

**ADDRESSES:** Red Lion, Hanford House, 802 George Washington Way, Richland, WA 99352 (509-946-7611).

**FOR FURTHER INFORMATION CONTACT:** Gail McClure, Public Involvement Program Manager, Department of Energy Richland Operations Office, P.O. Box 550 (A7-75), Richland, WA, 99352; Phone: (509) 373-5647; Fax: (509) 376-1563.

**SUPPLEMENTARY INFORMATION:** Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration and waste management.

#### **Tentative Agenda:**

*Thursday morning, November 1, 2001*

- Board Business
- Central Plateau Workshop

*Thursday afternoon, November 1, 2001*

- Central Plateau Workshop (continued)
- Tri-Party Agreement—2001 Overview (tentative)

*Friday morning, November 2, 2001*

- Site Technology Coordination Group
- Discussion of Upcoming Site Specific Advisory Board Groundwater Workshop
- Committee Updates
- Institutional Controls
- TRU (Transuranic) Retrieval Environmental Assessment
- Solid Waste Environmental Impact Statement (EIS) Update
- Tank Waste Treatment Risk Discussion
- Update on the Environmental Management Site-Specific Advisory Board, Idaho National Engineering and Environmental Laboratory (INEEL) Meeting

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Gail McClure's office at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided equal time to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and

copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9:00 a.m. and 4:00 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Gail McClure, Department of Energy Richland Operation Office, P.O. Box 550, Richland, WA 99352, or by calling her at (509) 373-5647.

Issued at Washington, DC on September 27, 2001.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 01-24681 Filed 10-2-01; 8:45 am]

**BILLING CODE 6450-01-P**

## **DEPARTMENT OF ENERGY**

### **Office of Civilian Radioactive Waste Management Site Recommendation Consideration Process—Public Hearing Sessions in Various Localities To Receive Comments on Yucca Mountain Site Recommendation Consideration**

**AGENCY:** Office of Civilian Radioactive Waste Management, Department of Energy.

**ACTION:** Notice of additional public hearing sessions to receive public comments.

**SUMMARY:** The Department of Energy (the Department) announces additional opportunities, in various localities in Nevada and California, for the public to provide comments on the possible recommendation of the Yucca Mountain site in Nevada for development of a spent nuclear fuel and high-level radioactive waste geologic repository. These public hearing sessions are being held in addition to the public hearings scheduled in Las Vegas, Amargosa Valley, and Pahrump, Nevada.

**DATES:** The public hearing sessions will be held in various Nevada counties and in Inyo County, California during the period of October 3–October 12, 2001 (details provided in **SUPPLEMENTARY INFORMATION**).

**ADDRESSES:** Written comments may also be addressed to Carol Hanlon, U.S. Department of Energy, Yucca Mountain Site Characterization Office (M/S #205), P.O. Box 30307, North Las Vegas, Nevada, 89036-0307.

**FOR FURTHER INFORMATION CONTACT:** U.S. Department of Energy, Office of Civilian Radioactive Waste Management, Yucca Mountain Site Characterization Office, (M/S #025), P.O. Box 30307, North Las

Vegas, Nevada 89036-0307, 1-800-967-3477.

**SUPPLEMENTARY INFORMATION:** In the August 21, 2001, **Federal Register** Notice (66 FR 43850-43851), the Department announced the scheduling of public hearings in Las Vegas, Nevada, on September 5, 2001, in Amargosa Valley, Nevada on September 12, 2001, and in Pahrump, Nevada on September 13, 2001. The Department decided to postpone the latter two hearings in light of the recent terrorist attacks on the United States. In a notice published on September 27, 2001 (66 FR 49372-49373), the latter two hearings were rescheduled to October 10 and October 12, 2001, in Amargosa Valley, Nevada and Pahrump, Nevada, respectively.

In order to provide residents in other locations of Nevada and in California an opportunity to participate in the public comment process, the Department is providing additional opportunities to provide comments on the possible recommendation of the Yucca Mountain Site for development as a spent nuclear fuel and high-level radioactive waste repository prior to the end of the comment period. Local and regional newspapers will also provide information on these public hearing sessions. Departmental and contractor staff will be available to answer questions, and a court reporter will be present to record comments. The location, date and time for these sessions are listed as follows:

Lander County: Battle Mountain Civic Center, 625 S. Broad, Battle Mountain, NV; October 4 and 11, 3:00 p.m.–8:00 p.m.

Eureka County: Crescent Valley Town Hall, 5045 Tenabo Ave., Crescent Valley, NV; October 5 and 10, 3:00 p.m.–8:00 p.m.

Elko County: Elko Convention and Visitors Authority, 700 Moren Way (Cedar Room), Elko, NV; October 3, 3:00 p.m.–8:00 p.m.

Churchill County: Sandtrap Lounge & Restaurant, 2655 Country Club Dr., Fallon, NV; October 5 and 12, 3:00 p.m.–8:00 p.m.

Humboldt County: Winnemucca Convention Center, 50 W. Winnemucca Blvd., Winnemucca, NV; October 3 and 10, 3:00 p.m.–8:00 p.m.

Pershing County: Lovelock Community Center, 820 6th St., Lovelock, NV; October 4 and 11, 3:00 p.m.–8:00 p.m.

Lincoln County: Caliente Senior Citizens Center, 240 Front St., Caliente, NV; October 4 and 11, 3:00 p.m.–8:00 p.m.

White Pine County: Bristlecone Convention Center, 150 6th St., Ely,

NV; October 3 and 10, 3:00 p.m.–8:00 p.m.  
 Inyo County: American Legion Hall, 205 S. Edwards St., Independence, CA; October 3, 3:00 p.m.–8:00 p.m.  
 Inyo County: Statham Hall, 138 Jackson St., Lone Pine, CA; October 10, 3:00 p.m.–8:00 p.m.  
 Esmeralda County: Goldfield Community Center, 301 Crook St., Goldfield, NV; October 4 and 11, 3:00 p.m.–8:00 p.m.  
 Mineral County: Mineral Chamber of Commerce Convention Center, 932 E St., Hawthorne, NV; October 5 and 12, 3:00 p.m.–8:00 p.m.  
 Storey County: Storey County Senior Center, Corner of Mill & E Sts., Virginia City, NV; October 3 and 12, 3:00 p.m.–8:00 p.m.  
 Washoe County: Washoe County District Health Department, 1001 E. 9th St., Bldg. B, Auditorium B, Reno, NV; October 4, 3:00 p.m.–8:00 p.m.  
 Carson City: Old Capitol Building, Supreme Court Chambers, 101 N. Carson St. (Corner of Carson and Musser Sts.), Carson City, NV; October 3, 3:00 p.m.–8:00 p.m.  
 Douglas County: Sharkey's Rib Room, 1440 Highway 395, Gardnerville, NV; October 4 and 10, 3:00 p.m.–8:00 p.m.  
 Lyon County: Lyon County Administrative Complex, 27 S. Main St., Yerrington, NV; October 5 and 11, 3:00 p.m.–8:00 p.m.  
 Additional information on these public hearing sessions and the Civilian Radioactive Waste Management program may be obtained at the Yucca Mountain web site at [www.ymp.gov](http://www.ymp.gov) or by calling 1-800-967-3477. Local and regional newspapers will also provide related information.

Issued in Washington, D.C. on September 28, 2001.

**Lake H. Barrett,**

*Acting Director.*

[FR Doc. 01-24767 Filed 10-2-01; 8:45 am]

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Sheet No. 75G, Original Sheet No. 75G.01, Original Sheet No. 75G.02, Original Sheet No. 75G.03, Second Revised Sheet No. 86A, and Seventh Revised Sheet No. 89, to be effective October 24, 2001.

In this filing, ANR is seeking to implement a new *pro forma* Associated Liquefiables Agreement for the allocation and transportation of Pipeline Thermal Reduction "PTR", Pipeline Condensate reduction "PCR", and Flash Gas. ANR is also proposing to add the definitions of Pipeline Condensate and Flash Gas to the General Terms and Conditions of its Tariff.

Any person desiring to be heard or to protest said filing should file a motion to intervene or a protest with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with Sections 385.214 or 385.211 of the Commission's Rules and Regulations. All such motions or protests must be filed in accordance with Section 154.210 of the Commission's Regulations. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection. This filing may also be viewed on the web at <http://www.ferc.gov> using the "RIMS" link, select "Docket#" and follow the instructions (call 202-208-2222 for assistance). Comments, protests and interventions may be filed electronically via the Internet in lieu of paper. See, 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site under the "e-Filing" link.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 01-24695 Filed 10-2-01; 8:45 am]

BILLING CODE 6717-01-P

Sections 157.205 and 157.216 of the Commission's Regulations under the Natural Gas Act (18 CFR 157.205 and 157.216) for authorization to abandon, in place, a 17.23 mile segment of the Globe-Miami First Loop Line, located in Hidalgo County, New Mexico, under El Paso's blanket certificate issued in Docket No. CP82-435-000 pursuant to Section 7 of the Natural Gas Act, all as more fully set forth in the request which is on file with the Commission and open to public inspection. This filing may be viewed on the Web at <http://www.ferc.gov> using the "RIMS" link, select "Docket #" from the RIMS Menu and follow the instructions (please call 202-208-2222 for assistance).

El Paso proposes to abandon, in place, approximately 17.23 miles of the 6-inch diameter Globe-Miami First Loop Line (Line No. 2005), between Block Valve 4¼ and block Valve 6¼, located in Hidalgo County, New Mexico. El Paso states that by Commission order issued May 20, 1947, in Docket No. G-881 (6 FPC 670 (1947)), El Paso was authorized to construct Line No. 2005 to loop their existing 8⅝-inch diameter Globe-Miami Line (Line No. 2004), directly parallel and adjacent to Line No. 2004. El Paso indicates that these loop facilities were installed for the direct sale of additional gas volumes to Phelps Dodge Corporation (Phelps Dodge) to be utilized at its Morenci Plant. El Paso asserts that it will continue to operate three additional loop segments of Line No. 2005 and a 12¾-inch diameter Globe-Miami Second Loop Line (Line No. 2085).

El Paso states that El Paso and Dodge Phelps are parties to a Transportation Service Agreement, dated August 16, 1991, providing for the firm transportation of Phelps Dodge's full requirements for its mining operations in the states of Arizona and New Mexico, including the Morenci Plant. El Paso indicates that the 17.23 mile segment of Line no. 2005, proposed herein to be abandoned in place, was originally constructed to provide increased volumes of natural gas to the Morenci Plant.

El Paso states that as part of their routine maintenance program, they recently identified corrosion and integrity problems on Line No. 2005, between Block Valve 4¼ and Block Valve 6¼, which forced El Paso to shut-in this segment of Line No. 2005. El Paso asserts that there was no reduction in natural gas service being provided to the Phelps Dodge Morenci Plant resulting from the shut-in of this segment of Line No. 2005. El Paso indicates that they have redirected natural gas service through Line Nos.

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. RP01-612-000]

#### ANR Pipeline Company; Notice of Tariff Filing

September 27, 2001.

Take notice that on September 24, 2001, ANR Pipeline Company (ANR), tendered for filing as part of its FERC Gas Tariff, Second Revised Volume No. 1, Seventh Revised Sheet No. 1, Original

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP01-445-000]

#### El Paso Natural Gas Company; Notice of Request Under Blanket Authorization

September 27, 2001.

Take notice that on September 21, 2001, El Paso Natural Gas Company (El Paso), Post Office Box 1087, Colorado Springs, Colorado 80904, filed in Docket No. CP01-445-000 a request pursuant to