

**DATES:** The announced meeting is scheduled during two days: Thursday, November 8, 8:30 a.m. to 5:30 p.m.; Friday, November 9, 8:30 a.m. to 12:30 noon.

**ADDRESSES:** National Oceanic and Atmospheric Administration, Silver Spring Metro Center III, 1315 East-West Highway, Room 4527, Silver Spring, Maryland 20910.

**FOR FURTHER INFORMATION CONTACT:** Dr. Ronald C. Baird, Director, National Sea Grant College Program, National Oceanic and Atmospheric Administration, 1315 East-West Highway, Room 11716, Silver Spring, Maryland 20910, (301) 713-2448.

**SUPPLEMENTARY INFORMATION:** The Panel, which consists of a balanced representation from academia, industry, state government and citizens groups, was established in 1976 by Section 209 of the Sea Grant Improvement Act (P.L. 94-461, 33 U.S.C. 1128). The Panel advises the Secretary of Commerce and the Director of the National Sea Grant College Program with respect to operations under the Act, and such other matters as the Secretary refers to them for review and advice. The agenda for the meeting is as follows:

*Thursday, November 8, 2001*

8:30 a.m.—Welcoming and Opening Formalities  
 8:45 a.m.—Executive Committee Report  
 9:00 a.m.—State of Sea Grant Presentation  
 9:20 a.m.—Sea Grant Association Presentation  
 10:15 a.m.—Break  
 10:30 a.m.—Program Evaluation Committee Report  
 12:00 p.m.—Lunch  
 1:00 p.m.—Program Evaluation Committee Report (continued)  
 3:00 p.m.—Break  
 3:15 p.m.—Review of the National Sea Grant Office Status Report  
 3:45 p.m.—National Extension Review Update  
 4:00 p.m.—National Sea Grant Panel Procedures Manual  
 5:00 p.m.—Maine and New Hampshire Sea Grant Programs  
 5:40 p.m.—Adjourn

*Friday, November 9, 2001*

8:30 a.m.—Panel Business; Election of Officers, Committee Assignments, Panel Meeting Dates  
 9:00 a.m.—Congressional Update  
 9:45 a.m.—Commission on Ocean Policy Report  
 10:30 a.m.—Break  
 10:45 a.m.—NOAA Update  
 11:30 a.m.—National Sea Grant Office Update

12:15 p.m.—Wrap-up

12:30 p.m.—Adjourn

This meeting will be open to the public.

**Louisa Koch,**

*Deputy Assistant Administrator, Office of Oceanic and Atmospheric Research.*

[FR Doc. 01-25636 Filed 10-11-01; 8:45 am]

**BILLING CODE 3510-KA-M**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 100101D]

#### Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council (Council) and its advisory bodies will hold public meetings.

**DATES:** The Council and its advisory bodies will meet October 28, 2001–November 2, 2001. The Council meeting will begin on Monday, October 29, 2001, at 3 p.m., reconvening each day at 8 a.m. through Friday. All meetings are open to the public, except a closed session will be held at 4 p.m. on Monday, October 29, 2001, to address litigation and personnel matters. The Council will meet as late as necessary each day to complete its scheduled business.

**ADDRESSES:** The meetings will be held at the Clarion Hotel San Francisco Airport, 401 East Millbrae Avenue, Millbrae, CA 94030; telephone: 650-692-6363.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** Dr. Donald O. McIsaac, Executive Director; telephone: 503-326-6352.

**SUPPLEMENTARY INFORMATION:** The following items are on the Council agenda, but not necessarily in this order. All items listed are subject to potential Council action.

#### A. Call to Order

1. Opening Remarks, Introductions
2. Council Member Appointments
3. Roll Call
4. Executive Director's Report
5. Approve Agenda
6. Approve September 2001 Minutes

#### B. Pacific Halibut Management

Proposed Changes to the Recreational Catch Sharing Plan and Annual Regulations for 2002

#### C. Groundfish Management

1. NMFS Report
2. Marine Recreational Fisheries Statistics Survey Update
3. Final Harvest Levels for 2002
4. Management Measures for 2002 and Environmental Assessment
5. Groundfish Strategic Plan Implementation
6. Rebuilding Plans
7. Groundfish Fishery Management Plan Environmental Impact Statement
8. Exempted Fishing Permits (EFP)
9. Status of Fisheries and Inseason Adjustments

#### D. Salmon Management

1. NMFS Report
2. Update of Ongoing Fisheries
3. Salmon Option Hearing Sites
4. Sacramento Winter Run Chinook Management
5. Results of Scientific and Statistical Committee (SSC) Methodology Review
6. Queets River Coho Status Review

#### E. Habitat Issues

Essential Fish Habitat Issues

#### F. Marine Reserves

1. Status of Marine Reserves Proposals for Channel Island National Marine Sanctuary

#### G. Highly Migratory Species Management

1. NMFS Report
2. Draft Highly Migratory Species Fishery Management Plan (FMP)
3. Draft FMP Public Hearing Schedule and Sites

#### H. Coastal Pelagic Species Management

1. NMFS Report
2. Amendment 10 to the Coastal Pelagic Species FMP
3. Pacific Sardine Harvest Guideline for 2002

#### I. Administrative and Other Matters

1. Status of Legislation
2. Elections and Appointments
3. Report of the Budget Committee
4. Council Staff Work Load Priorities
5. March 2002 Council Meeting Draft Agenda

#### Schedule of Ancillary Meetings

The following ancillary meetings are scheduled in addition to the Council general sessions.

*Sunday, October 28, 2001*

Groundfish Management Team, 2 p.m.

**Monday, October 29, 2001**

Groundfish Advisory Subpanel, 8 a.m.  
Groundfish Management Team, 8 a.m.  
Scientific and Statistical Committee, 8 a.m.  
Habitat Steering Group, 8 a.m.  
Budget Committee, 10 a.m.

**Tuesday, October 30, 2001**

California State Delegation, 7 a.m.  
Oregon State Delegation, 7 a.m.  
Washington State Delegation, 7 a.m.  
Groundfish Advisory Subpanel, 8 a.m.  
Groundfish Management Team, 8 a.m.  
Scientific and Statistical Committee, 8 a.m.  
Enforcement Consultants,  
immediately following Council session.

**Wednesday, October 31, 2001**

California State Delegation, 7 a.m.  
Oregon State Delegation, 7 a.m.  
Washington State Delegation, 7 a.m.  
Groundfish Advisory Subpanel, 8 a.m.  
Highly Migratory Species Advisory Subpanel, 8 a.m.  
Coastal Pelagic Species Advisory Subpanel, 10 a.m.  
Groundfish Management Team, as necessary  
Enforcement Consultants, as necessary

**Thursday, November 1, 2001**

California State Delegation, 7 a.m.  
Oregon State Delegation, 7 a.m.  
Washington State Delegation, 7 a.m.  
Groundfish Advisory Subpanel, 8 a.m.  
Groundfish Management Team, as necessary.  
Enforcement Consultants, as necessary.

**Friday, November 2, 2001**

California State Delegation, 7 a.m.  
Oregon State Delegation, 7 a.m.  
Washington State Delegation, 7 a.m.  
Enforcement Consultants, as necessary.

Although non-emergency issues not contained in this agenda may come before the Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language

interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: October 5, 2001.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 01-25717 Filed 10-11-01; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 092401B]

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Salmon Advisory Subpanel (SAS) will hold a work session by telephone conference, which is open to the public.

**DATES:** The telephone conference will be held Friday, October 26, 2001, from 9 a.m. to noon.

**ADDRESSES:** See **SUPPLEMENTARY INFORMATION** for the locations of the listening stations.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. Chuck Tracy, Salmon Management Staff Officer, Pacific Fishery Management Council: (503) 326-6352.

**SUPPLEMENTARY INFORMATION:** Three listening stations will be available at the following locations:

1. California Department of Fish and Game  
1528-A Healdsburg Avenue  
Healdsburg, CA 95448  
*Contact:* Mr. Allen Grover; (707) 431-2860
2. Pacific Fishery Management Council  
East Conference Room  
7700 NE Ambassador Place, Suite 200  
Portland, OR 97220-1384  
*Contact:* Mr. Chuck Tracy; (503) 326-6352
3. NMFS Northwest Region  
Director's Conference Room  
7600 Sand Point Way NE, Building 1  
Seattle, WA 98115  
*Contact:* Mr. Chris Wright; (206) 526-4323

*Note:* The NMFS listening station in Seattle is on Federal property, and due to heightened security concerns, photo identification will be required to enter the building, and vehicle inspections may be necessary to park on the facility grounds.

The purpose of the work session is to review information in the Council briefing book related to salmon and pacific halibut management and to develop comments and recommendations for consideration at the October-November Council meeting.

Although non-emergency issues not contained in the meeting agenda may come before the SAS for discussion, those issues may not be the subject of formal SAS action during this meeting. SAS action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the SAS's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: October 5, 2001.

**Richard W Sutdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 01-25720 Filed 10-11-01; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 100401D]

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Highly Migratory Species Plan Development Team (HMSPDT) will hold a work session, which is open to the public.

**DATES:** The HMSPDT will meet on Wednesday, November 7, 2001 and Thursday, November 8, 2001, from 8:30