

**DEPARTMENT OF DEFENSE****Office of the Secretary****Defense Threat Reduction Agency (DTRA); Membership of the DTRA Performance Review Board (PRB)**

**AGENCY:** Defense Threat Reduction Agency, Department of Defense

**ACTION:** Notice of PRB membership.

**SUMMARY:** This notice announces the appointment of DTRA's PRB membership. The publication of the PRB membership is required by 5 U.S.C. 4314 (c)(4). The PRB shall provide fair and impartial review of Senior Executive Service performance appraisals and make recommendations regarding performance ratings and performance awards to the Director, Defense Threat Reduction Agency.

**EFFECTIVE DATE:** The effective date of service for the appointees of the DTRA PRB is on or about September 27, 2001.

**FOR FURTHER INFORMATION CONTACT:** Tana Farrell, Workforce Development Branch, (703) 767-5759, Defense Threat Reduction Agency, 8725 John J. Kingman Road, Stop 6201, Ft. Belvoir, Virginia 22060-6201.

**SUPPLEMENTARY INFORMATION:** In accordance with 5 U.S.C. 4314(c)(4), the officials appointed to serve as members of the DTRA PRB are set forth below.

PRB Chair: Mr. Robert L. Brittigan  
Member: Mr. Myron K. Kunka  
Member: Mr. Michael K. Evenson

The following DTRA officials will serve as alternate members of the DTRA PRB, as appropriate. Mr. Douglas Englund, Mr. Joe Golden, Mr. Richard Gullickson, Dr. Arthur Hopkins, Dr. Don Linger, Mr. Vayl Oxford, Ms. Joan Ma Pierre, Dr. Michael Shore, Ms. Ann Bridges Steely, Dr. Leon Wittwer.

Dated: September 19, 2001.

**Patricia L. Toppings,**

*Alternate OSD Federal Register, Liaison Officer, Department of Defense.*

[FR Doc. 01-24121 Filed 9-26-01; 8:45 am]

**BILLING CODE 5001-08-M**

**DEPARTMENT OF EDUCATION****[CFDA No. 84.170A]****Office of Postsecondary Education: Jacob K. Javits Fellowship Program; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2002**

*Purpose of Program:* The purpose of the Jacob K. Javits Fellowship (JKJ) Program is to award fellowships to eligible students of superior ability, selected on the basis of demonstrated

achievement, financial need, and exceptional promise to undertake graduate study leading to a doctoral degree or a Master of Fine Arts (MFA) at accredited institutions of higher education in selected fields of the arts, humanities, or social sciences. The selected fields in the arts are: Creative writing, music performance, music theory, music composition, music literature, studio arts (including photography), television, film, cinematography, theater arts, playwriting, screenwriting, acting, and dance. The selected fields in the humanities are: art history (including architectural history), archeology, area studies, classics, comparative literature, English language and literature, folklore, folklife, foreign languages and literature, history, linguistics, philosophy, religion, speech, rhetoric, and debate. The selected fields in the social sciences are: anthropology, communications and media, economics, ethnic and cultural studies, geography, political science, psychology but not clinical psychology, public policy and public administration, sociology but not the masters or Ph.D. in social work.

*Eligible Applicants:* Individuals, who at the time of application, have not yet completed their first full year of doctoral or MFA study; or will be entering graduate school in academic year 2002-2003 are eligible to apply for a Javits Fellowship. Applicants must also qualify to receive Federal student financial assistance pursuant to section 484 of the Higher Education Act, as amended, and plan to attend an accredited U.S. institutions of higher education.

*Applications Available:* September 28, 2001. 2002 Free Application for Federal Student Aid, January 2, 2001.

*Deadline for Transmittal of Applications:* November 30, 2001. 2002 Free Application for Federal Student Aid, January 31, 2002.

*Estimated Available Funds:* The Administration has requested \$10,000,000 for this program for FY 2002. The actual level of funding, if any, depends on final congressional action. However, we are inviting applications to allow enough time to complete the grant process if Congress appropriates funds for this program.

*Estimated Average Size of Awards:* \$31,672.

*Estimated Number of Awards:* 60 individual fellowships.

**Note:** The Department is not bound by any estimates in this notice.

*Project Period:* Up to 48 months.

*Applicable Regulations:* (a) The Education Department General

Administrative Regulations (EDGAR) in 34 CFR parts 74, 75 (except as provided in 34 CFR 650.3(b)), 77, 82, 85, 86, 97, 98 and 99; and (b) The regulations for this program in 34 CFR part 650.

*Supplementary Information:*

*Stipend Level:* The Secretary will determine the JKJ fellowship stipend for the academic year 2002-2003 based on the level of support provided by the National Science Foundation (NSF) graduate fellowships, except that the amount will be adjusted as necessary so as not to exceed the JKJ fellow's demonstrated level of financial need.

*Institutional Payment:* The Secretary will determine the institutional payment for the academic year 2002-2003 by adjusting the academic year 2001-2002 institutional payment, which was \$10,857 per fellow, by the U.S. Department of Labor's Consumer Price Index for the previous year. The institutional payment will be reduced by the amount an institution charges and collects from a fellowship recipient for tuition and fees.

*For Applications Contact:* Federal Student Aid Information Center, P.O. Box 84, Washington, DC 20044-0084. Telephone (toll free): 1-800-433-3243, FAX: (319) 358-4316 or via Internet: [SFAMail@ed.gov](mailto:SFAMail@ed.gov).

If you use a telecommunications device for the deaf (TDD), you may call the TDD number (toll free) at 1-800-730-8913.

*For Further Information Contact:* Carolyn Proctor, Jacob K. Javits Fellowship Program, U.S. Department of Education, International Education and Graduate Programs Service, 1990 K St., NW., Suite 6000, Washington, DC 20006-8521. Telephone: (202) 502-7542. The e-mail address for the JKJ Program is: [ope\\_javits\\_program@ed.gov](mailto:ope_javits_program@ed.gov).

If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) on request to the program contact person listed under *For Further Information Contact*.

Individuals may obtain a copy of the application package in an alternative format by contacting that person. However, the Department is not able to reproduce in an alternative format the standard forms included in the application package.

**Electronic Access to This Document**

You may view this document, as well as all other Department of Education

documents published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/legislation/FedRegister>.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.access.gpo.gov/nara/index.html>.

**Program Authority:** 20 U.S.C. 1134-1134d.

Dated: September 21, 2001.

**Maureen A. McLaughlin,**

*Deputy Assistant Secretary for Policy, Planning and Innovation, Office of Postsecondary Education.*

[FR Doc. 01-24170 Filed 9-26-01; 8:45 am]

**BILLING CODE 4000-01-U**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Oak Ridge Reservation

**AGENCY:** Department of Energy

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge. The Federal Advisory Committee Act, 5 U.S.C. App. 2 section 10(a)(2) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, October 10, 2001, 6:00 p.m.—9:30 p.m.

**ADDRESSES:** Garden Plaza Hotel, 215 South Illinois Avenue, Oak Ridge, TN.

**FOR FURTHER INFORMATION CONTACT:** Pat Halsey, Federal Coordinator, Department of Energy Oak Ridge Operations Office, P.O. Box 2001, EM-922, Oak Ridge, TN 37831. Phone (865) 576-4025; Fax (865) 576-5333 or e-mail: [halseypj@oro.doe.gov](mailto:halseypj@oro.doe.gov).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda:*

1. An overview of the Oak Ridge Reservation's residential well

monitoring program will be provided by a Tennessee Department of Environment and Conservation/Oak Ridge Operation's representative.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Pat Halsey at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments at the end of the meeting. This notice is being published less than 15 days before the date of the meeting due to the late resolution of programmatic issues.

**Minutes:** Minutes of this meeting will be available for public review and copying at the Department of Energy's Information Resource Center at 105 Broadway, Oak Ridge, TN between 7:30 a.m. and 5:30 p.m. Monday through Friday, or by writing to Pat Halsey, Department of Energy Oak Ridge Operations Office, P.O. Box 2001, EM-922, Oak Ridge, TN 37831, or by calling her at (865) 576-4025.

Issued at Washington, DC on September 21, 2001.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 01-24164 Filed 9-26-01; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Office of Civilian Radioactive Waste Management; Site Recommendation Consideration Hearings; Yucca Mountain—Announcement of Changes in Public Hearings

**AGENCY:** Office of Civilian Radioactive Waste Management, Department of Energy.

**ACTION:** Notice of change in public hearing dates and times.

**SUMMARY:** The Department of Energy (the Department) announces a change in public hearing dates, times and sites for the hearings on the possible recommendation of the Yucca Mountain Site in Nevada for development as a

spent nuclear fuel and high-level radioactive waste geologic repository.

**DATES:** The hearings will take place on October 10, 2001, in Amargosa Valley and on October 12, 2001 in Pahrump, Nevada.

#### ADDRESSES:

**Amargosa Valley:** Longstreet Inn and Casino, Highway 373, Amargosa Valley, Nevada 89020; 2:00 p.m.—9:00 p.m.—Poster Session; 3:00 p.m.—9:00 p.m.—Hearing

**Pahrump:** Bob Ruud Community Center, 150 Highway North #160, Pahrump, Nevada 89048, 2:00 p.m.—9:00 p.m.—Poster Session; 3:00 p.m.—9:00 p.m.—Hearing

**FOR FURTHER INFORMATION CONTACT:** U.S. Department of Energy, Office of Civilian Radioactive Waste Management, Yucca Mountain Site Characterization Office, (M/S #025), P.O. Box 30307, North Las Vegas, Nevada 89036-0307, 1-800-967-3477.

**SUPPLEMENTARY INFORMATION:** In the August 21, 2001, **Federal Register** Notice (66 FR 43850-43851), the Department announced the scheduling of public hearings in Las Vegas, Nevada on September 5, 2001, in Amargosa Valley on September 12, 2001, and in Pahrump, Nevada on September 13, 2001. The Department decided to postpone the latter two hearings in light of the recent terrorist attacks on the United States.

The public is invited to participate in these hearings in Amargosa Valley and Pahrump, Nevada on October 10 and October 12, 2001, respectively, by presenting oral or written views. These hearings will be informal, and the Department will use a facilitator at each site in an effort to ensure that the hearings are fair and productive. Poster sessions will begin at 2:00 p.m., and end at 9:00 p.m. Receipt of oral comments will begin at 3:00 p.m. and end at 9:00 p.m., or when all present have had the opportunity to be heard. Those citizens wishing to speak are encouraged to call 1-800-967-3477 to reserve a five-minute slot for oral presentations. Slots will be reserved in the order calls are received. Callers will not be permitted to reserve specific time slots. One time-slot will be reserved per caller.

The Department does not currently anticipate further changes in time or location. However, those planning to attend the hearings may want to check the Yucca Mountain web site at [www.ymp.gov](http://www.ymp.gov) or call 1-800-967-3477 to confirm times and locations.