

Dated: September 24, 2001.

**Helena Kane Finn,**

*Acting Assistant Secretary for Educational and Cultural Affairs, United States Department of State.*

[FR Doc. 01-24393 Filed 9-27-01; 8:45 am]

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consumers at rates which are as low as feasible.

**Jacklyn J. Stephenson,**

*Senior Manager, Enterprise Operations Information Services.*

[FR Doc. 01-24288 Filed 9-27-01; 8:45 am]

BILLING CODE 8120-08-P

States Trade Representative, (202) 395-6120.

**Robert B. Zoellick,**

*United States Trade Representative.*

[FR Doc. 01-24334 Filed 9-27-01; 8:45 am]

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## TENNESSEE VALLEY AUTHORITY

### Paperwork Reduction Act of 1995, as Amended by Pub. L. 104-13; Submission for Office of Management and Budget (OMB) Review; Comment Request

**AGENCY:** Tennessee Valley Authority.

**ACTION:** Submission for Office of Management and Budget (OMB) Review; comment request.

**SUMMARY:** The proposed information collection described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). The Tennessee Valley Authority is soliciting public comments on this proposed collection as provided by 5 CFR 1320.8(d)(1). Requests for information, including copies of the information collection proposed and supporting documentation, should be directed to the Agency Clearance Officer: Wilma H. McCauley, Tennessee Valley Authority, 1101 Market Street (EB 5B), Chattanooga, Tennessee 37402-2801; (423) 751-2523.

Comments should be sent to OMB Office of Information and Regulatory Affairs, Attention: Desk Officer for Tennessee Valley Authority no later than (October 29, 2001).

**SPPLEMENTARY INFORMATION:**

*Type of Request:* Regular submission.

*Title of Information Collection:* Power Distributors Monthly and Annual Reports to TVA.

*Type of Affected Public:* Business or local government.

*Small Businesses or Organizations Affected:* Yes.

*Federal Budget Functional Category Code:* 271.

*Estimated Number of Annual Responses:* 2,054.

*Estimated Total Annual Burden Hours:* 3,792

*Estimated Average Burden Hours Per Response:* 18.

*Need For and Use of Information:* This information collection supplies TVA with financial and accounting information to help ensure that electric power produced by TVA is sold to

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## OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

### Notice of Meeting of the Trade and Environment Policy Advisory Committee (TEPAC)

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Notice that the October 11, 2001, meeting of the Trade and Environment Policy Advisory Committee will be held from 8 a.m. to 10:30 a.m. the Meeting will be closed to the public from 8 a.m. to 10 a.m. and open to the public from 10 a.m. to 10:30 a.m.

**SUMMARY:** The Trade and Environment Policy Advisory Committee will hold a meeting on October 11, 2001, from 8 a.m. to 10:30 a.m. The meeting will be closed to the public from 8 a.m. to 10 a.m. The meeting will include a review and discussion of current issues which influence U.S. trade policy. Pursuant to section 2155(f)(2) of Title 19 of the United States Code, I have determined that this meeting will be concerned with matters the disclosure of which would seriously compromise the development by the United States Government of trade policy, priorities, negotiating objectives or bargaining positions with respect to the operation of any trade agreement and other matters arising in connection with the development, implementation and administration of the trade policy of the United States. The meeting will be open to the public and press from 10 a.m. to 10:30 a.m., when trade policy issues will be discussed. Attendance during this part of the meeting is for observation only. Individuals who are not members of the committee will not be invited to comment.

**DATES:** The meeting is scheduled for October 11, 2001, unless otherwise notified.

**ADDRESSES:** The meeting will be held at the USTR ANNEX Building in Conference Rooms 1 and 2, located at 1724 F Street, NW., Washington, DC, unless otherwise notified.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth A. Ginini, Office of the United

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## OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

### Notice of Meeting of the President's Advisory Committee on Trade Policy and Negotiations (ACTPN)

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Notice that the October 31, 2001, meeting of the President's Advisory Committee on Trade Policy and Negotiations will be held from 1:30 p.m. to 4 p.m. The meeting will be closed to the public from 1:30 p.m. to 3:30 p.m. and open to the public from 3:30 p.m. to 4 p.m.

**SUMMARY:** The President's Advisory Committee on Trade Policy and Negotiations will hold a meeting on October 31, 2001, from 1:30 p.m. to 4 p.m. The meeting will be opened to the public from 3:30 p.m. to 4 p.m. The meeting will include a review and discussion of current issues which influence U.S. trade policy. Pursuant to section 2155(f)(2) of Title 19 of the United States Code, I have determined that this meeting will be concerned with matters the disclosure of which would seriously compromise the development by the United States Government of trade policy, priorities, negotiating objectives or bargaining positions with respect to the operation of any trade agreement and other matters arising in connection with the development, implementation and administration of the trade policy of the United States. The meeting will be open to the public and press from 3:30 p.m. to 4 p.m., when trade policy issues will be discussed. Attendance during this part of the meeting is for observation only. Individuals who are not members of the committee will not be invited to comment.

**DATES:** The meeting is scheduled for October 31, 2001, unless otherwise notified.

**ADDRESSES:** The meeting will be held at the USTR ANNEX Building in Conference Room 1 and 2, located at 1724 F Street, NW., Washington, DC unless otherwise notified.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth A. Gianini, Office of the

United States Trade Representative,  
(202) 395-6120.

**Robert B. Zoellick,**

*United States Trade Representative.*

[FR Doc. 01-24333 Filed 9-27-01; 8:45 am]

**BILLING CODE 3190-01-M**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Air Traffic Procedures Advisory Committee

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**SUMMARY:** The FAA is issuing this notice to advise the public that a meeting of the Federal Aviation Administration Air Traffic Procedures Advisory Committee (ATPAC) will be held to review present air traffic control procedures and practices for standardization, clarification, and upgrading of terminology and procedures.

**DATES:** The meeting will be held from October 10-12, 2001, from 8 a.m. to 4 p.m. each day.

**ADDRESSES:** The meeting will be held at the Department of Transportation, NASSIF Building, 400 7th Street, SW., Washington, DC 20590.

**FOR FURTHER INFORMATION CONTACT:** Mr. Eric Harrell, Executive Director, ATPAC, Terminal and En Route Procedures Division, 800 Independence Avenue, SW., Washington, DC 20591, telephone (202) 267-3725.

**SUPPLEMENTARY INFORMATION:** Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463; 5 U.S.C. App. 2), notice is hereby given of a meeting of the ATPAC to be held October 10 through October 12, 2001, at the Department of Transportation, NASSIF Building, 400 7th Street, SW., Washington, DC 20590.

The agenda for this meeting will cover: a continuation of the Committee's review of present air traffic control procedures and practices for standardization, clarification, and upgrading of terminology and procedures. It will also include:

1. Approval of Minutes.
2. Submission and Discussion of Areas of Concern.
3. Discussion of Potential Safety Items.
4. Report from Executive Director.
5. Items of Interest.
6. Discussion and agreement of location and dates for subsequent meetings.

Attendance is open to the interested public but limited to the space available. With the approval of the

Chairperson, members of the public may present oral statements at the meeting. Persons desiring to attend and persons desiring to present oral statements should notify the person listed above not later than October 1, 2001. The next quarterly meeting of the FAA ATPAC is planned to be held from October 10-12, 2001, in Washington, DC.

Any member of the public may present a written statement to the Committee at any time at the address given above.

Issued in Washington, DC, on September 18, 2001.

**David W. Madison,**

*Executive Director, Air Traffic Procedures Advisory Committee.*

[FR Doc. 01-23778 Filed 9-27-01; 8:45 am]

**BILLING CODE 4910-13-M**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Planned Establishment of the Raleigh-Durham International Airport Class B Airspace Area, NC; and Revocation of the Raleigh-Durham International Airport Class C Airspace Area, NC

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of public meetings.

**SUMMARY:** This notice announces two fact-finding informal airspace meetings to solicit information from airspace users, and others, concerning a plan to establish a Class B airspace area at the Raleigh-Durham International Airport, NC. The purpose of these meetings is to provide interested parties an opportunity to present views, recommendations, and comments on the plan to establish the Raleigh-Durham, NC, Class B airspace area. All comments received during these meetings will be considered prior to any revision or issuance of a notice of proposed rulemaking.

**TIMES AND DATES:** *Meetings.* These informal airspace meetings will be held on Tuesday, December 4, 2001, at 7 p.m.; and Wednesday, December 5, 2001, at 7 p.m. Comments must be received on or before January 4, 2002.

**ADDRESSES:** Both meetings will be held at the Raleigh-Durham Airport Authority, Room 100, 1000 Trade Drive, at the Raleigh-Durham International Airport, NC.

*Comments:* Send comments on the proposal in triplicate to: Manager, Air Traffic Division, ASO-500, Federal Aviation Administration, P.O. Box 20636, Atlanta, GA 30320.

**FOR FURTHER INFORMATION CONTACT:** Richard A. Belmonte, Manager, Raleigh-Durham Airport Traffic Control Tower, Raleigh-Durham International Airport, 1000 Sawyer Circle, Raleigh, NC 27623; telephone (919) 840-5502.

#### SUPPLEMENTARY INFORMATION:

##### Meeting Procedures

(a) These meetings will be informal in nature and will be conducted by one or more representatives of the FAA Southern Region. A representative from the FAA will present a formal briefing on the proposed Class B airspace area. Each participant will be given an opportunity to deliver comments or make a presentation at the meetings. Only comments concerning the proposal to establish a Class B airspace area will be accepted.

(b) These meetings will be open to all persons on a space-available basis. There will be no admission fee or other charge to attend and participate.

(c) Any person wishing to make a presentation to the FAA panel will be asked to sign in and estimate the amount of time needed for such presentation. This will permit the panel to allocate an appropriate amount of time for each presenter.

(d) These meetings will not be adjourned until everyone on the list has had an opportunity to address the panel.

(e) Position papers or other handout material relating to the substance of these meetings will be accepted. Participants wishing to submit handout material should present three copies to the presiding officer. There should be additional copies of each handout available for other attendees.

(f) These meetings will not be formally recorded.

##### Agenda for the Meetings

- Presentation of Meeting Procedures.
- Presentation on the planned Class B airspace area at Raleigh-Durham, NC.
- Public Presentations and Discussions.
- Closing Comments.

Issued in Washington, DC, on September 24, 2001.

**Reginald C. Matthews,**

*Manager, Airspace and Rules Division.*

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## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Supplemental Environmental Impact Statement: City of Charlottesville and Albemarle County, Virginia

**AGENCY:** Federal Highway Administration, DOT.