

ensure consideration of comments in FDA's preparation of a final guidance. Two copies of any comments are to be submitted, except individuals may submit one copy. Comments should be identified with the docket number found in the brackets in the heading of this document. A copy of the document and received comments are available for public examination in the Dockets Management Branch between 9 a.m. and 4 p.m., Monday through Friday.

### III. Electronic Access

Persons with access to the Internet may obtain the document at either <http://www.fda.gov/cber/guidelines.htm> or <http://www.fda.gov/ohrms/dockets/default.htm>.

Dated: September 21, 2001.

**Margaret M. Dotzel,**

*Associate Commissioner for Policy.*

[FR Doc. 01-24161 Filed 9-26-01; 8:45 am]

**BILLING CODE 4160-01-S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Center for Mental Health Services; Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given of a Telephone Conference Call meeting of the Center for Mental Health Services (CMHS) National Advisory Council in September 2001.

The meeting will include the review, discussion and evaluation of individual grant applications. Therefore the meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2, Section 10(d).

Substantive program information, a summary of the meeting and a roster of Council members may be obtained from the contact listed below.

*Committee Name:* Center for Mental Health Services National Advisory Council.

*Meeting Date:* September 24, 2001 (Closed).

*Time:* 3 p.m.-4:30 p.m.

*Place(s):* Parklawn Building, 5600 Fishers Lane, Conference Room 17-94, Rockville, Maryland 20857.

*Contact:* Eileen S. Pensinger, M.Ed., 5600 Fishers Lane, Parklawn Building, Room 17C-27, Rockville, Maryland 20857, Telephone: (301) 443-4823.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing

limitations imposed by the review and funding cycle.

Dated: September 21, 2001.

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 01-24257 Filed 9-26-01; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Proposed Monitoring Plan for American Peregrine Falcons in the United States

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice; reopening of comment period.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), provide notice that the public comment period is reopened for the Proposed Monitoring Plan (Plan) for American peregrine falcons in the United States. We are reopening the comment period for an additional 30 days to provide additional time for interested parties to submit written comments on the Plan.

**DATES:** The comment period, which originally closed on August 30, 2001, now closes on October 29, 2001.

**ADDRESSES:** Written comments and other information concerning the proposed American peregrine falcon monitoring plan should be sent to Robert Mesta, Sonoran Joint Venture Coordinator, Office of Migratory Birds, U.S. Fish and Wildlife Service, 12661 E. Broadway Blvd., Tucson, Arizona 85748 (facsimile (520) 258-7238, phone (520) 258-7227). Comments and materials received will be available for public inspection, by appointment, during normal business hours at the above address. A copy of the proposed Plan is available upon request from Robert Mesta at (520) 258-7227, or the Chief, Division of Consultation, Habitat Conservation Planning, Recovery, and State Grants at (703) 358-2061. The proposed Plan is also available through the internet at (<http://endangered.fws.gov/recovery/docs/peregrine-monitoring.pdf>).

#### SUPPLEMENTARY INFORMATION:

##### Background

Section 4(g)(1) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*) (ESA), requires that we implement a system, in cooperation with the States, to effectively monitor

for not less than 5 years, the status of all species that have been recovered and removed from the List of Endangered and Threatened Species. Following its recovery, the American peregrine falcon was removed from the List of Endangered and Threatened Species on August 25, 1999. On July 31, 2001, the Service published a Notice of availability for the proposed monitoring plan that announced a 30-day public comment period (66 FR 39523). In order to meet the ESA's monitoring requirement and to facilitate the efficient collection of data, a sampling method capable of assessing the population status of the American peregrine falcon (*Falco peregrinus anatum*) will be implemented.

The proposed Plan was developed in cooperation with State resource agencies, recovery team members, and interested scientists, and will be carried out in collaboration with Federal, State, and private cooperators. Implementation of the Plan will begin in the spring of 2002. Surveys will be conducted every 3 years for a total of 5 surveys. Monitoring will include the collection of information on the population trend and nesting success. At the end of each triennial monitoring period, we will review all available information to determine the status of the American peregrine falcon.

Pursuant to 50 CFR 424.16(c)(2), the Service may extend or reopen a comment period upon finding that there is good cause to do so. Full participation of the affected public in the review of the Plan is deemed as sufficient cause.

#### Public Comments Solicited

The previous comment period on this proposal closed on August 30, 2001. With the publication of this notice, we reopen the public comment period. Written comments may now be submitted until October 29, 2001, to the Service office in the **ADDRESSES** section.

#### Authority

The authority for this action is the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

Dated: September 12, 2001.

**David B. Allen,**

*Acting Director.*

[FR Doc. 01-24134 Filed 9-26-01; 8:45 am]

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