

**Monday, October 29, 2001**

Groundfish Advisory Subpanel, 8 a.m.  
Groundfish Management Team, 8 a.m.  
Scientific and Statistical Committee, 8 a.m.  
Habitat Steering Group, 8 a.m.  
Budget Committee, 10 a.m.

**Tuesday, October 30, 2001**

California State Delegation, 7 a.m.  
Oregon State Delegation, 7 a.m.  
Washington State Delegation, 7 a.m.  
Groundfish Advisory Subpanel, 8 a.m.  
Groundfish Management Team, 8 a.m.  
Scientific and Statistical Committee, 8 a.m.  
Enforcement Consultants,  
immediately following Council session.

**Wednesday, October 31, 2001**

California State Delegation, 7 a.m.  
Oregon State Delegation, 7 a.m.  
Washington State Delegation, 7 a.m.  
Groundfish Advisory Subpanel, 8 a.m.  
Highly Migratory Species Advisory Subpanel, 8 a.m.  
Coastal Pelagic Species Advisory Subpanel, 10 a.m.  
Groundfish Management Team, as necessary  
Enforcement Consultants, as necessary

**Thursday, November 1, 2001**

California State Delegation, 7 a.m.  
Oregon State Delegation, 7 a.m.  
Washington State Delegation, 7 a.m.  
Groundfish Advisory Subpanel, 8 a.m.  
Groundfish Management Team, as necessary.  
Enforcement Consultants, as necessary.

**Friday, November 2, 2001**

California State Delegation, 7 a.m.  
Oregon State Delegation, 7 a.m.  
Washington State Delegation, 7 a.m.  
Enforcement Consultants, as necessary.

Although non-emergency issues not contained in this agenda may come before the Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language

interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: October 5, 2001.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 01-25717 Filed 10-11-01; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 092401B]

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Salmon Advisory Subpanel (SAS) will hold a work session by telephone conference, which is open to the public.

**DATES:** The telephone conference will be held Friday, October 26, 2001, from 9 a.m. to noon.

**ADDRESSES:** See **SUPPLEMENTARY INFORMATION** for the locations of the listening stations.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. Chuck Tracy, Salmon Management Staff Officer, Pacific Fishery Management Council: (503) 326-6352.

**SUPPLEMENTARY INFORMATION:** Three listening stations will be available at the following locations:

1. California Department of Fish and Game  
1528-A Healdsburg Avenue  
Healdsburg, CA 95448  
*Contact:* Mr. Allen Grover; (707) 431-2860
2. Pacific Fishery Management Council  
East Conference Room  
7700 NE Ambassador Place, Suite 200  
Portland, OR 97220-1384  
*Contact:* Mr. Chuck Tracy; (503) 326-6352
3. NMFS Northwest Region  
Director's Conference Room  
7600 Sand Point Way NE, Building 1  
Seattle, WA 98115  
*Contact:* Mr. Chris Wright; (206) 526-4323

*Note:* The NMFS listening station in Seattle is on Federal property, and due to heightened security concerns, photo identification will be required to enter the building, and vehicle inspections may be necessary to park on the facility grounds.

The purpose of the work session is to review information in the Council briefing book related to salmon and pacific halibut management and to develop comments and recommendations for consideration at the October-November Council meeting.

Although non-emergency issues not contained in the meeting agenda may come before the SAS for discussion, those issues may not be the subject of formal SAS action during this meeting. SAS action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the SAS's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: October 5, 2001.

**Richard W Sutdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 01-25720 Filed 10-11-01; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 100401D]

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Highly Migratory Species Plan Development Team (HMSPDT) will hold a work session, which is open to the public.

**DATES:** The HMSPDT will meet on Wednesday, November 7, 2001 and Thursday, November 8, 2001, from 8:30

a.m. to 5 p.m., and on Friday, November 9, 2001, from 8:30 a.m. until business for the day is completed.

**ADDRESSES:** The work session will be held at the Hubbs-Sea World Research Institute, East Conference Room, 2595 Ingraham Street, San Diego, CA 92109, telephone: 619-226-3870.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Dan Waldeck, Pacific Fishery Management Council, telephone: 503-326-6352.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to incorporate Council guidance stemming from the November Council meeting into a public review draft of the fishery management plan (FMP) for West Coast-based highly migratory species (HMS) fisheries. Following completion of the HMSPDT's work, the draft FMP will be made available for public review. The Council is scheduled to consider final adoption of the HMS FMP at the Council's March 2002 meeting. Please note, the HMSPDT meeting is a work session devoted to finalizing the draft FMP for public review. Public hearings will be scheduled at the November Council meeting. Dates and locations of these hearings will be published in subsequent **Federal Register** notices.

Although non-emergency issues not contained in the HMSPDT meeting agenda may come before the HMSPDT for discussion, those issues may not be the subject of formal HMSPDT action during this meeting. HMSPDT action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the HMSPDT's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: October 5, 2001.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 01-25721 Filed 10-11-01; 8:45 am]

**BILLING CODE 3510-22-S**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meeting

*Agency Holding the Meeting:* Commodity Futures Trading Commission.

*Time and Date:* 2 p.m., Tuesday, October 30, 2001.

*Place:* 1155 21st St., NW., Washington, DC, 9th Floor Conference Room.

*Status:* Closed.

*Matters To Be Considered:* Rule Enforcement Review.

*Contact Person For More Information:* Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 01-25913 Filed 10-10-01; 3:18 pm]

**BILLING CODE 6351-01-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Office of Management and Budget had previously approved this information collection requirement for use through September 30, 2001.

**DATES:** Consideration will be given to all comments received by November 13, 2001.

*Title, Form Number, and OMB*

*Number:* Application for an Appointment as a Reserve of the Air Force or USAF Without Component; AF Form 24; OMB Number 0701-0096.

*Type of Request:* Reinstatement.

*Number of Respondents:* 5,899.

*Responses per Respondent:* 1.

*Annual Responses:* 5,899.

*Average Burden per Response:* 20 minutes.

*Annual Burden Hours:* 1,966.

*Needs And Uses:* The information collection requirement is necessary to provide information to determine if an applicant meets the qualifications established for appointment in the Reserves of the Air Force or the Air Force without component and entry into active duty.

The information contained on AF Form 24 supports the Air Force as it applies to direct appointment (procurement) programs for civilian and

military applicants. It provides necessary information to determine if an applicant meets qualifications established for appointment to fill authorized ANGUS and USAFR position vacancies and active duty requirements. Eligibility requirements are outlined in Air Force Instruction 36-2005.

*Affected Public:* Individuals or households.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Mr. Edward C. Springer.

Written comments and recommendations on the proposed information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

*DOD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: October 4, 2001.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 01-25667 Filed 10-11-01; 8:45 am]

**BILLING CODE 5001-08-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Office of Management and Budget had previously approved this information collection requirement for use through September 30, 2001.

**DATES:** Consideration will be given to all comments received by November 13, 2001.

*Title, Form Number, and OMB*

*Number:* Application for Former Spouse Payments from Retired Pay; DD Form 2293; OMB Number 0730-0008.

*Type of Request:* Reinstatement.

*Number of Respondents:* 20,520.

*Responses per Respondent:* 1.

*Annual Responses:* 20,520.

*Average Burden per Response:* 15 minutes.

*Annual Burden Hours:* 5,064.