

(\$137,500) and proposed a settlement penalty amount of one thousand, eight hundred and forty-five (\$1,845). This is the amount of the economic benefit gained by Standard Steel, attributable to its delayed compliance with the SPCC regulations and NPDES General Permit conditions. Standard Steel has agreed to pay this amount in civil penalties. EPA and Standard Steel negotiated and signed an administrative consent agreement, following the Consolidated Rules of Procedure, 40 CFR 22.13, on September 12, 2001, (*In Re: Standard Steel, a Division of Freedom Forge*, Docket No. CWA-HQ-2001-6022). This consent agreement is subject to public notice and comment under CWA section 311(b)(6), 33 U.S.C. 1321(b)(6) and CWA section 309(g)(4)(A), 33 U.S.C. 1319(g)(4)(A).

Under CWA section 311(b)(6)(A), 33 U.S.C. 1321(b)(6)(A), any owner, operator, or person in charge of a vessel, onshore facility, or offshore facility from which oil is discharged in violation of the CWA section 311(b)(3), 33 U.S.C. 1321(b)(3), or who fails or refuses to comply with any regulations that have been issued under CWA section 311(j), 33 U.S.C. 1321(j), may be assessed an administrative civil penalty of up to \$137,500 by EPA. Class II proceedings under CWA section 311(b)(6) are conducted in accordance with 40 CFR part 22.

Under CWA section 309(g)(1)(A), 33 U.S.C. 1319 (g)(1)(A), any person found in violation of any permit condition or limitation implementing any of such sections in a permit issued under the CWA section 402(a), 33 U.S.C. 1342(a), or the CWA section 301(a), 33 U.S.C. 1311(a), may be assessed an administrative civil penalty of up to \$137,500 by EPA. Class II proceedings under CWA section 309(g)(1)(A) are conducted in accordance with 40 CFR part 22.

The procedures by which the public may comment on a proposed Class II penalty order, or participate in a Clean Water Act Class II penalty proceeding, are set forth in 40 CFR 22.45. The deadline for submitting public comment on this proposed final order is October 29, 2001. All comments will be transferred to the Environmental Appeals Board ("EAB") of EPA for consideration. The powers and duties of the EAB are outlined in 40 CFR 22.04(a).

Pursuant to CWA section 311(b)(6)(C) and CWA section 309(g)(4)(A), EPA will not issue an order in this proceeding prior to the close of the public comment period.

Dated: September 19, 2001.

**David A. Nielsen,**

*Director, Multimedia Enforcement Division,  
Office of Enforcement and Compliance  
Assurance.*

[FR Doc. 01-24211 Filed 9-26-01; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7068-6]

### Children's Health Protection Advisory Committee; Notice of Charter Renewal

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of charter renewal.

The Charter for the Environmental Protection Agency's Children's Health Protection Advisory Committee (CHPAC); will be renewed for an additional two-year period, as a necessary committee which is in the public interest, in accordance with the provisions of the Federal Advisory Committee Act (FACA), 5 U.S.C. Appl section 9(c). The purpose of CHPAC is to provide advice and recommendations to the Administrator of EPA on issues associated with development of regulations, guidance and policies to address children's health.

It is determined that CHPAC is in the public interest in connection with the performance of duties imposed on the Agency by law.

Inquiries may be directed to Paula Goode, Designated Federal Officer, CHPAC, U.S. EPA, OCHP MC 1107A, 1200 Pennsylvania Avenue, NW., Washington, DC 20460.

Dated: June 12, 2001.

**E. Ramona Trovato,**

*Director, Office of Children's Health  
Protection.*

[FR Doc. 01-24256 Filed 9-26-01; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7068-7]

### Notice of Meeting of the EPA's Children's Health Protection Advisory Committee (CHPAC)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the next meeting of the

Children's Health Protection Advisory Committee (CHPAC) will be held October 9-11, 2001 at the Hotel Washington, Washington, DC. The CHPAC was created to advise the Environmental Protection Agency in the development of regulations, guidance and policies to address children's environmental health.

**DATES:** Tuesday, October 9, 2001, Science Work Group meeting only; plenary sessions Wednesday, October 10 and Thursday, October 11, 2001.

**ADDRESSES:** Hotel Washington, 515 15th Street, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Contact Joanne Rodman, Office of Children's Health Protection, USEPA, MC 1107A, 1200 Pennsylvania Avenue, NW., Washington, DC 20460, (202) 564-2188, rodman.joanne@epa.gov.

#### SUPPLEMENTARY INFORMATION:

*Agenda Items:* The meetings of the CHPAC are open to the public. The Science and Research Work Group will meet on Tuesday, October 9 from 9:00 a.m. to 3:00 p.m. The plenary CHPAC will meet on Wednesday, October 10 from 9 a.m. to 5:30 p.m., with a public comment period at 5:00 p.m., and on Thursday, October 11 from 9 a.m. to 12:30 p.m. The plenary session will open with introductions and a review of the agenda and objectives for the meeting. Agenda items include highlights of the Office of Children's Health Protection (OCHP) activities and a report from the Science Work Group, the Schools Ad Hoc Group. Other potential agenda items include informational panels on farmworker protection, and indoor air issues.

Dated: September 17, 2001.

**Joanne K. Rodman,**

*Designated Federal Official.*

[FR Doc. 01-24255 Filed 9-26-01; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7068-3]

### Meeting of the Local Government Advisory Committee and the Small Community Advisory Subcommittee

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The Local Government Advisory Committee (LGAC) and its three subcommittees the Small Community Advisory Subcommittee (SCAS), the Process Subcommittee (Process) and the Issues Subcommittee

(Issues) will meet on October 24–26, 2001, in Dallas, Texas. The Committee and Subcommittees will be discussing issues concerning the relationship between local governments and the U.S. Environmental Protection Agency (EPA). The focus will be the development of recommendations to the EPA Administrator on a range of issues affecting environmental management activities including: Identification of obstacles to effective local government environmental improvement; needs of local governments, financial and otherwise, for improving environmental protection; and measure the success of environmental improvement at the local level over the long term. The LGAC in its plenary sessions will review reports and recommendations from its Subcommittees, receive updates on the implementation of previously approved recommendations, consider development of an annual report, consider work plans, and engage in a discussion on State and local water quality issues.

The SCAS, Process and Issues Subcommittees will meet in separate sessions on Wednesday, October 24th to review the status of their prior LGAC endorsed recommendations to EPA, to consider the topics noted above, and to receive updates on pending actions on Federalism, Total Maximum Daily Load (TMDL's), Public Participation, Chromated Copper Arsenate (a drinking water contaminant), Urban Air Toxics and Communications with EPA. The Subcommittee will also develop work plans for the Federal Fiscal Year 2002.

Each Subcommittee will hear from the public during their meetings on October 24th. SCAS is scheduled to hear comments from the public from 1:00 pm–1:15 pm, and both the Process and Issues Subcommittees will hear public comments from 3:45 pm–4:00 pm.

During its plenary session on Thursday, October 25th, the LGAC will hear comments from the public between 1:45 pm–2 pm. Each individual or organization wishing to address the plenary LGAC meeting or a Subcommittee will be allowed a minimum of three minutes. Please contact the Designated Federal Officers (DFO) at the numbers listed below to schedule agenda time. Time will be allotted on a first come, first served basis.

These are open meetings and all interested persons are invited to attend. LGAC meeting minutes and Subcommittee summary notes will be available after the meetings and can be obtained by written request from the DFO. Members of the public are requested to call the DFO at the number

listed below if planning to attend so that arrangements can be made to comfortably accommodate attendees as much as possible. Seating will be on a first come, first served basis.

**DATES:** The Small Community Advisory Subcommittee is scheduled to meet from 8:30 am–5 pm and the Issues and Process Subcommittees are scheduled from 2:30 pm–5 pm on Wednesday, October 24th and from 8:30 am–10:15 am, Thursday, October 25, pending unfinished business. The Local Government Advisory Committee plenary session will begin at 10:30 am Thursday, October 25 and conclude at 3:00 pm Friday, October 26.

**ADDRESSES:** All meetings will be held in Dallas, Texas. The Subcommittees will meet on Wednesday, October 24th at the U.S. EPA Region 6 Office, located at Fountain Place, 1445 Ross Avenue. All persons desiring to attend a Subcommittee meeting must report to the EPA offices on the 7th floor of Fountain Place to sign in and to be directed to Subcommittee meeting rooms. The LGAC meeting on Thursday and Friday, October 25–26, will be held in the Griffin Conference Room at the Magnolia Hotel, located at 1401 Commerce Street.

Additional information can be obtained by writing the DFOs at 1200 Pennsylvania Avenue, NW. (1306A), Washington, DC 20460.

**FOR FURTHER INFORMATION CONTACT:** The DFO for the Local Government Advisory Committee (LGAC), the Issues and Process Subcommittees is Paul Guthrie (202) 564–3649 and the DFO for the Small Community Advisory Subcommittee (SCAS) is Anne Randolph, (202) 564–3679.

Dated: September 17, 2001.

**Paul Guthrie,**

*Designated Federal Officer, Local Government Advisory Committee.*

Dated: September 17, 2001.

**Anne Randolph,**

*Designated Federal Officer, Small Community Advisory Subcommittee.*

[FR Doc. 01–24197 Filed 9–26–01; 8:45 am]

**BILLING CODE 6560–50–P**

## ENVIRONMENTAL PROTECTION AGENCY

[Docket No. W–00–16; FRL–7068–4]

### Availability of Draft Ballast Water Report and Request for Comments

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of document availability with request for comments.

**SUMMARY:** This notice announces the availability of a draft Ballast Water Report (Report), which summarizes the results of a study on aquatic nuisance species (ANS) in ballast water discharges, and recommends actions that EPA, working with other agencies, should take to address the issue. We are seeking public comment on this draft Report and its recommendations.

**DATES:** Submit comments on or before January 11, 2002.

**ADDRESSES:** The record for this notice is available for inspection from 9 a.m. to 4 p.m., Monday through Friday, excluding Federal holidays at the Water Docket, 401 M Street SW, East Tower Basement (Room EB 57), Washington, DC 20460. The record includes the subject draft Report and supporting documents. For access to the Docket materials, please call (202) 260–3027 to schedule an appointment.

Please send requests for a copy of the draft Report, or written comments on the Report, to: W–00–16 Ballast Water Comment Clerk, Water Docket (MC–4101), 1200 Pennsylvania Avenue, NW., Washington, DC 20460. Hand deliveries should be made to the Water Docket at 401 M Street, SW., East Tower Basement (Room EB 57), Washington, DC 20460. Please submit an original and three copies of your comments and enclosures (including references).

The draft Report can also be downloaded from internet address [http://www.epa.gov/owow/invasive\\_species/petition.html](http://www.epa.gov/owow/invasive_species/petition.html). Comments on the draft Report may be submitted by electronic mail (e-mail) to [Ballast.Water@epa.gov](mailto:Ballast.Water@epa.gov). To avoid duplication of comments in the comment record, please do not send the same comments by paper copy and email.

**FOR FURTHER INFORMATION CONTACT:** John Heisler at (202) 260–8632 or Ruby Cooper-Ford at (202) 564–0757.

**SUPPLEMENTARY INFORMATION:** In response to a petition received from the Pacific Environmental Advocacy Center to EPA on January 13, 1999, and in support of Executive Order 13112, “Invasive Species,” signed on February 3, 1999, EPA undertook a Ballast Water Study (Study) to: (1) Assess the issue of ANS from ballast water discharges, (2) research and report what mechanisms are available under the Clean Water Act (CWA) or other statutes to effectively control the introduction of ANS in ballast water, and (3) recommend actions we should take to address the issue.

As part of this Study, EPA developed the draft Report to generate public discussion on this matter. The draft Report includes the following: