

One Baltimore Place, Suite 300, Atlanta, GA 30308.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners With Credit Available Elsewhere .....	6.750
Homeowners Without Credit Available Elsewhere .....	3.375
Businesses With Credit Available Elsewhere .....	8.000
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	4.000
Others (Including Non-Profit Organizations) With Credit Available Elsewhere .....	7.125
For Economic Injury:	
Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 336711 and for economic injury the number assigned is 9M9000.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: October 1, 2001.

**Hector V. Barreto,**  
*Administrator.*

[FR Doc. 01-25337 Filed 10-9-01; 8:45 am]

BILLING CODE 8025-01-P

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3347 (Amendment #6)]**

**State of Texas;**

In accordance with a notice received from the Federal Emergency Management Agency, dated October 3, 2001, the above-numbered Declaration is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to October 22, 2001.

All other information remains the same, i.e., the deadline for filing applications for loans for economic injury is March 8, 2002.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: October 4, 2001.

**Herbert L. Mitchell,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 01-25430 Filed 10-9-01; 8:45 am]

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**SMALL BUSINESS ADMINISTRATION**

**Region IV—North Florida District Advisory Council; Public Meeting**

The Small Business Administration Region IV North Florida District Advisory Council, located in the geographical area of Jacksonville, Florida, will hold a public meeting at 12 p.m. eastern time on Thursday, October 11, 2001, at the U.S. Small Business Administration, North Florida District Office, 7825 Baymeadows Way, Suite 100B, Jacksonville, Florida 32256, to discuss such matters as may be presented by members, staff of the Small Business Administration, or others present.

Anyone wishing to make an oral presentation to the Board must contact Wilfredo J. Gonzalez, District Director, in writing by letter or fax no later than September 21, 2001, in order to be put on the agenda. Wilfredo J. Gonzalez, District Director, U.S. Small Business Administration, North Florida District Office, 7825 Baymeadows Way, Suite 100B, Jacksonville, Florida 32256, (904) 443-1900 phone (904) 443-1980 fax.

For further information, write or call Nancy N. Collazo, U.S. Small Business Administration, 7825 Baymeadows Way, Suite 100-B, Jacksonville, Florida 32256-7504, telephone (904) 443-1970.

**Steve Tupper,**  
*Committee Management Officer.*

[FR Doc. 01-25369 Filed 10-9-01; 8:45 am]

BILLING CODE 8025-01-P

**SOCIAL SECURITY ADMINISTRATION**

**President's Commission To Strengthen Social Security**

**AGENCY:** Social Security Administration (SSA).

**ACTION:** Announcement of meeting location.

**DATES:** October 18, 2001, 10 a.m.-3 p.m.

**ADDRESSES:** Park Hyatt Ballroom, Park Hyatt Washington, 24th at M Street NW., Washington, DC 20037, (202) 789-1234.

**SUPPLEMENTARY INFORMATION:** The **Federal Register** notice announcing the October 18 meeting of the President's Commission to Strengthen Social Security did not include a meeting location. The purpose of this announcement is to provide the meeting location.

The Commission will meet commencing Thursday, October 18, at 10 a.m. and ending at 3 p.m., with a break for lunch between noon and 1

p.m. A series of panels will present testimony to members of the Commission. Panelists will include young Americans, academics, and technical experts.

Dated: October 3, 2001.

**Michael A. Anzick,**  
*Designated Federal Officer.*

[FR Doc. 01-25441 Filed 10-9-01; 8:45 am]

BILLING CODE 4191-02-P

**DEPARTMENT OF STATE**

**[Public Notice 3806]**

**Bureau of Population, Refugees, and Migration; Information Collection**

**ACTION:** 30-Day Notice of Information Collection: Refugee Biographic Data, OMB # 1405-0102.

**SUMMARY:** The Department of State has submitted the following information collection request to the Office of Management and Budget (OMB) for approval in accordance with the Paperwork Reduction Act of 1995. Comments should be submitted to OMB within 30 days of the publication of this notice.

The following summarizes the information collection proposal submitted to OMB:

*Type of Request:* Extension of a currently approved collection.

*Originating Office:* Bureau of Population, Refugees, and Migration (PRM).

*Title of Information Collection:* Refugee Biographic Data.

*Frequency:* On occasion.

*Form Number:* N/A.

*Respondents:* Refugees Abroad.

*Estimated Number of Respondents:* 80,000.

*Average Hours Per Response:* 30 minutes.

*Total Estimated Burden:* 40,000 hours.

Public comments are being solicited to permit the agency to:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility.
- Evaluate the accuracy of the agency's estimate of the burden of the collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including through the use of automated collection techniques or other forms of technology.