

Committees filing monthly that support candidates in the South Carolina Special Primary, Special

Runoff or Special General Elections should continue to file according to the

non-election year monthly reporting schedule.

CALENDAR OF REPORTING DATES FOR SOUTH CAROLINA SPECIAL ELECTIONS

Report	Close of books ¹	Reg./Cert. mailing date ²	Filing date
COMMITTEES INVOLVED IN ONLY THE SPECIAL PRIMARY (10/30/01) MUST FILE:			
Pre-Primary	10/10/01	10/15/01	10/18/01
Year-End	12/31/01	01/31/02	01/31/02
IF ONLY TWO ELECTIONS ARE HELD, COMMITTEES INVOLVED IN THE SPECIAL PRIMARY (10/30/01) AND THE SPECIAL GENERAL (12/18/01) MUST FILE:			
Pre-Primary	10/10/01	10/15/01	10/18/01
Pre-General	11/28/01	12/03/01	12/06/01
Post-General & Year-End ³	01/07/02	01/17/02	01/17/02
IF THREE ELECTIONS ARE HELD, COMMITTEES INVOLVED IN ONLY THE SPECIAL PRIMARY (10/30/01) AND SPECIAL RUNOFF (11/13/01) MUST FILE:			
Pre-Primary	10/10/01	10/15/01	10/18/01
Pre-Runoff	10/24/01	10/29/01	11/01/01
Year-End	12/31/01	01/31/02	01/31/02
COMMITTEES INVOLVED IN THE SPECIAL PRIMARY (10/30/01), SPECIAL RUNOFF (11/13/01) AND THE SPECIAL GENERAL (12/18/01) MUST FILE:			
Pre-Primary	10/10/01	10/15/01	10/18/01
Pre-Runoff	10/24/01	10/29/01	11/01/01
Pre-General	11/28/01	12/03/01	12/06/01
Post-General & Year-End ³	01/07/02	01/17/02	01/17/02
COMMITTEES INVOLVED IN ONLY THE SPECIAL RUNOFF (11/13/01) MUST FILE:			
Pre-Runoff	10/24/01	10/29/01	11/01/01
Year-End	12/31/01	01/31/02	01/31/02
COMMITTEES INVOLVED IN ONLY THE SPECIAL GENERAL (12/18/01) MUST FILE:			
Pre-General	11/28/01	12/03/01	12/06/01
Post-General & Year-End	01/07/02	01/17/02	01/17/02

¹ The period begins with the close of books of the last report filed by the committee. If the committee has filed no previous reports, the period begins with the date of the committee's first activity.

² Reports sent registered or certified mail must be postmarked by the mailing date; otherwise, they must be received by the filing date.

³ Committees should file a consolidated Post-General & Year-End Report by the filing date of the Post-General Report.

Dated: August 31, 2001.

Karl J. Sandstrom,
Commissioner, Federal Election Commission.
 [FR Doc. 01-22390 Filed 9-5-01; 8:45 am]
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**FEDERAL EMERGENCY
 MANAGEMENT AGENCY**

[FEMA-1388-DR]

**Kentucky; Amendment No. 1 to Notice
 of a Major Disaster Declaration**

AGENCY: Federal Emergency
 Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice
 of a major disaster declaration for the

Commonwealth of Kentucky, [FEMA-
 1388-DR], dated August 15, 2001, and
 related determinations.

EFFECTIVE DATE: August 21, 2001.

FOR FURTHER INFORMATION CONTACT:
 Madge Dale, Readiness, Response and
 Recovery Directorate, Federal
 Emergency Management Agency,
 Washington, DC 20472, (202) 646-2705.

SUPPLEMENTARY INFORMATION: The notice
 of a major disaster declaration for the
 Commonwealth of Kentucky is hereby
 amended to include the following areas
 among those areas determined to have
 been adversely affected by the
 catastrophe declared a major disaster by
 the President in his declaration of
 August 15, 2001: Bath, Clay, Elliot,
 Estill, Harrison, Lawrence, Lewis,

Livingston, Mason, Menifee, Powell,
 and Rowan for Public Assistance.

(The following Catalog of Federal Domestic
 Assistance Numbers (CFDA) are to be used
 for reporting and drawing funds: 83.537,
 Community Disaster Loans; 83.538, Cora
 Brown Fund Program; 83.539, Crisis
 Counseling; 83.540, Disaster Legal Services
 Program; 83.541, Disaster Unemployment
 Assistance (DUA); 83.542, Fire Suppression
 Assistance; 83.543, Individual and Family
 Grant (IFG) Program; 83.544, Public
 Assistance Grants; 83.545, Disaster Housing
 Program; 83.548, Hazard Mitigation Grant
 Program.)

Joe M. Allbaugh,

Director.

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