

New Mexico Principal Meridian	Acres
Sec. 33, lots 1 to 4, inclusive, S $\frac{1}{2}$ SW $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ..	255.53
Sec. 34, lots 1 to 4, inclusive, and S $\frac{1}{2}$ S $\frac{1}{2}$ .....	310.18
Sec. 35, lots 1 to 4, inclusive, and S $\frac{1}{2}$ S $\frac{1}{2}$ .....	325.09
T. 21 S., R. 22 E:	
Sec. 01, lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , and S $\frac{1}{2}$ .....	640.40
Sec. 04, lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , and S $\frac{1}{2}$ .....	640.32
Sec. 11, all .....	640.00
Sec. 12, all .....	640.00
Sec. 13, all .....	640.00
Sec. 14, E $\frac{1}{2}$ .....	320.00
Sec. 15, all .....	640.00
Sec. 24, E $\frac{1}{2}$ .....	320.00
T. 20 S., R. 23 E:	
Sec. 33, all .....	640.00
Sec. 35, all .....	640.00
T. 23 S., R. 23 E:	
Sec. 12, E $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , and S $\frac{1}{2}$ .....	520.00
Sec. 13, all .....	640.00
Sec. 22, all .....	640.00
Sec. 23, all .....	640.00
Sec. 24, all .....	640.00
T. 20 S., R. 24 E:	
Sec. 17, S $\frac{1}{2}$ .....	320.00
Sec. 18, lots 3, 4, E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ .....	318.85
T. 23 S., R. 24 E:	
Sec. 03, lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ .....	634.28
Sec. 10, all .....	640.00
T. 20 S., R. 25 E:	
Sec. 30, lots 1 to 4, inclusive, W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ , and SE $\frac{1}{4}$ .....	600.32
Sec. 33, all .....	640.00
T. 25 S., R. 27 E:	
Sec. 04, lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , and S $\frac{1}{2}$ .....	637.04
Sec. 06, lots 3 to 7, inclusive, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , and E $\frac{1}{2}$ SW $\frac{1}{4}$ ..	310.91
Sec. 17, all .....	640.00
Sec. 18, lots 3, 4, E $\frac{1}{2}$ , and E $\frac{1}{2}$ SW $\frac{1}{4}$ .....	478.86
Containing 14,951.78 acres, more or less	

**DEPARTMENT OF THE INTERIOR**  
**Bureau of Land Management**  
**[NM-050-1430; NMNM 95118]**  
**Public Land Order No. 7498;**  
**Withdrawal of Public Land for the**  
**Sawtooth Area of Critical**  
**Environmental Concern; New Mexico**  
**AGENCY:** Bureau of Land Management, Interior.  
**ACTION:** Public land order.

**SUMMARY:** This order withdraws 116.12 acres of public land from location and entry under the United States Mining laws for a period of 25 years for the Bureau of Land Management to protect the federally listed Zuni Fleabane within the Sawtooth Area of Critical Environmental Concern.  
**EFFECTIVE DATE:** October 9, 2001.  
**FOR FURTHER INFORMATION CONTACT:** Lois Bell, BLM Socorro Field Office, 198 Neel Ave, NW, Socorro, New Mexico 87801, 505-835-0412.

**SUPPLEMENTARY INFORMATION:** By virtue of the authority vested in the Secretary of the Interior by section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. Subject to valid existing rights, the following described public land is hereby withdrawn from location and entry under the United States mining laws (30 U.S.C. Ch. 2 (1994)), to protect and preserve a population of Zuni Fleabane, *Erigeron rhizomatus*, and its habitat within the Sawtooth Area of Critical Environmental Concern:

**New Mexico Principal Meridian**  
T. 1 N., R. 11 W.,  
Sec. 6, lot 7, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$ .  
The area described contains 116.12 acres in Catron County.

2. This withdrawal will expire 25 years from the effective date of this order unless, as a result of a review conducted before the expiration date pursuant to section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f) (1994), the Secretary determines that the withdrawal shall be extended.

Dated: August 15, 2001.  
**J. Steven Griles,**  
*Deputy Secretary.*  
[FR Doc. 01-25193 Filed 10-5-01; 8:45 am]  
**BILLING CODE 4310-MW-P**

**DEPARTMENT OF THE INTERIOR**  
**Bureau of Land Management**  
**[OR-110-2824-AF; HAG01-0311]**  
**Emergency Travel Restrictions for**  
**Motorized and Mechanized Vehicles on**  
**Roads, Trails and Public Lands Within**  
**the Area Recently Burned in the Quartz**  
**Fire, Jackson County, OR**  
**AGENCY:** Bureau of Land Management, Ashland Resource Area, Medford District, Interior.  
**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that all motorized and mechanized travel is prohibited on roads, trails, and public lands in the area recently burned in the Quartz Fire. The affected land is located southwest of Ashland, Oregon in Jackson County. The action is necessary for public safety while restoration and rehabilitation activities are being conducted and to prevent additional resource damage.

This prohibition includes the following roads and public lands:  
All roads and public lands within T. 39 S., R. 2 W., Sections 34, 35, and 36; and T. 40 S., R. 2 W., Sections 2 and 3, as designated on the Map titled "Quartz Fire Restricted Area", prepared by the Bureau of Land Management and dated August 30, 2001.

This action is in accordance with the provisions found in 43 CFR 8364.1, which provides for closures and restrictions to protect persons, property, and public lands and resources.

**EFFECTIVE DATES:** The prohibition will become effective upon the publication of this notice in the **Federal Register** and will remain in effect for a period of three years unless rescinded.

**SUPPLEMENTARY INFORMATION:** Persons who are exempt from the prohibition include (1) any federal, state, or local officers engaged in fire, emergency and law enforcement activities; (2) BLM employees and contractors engaged in official duties; (3) persons authorized to travel on designated routes by the Ashland Resource Area Field Manager.

**Penalties:** The authority for this closure is found under section 303(a) of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1733 (a)); 43 CFR 8364.1 and 43 CFR 8360-7. Any person who violates this closure may be tried before a United States Magistrate and fined no more than \$1000.00 or imprisoned for no more than 12 months or both. Such violations may also be subject to the enhanced fines provided in 18 U.S.C. 3571.

**EFFECTIVE DATE:** October 9, 2001.  
**FOR FURTHER INFORMATION CONTACT:**  
Bobbe Young, BLM Carlsbad Field Office, 620 E. Greene, Carlsbad, NM 88220, (505) 234-5963.  
Dated: September 11, 2001.  
**Leslie A. Theiss,**  
*Carlsbad Field Manager.*  
[FR Doc. 01-25172 Filed 10-5-01; 8:45 am]  
**BILLING CODE 4310-VA-P**

**ADDRESSES:** Field Office Manager, Ashland Field Office, Bureau of Land Management, 3040 Biddle Road, Medford, Oregon 97504.

**FOR FURTHER INFORMATION CONTACT:** John Samuelson, (541) 618-2313.

Dated: September 5, 2001.

**Richard J. Dreihobl,**

*Field Manager, Ashland Resource Area.*

[FR Doc. 01-25173 Filed 10-5-01; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-930-01-1060-JJ]

#### Notice of Intent to Remove Wild Horses

**AGENCY:** Bureau of Land Management, Interior.

**SUMMARY:** The Wild, Free Roaming Horse and Burro Act, as amended (Pub. 92-195), provides, among other things, that excess wild horses shall be removed from public lands.

The Bureau of Land Management plans to continue removal operations according to the following schedule. Beginning approximately October 15, 2001, and continuing through November 15, 2001, remove approximately 450 horses from the I-80 North area and the Stewart Creek herd management area, 180 horses from the Little Colorado herd management area, and 275 horses from the White Mountain herd management area. Dates and numbers are approximate depending on weather and soil conditions and other factors unforeseen at this time. BLM plans to remove approximately 905 horses from public lands according to the above schedule. Environmental documents and decision documents pertaining to these actions may be viewed at <http://www.wy.blm.gov/currentnews/wildhorses/WILDHORSEADOPTION.HTML> or copies may be obtained by writing to the Bureau of Land Management at the address below.

**DATES:** October 15 through November 15, 2001.

**FOR FURTHER INFORMATION CONTACT:** State Director, Bureau of Land Management, P.O. Box 1828, Cheyenne, WY 82003-1828. Phone: (307) 775-6001.

Dated: September 24, 2001.

**Alan R. Pierson,**

*State Director.*

[FR Doc. 01-25174 Filed 10-5-01; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### Environmental Statements; Notice of Intent; Castillo de San Marcos National Monument, FL

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of intent to prepare a Draft Environmental Impact Statement for the General Management Plan for Castillo de San Marcos National Monument, St. Augustine, Florida.

**SUMMARY:** The National Park Service will prepare an Environmental Impact Statement on the General Management Plan for Castillo de San Marcos National Monument. The statement will assess potential environmental impacts associated with various types and levels of visitor use and resources management within the National Monument. This General Management Plan and Environmental Impact Statement are being prepared in response to the requirements of the National Parks and Recreation Act of 1978, Public Law 95-625, and in accord with Director's Order Number 2, the planning guidance for National Park Service units that became effective May 27, 1998. The National Park Service will conduct public scoping meetings in the local area to receive input from interested parties on issues, concerns, and suggestions pertinent to the management of Castillo de San Marcos. Suggestions and ideas for managing the cultural and natural resources and visitor experiences at Castillo de San Marcos are encouraged. The comment period for each of these meetings will be announced at the meetings and will be published on the Castillo de San Marcos General Management Plan web site at <http://www.nps.gov/casa>.

**DATES:** Locations, dates, and times of public scoping meetings will be published in local newspapers and may also be obtained by contacting the National Park Service Southeast Regional Office, Division of Planning and Compliance. This information will also be published on the General Management Plan web site for Castillo de San Marcos.

**ADDRESSES:** Scoping suggestions should be submitted to the following address to ensure adequate consideration by the Service: Superintendent, Castillo de San Marcos National Monument, 1 South Castillo Drive, St. Augustine, Florida, 32084. Telephone 904-829-6506, ext. 221.

**FOR FURTHER INFORMATION CONTACT:** Superintendent, Castillo de San Marcos National Monument, 1 South Castillo Drive, St. Augustine, Florida, 32084. Telephone 904-829-6506, ext. 221.

**SUPPLEMENTARY INFORMATION:** The Draft and Final General Management Plan Amendment and Environmental Impact Statement will be made available to all known interested parties and appropriate agencies. Full public participation by federal, state, and local agencies as well as other concerned organizations and private citizens is invited throughout the preparation process of this document.

Due to public disclosure requirements, the National Park Service, if requested, is required to make the names and addresses of those who submit written comments public. Anonymous comments will not be considered. However, individual respondents may request that we withhold their names and addresses from the public record. If you wish to withhold your name and/or address, you must state that request prominently at the beginning of your comment. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

The responsible official for the Environmental Impact Statement is Jerry Belson, Regional Director, Southeast Region, National Park Service, 100 Alabama Street SW, 1924 Building, Atlanta, Georgia 30303.

Dated: August 6, 2001.

**W. Thomas Brown,**

*Acting Regional Director, Southeast Region.*

[FR Doc. 01-25141 Filed 10-5-01; 8:45 am]

**BILLING CODE 4310-70-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Inventory Completion for Native American Human Remains and Associated Funerary Objects in the Possession of the American Museum of Natural History, New York, NY

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.9, of the completion of an inventory of human remains and associated funerary objects in the possession of the American Museum of Natural History, New York, NY.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 43 CFR 10.2 (c). The determinations within this