subject to the ESA and NMFS regulations governing listed fish and wildlife permits (50 CFR parts 222-226).

Those individuals requesting a hearing on an application listed in this notice should set out the specific reasons why a hearing on that application would be appropriate (see **ADDRESSES**). The holding of such hearing is at the discretion of the Assistant Administrator for Fisheries, NOAA. All statements and opinions contained in the permit action summaries are those of the applicant and do not necessarily reflect the views of NMFS.

**Species Covered in This Notice**

The following species are covered in this notice:

*Fish*

Endangered Shortnose Sturgeon (*Acipenser brevirostrum*)

**Modification Requests Received**

The applicant requests a modification to Permit 1174. Permit 1174 authorizes

the capture, handling, and releasing of shortnose sturgeon. Handling entails genetic sample collection and external tagging. Modification 13 would increase the authorized magnitude of take for the purpose of implanting internal sonic transmitters in 30 adult sturgeon per year for 2 years.

Dated: October 10, 2001.

**Phil Williams,**

*Acting Chief, Endangered Species Division,  
Office of Protected Resources, National  
Marine Fisheries Service.*

[FR Doc. 01-25979 Filed 10-15-01; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 100301A]

#### Marine Mammals, File No. 756-1630

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of permit.

**SUMMARY:** Notice is hereby given that Dan Tapster, BBC Natural History Unit, Broadcasting House, Whiteladies Road, Bristol, BS8 2LR, United Kingdom, has been issued a permit to take by Level B harassment one species, bottlenose dolphins (*Tursiops truncatus*), of marine mammals for purposes of commercial/educational photography.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment in the following offices:

Permits Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301)713-2289; and

Southeast Region, NMFS, 9721 Executive Center Drive North, St. Petersburg, FL 33702-2432; phone (727)570-5301; fax (727)570-5320.

**FOR FURTHER INFORMATION CONTACT:** Lynne Barre or Jill Lewandowski, (301) 713-2289.

**SUPPLEMENTARY INFORMATION:** On June 6, 2001, notice was published in the **Federal Register** (64 FR 65687) that the above-named applicant had submitted a request for a permit to take one species of marine mammals by Level B harassment during the course of commercial photographic activities in Hilton Head, South Carolina. The requested permit has been issued, under the authority of §104(c)(6) of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*).

Dated: October 5, 2001.

**Ann D. Terbush,**

*Chief, Permits and Documentation Division,  
Office of Protected Resources, National  
Marine Fisheries Service.*

[FR Doc. 01-25978 Filed 10-15-01; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 100501A]

#### Marine Mammals; File No. 655-1652-00

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of application.

**SUMMARY:** Notice is hereby given that Scott D. Kraus, Ph.D., Edgerton Research Laboratory, New England Aquarium, Central Wharf, Boston, MA 02110-3309, has applied in due form for a permit to take North Atlantic right whales (*Eubalaena glacialis*) for purposes of scientific research.

**DATES:** Written or telefaxed comments must be received on or before November 15, 2001.

**ADDRESSES:** The application and related documents are available for review upon written request or by appointment in the following office(s):

Permits and Documentation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 713-2289; fax (301) 713-0376;

Northeast Region, NMFS, One Blackburn Drive, Gloucester, MA 01930-2298; phone (978) 281-9200; fax (978) 281-9371; and

Southeast Region, NMFS, 9721 Executive Center Drive North, St. Petersburg, FL 33702-2432; phone (727) 570-5301; fax (727) 570-5320.

**FOR FURTHER INFORMATION CONTACT:** Ruth Johnson or Tammy Adams (301) 713-2289.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 *et seq.*), the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR 222-226).

The applicant proposes to take up to 350 right whales in the Northern

Atlantic population annually for a 5-year period. Taking will involve photo-identification, biopsy darting, ultrasound measurements, suction-cup tagging, acoustic playbacks and radio tagging of live whales, biological and pathological sample collection from dead whales. The objectives are: to monitor the health and status of the population by annually documenting as many individuals as possible, identifying skin and body condition, documenting anthropogenic scarring, identifying calf production, tracking calving intervals and birth rates of individual females, identifying sex, age, and genetic patterns in movement, behavior, and habitat use, documenting rates and causes of mortality, examining hormone and stress levels, and examining behavior and association data for trends over time; and to minimize the effects of human activities on the survival of right whales by developing "whale-safe" fishing gear and methods, reducing the impacts of shipping activities on right whales, and by testing hypotheses on the potential links between contaminants, biotoxins, food supply, nutrition, global warming, acoustic disturbance, and habitat loss, and the decline in reproduction of right whales.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Written comments or requests for a public hearing on this application should be mailed to the Chief, Permits and Documentation Division, F/PR1, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910. Those individuals requesting a hearing should set forth the specific reasons why a hearing on this particular request would be appropriate.

Comments may also be submitted by facsimile at (301)713-0376, provided the facsimile is confirmed by hard copy submitted by mail and postmarked no later than the closing date of the comment period. Please note that comments will not be accepted by e-mail or by other electronic media.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.