

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Interim Direction on Administration of Authorizations for Fiber Optic Cable Uses on National Forest System Lands

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of availability of agency directive.

**SUMMARY:** The Forest Service is issuing an interim directive to provide internal administrative direction to guide its employees in the processing of proposals and applications for fiber optic cable uses and in the administration of authorizations for these uses on National Forest System lands. The interim directive is issued to the Forest Service Special Uses Handbook FSH 2709.11, Chapter 40, Special Uses Administration, as ID number 2709.11-2001-1.

**DATES:** The interim directive is effective September 5, 2001.

**ADDRESSES:** The interim directive is available electronically from the Forest Service via the World Wide Web/Internet at <http://www.fs.fed.us/im/directives>. Single paper copies of the interim directive also are available by contacting the Forest Service, USDA, Lands Staff (Mail Stop 1124), P.O. Box 96090, Washington, DC 20090-6090 (telephone 202-205-1264).

**FOR FURTHER INFORMATION CONTACT:** Mark Scheibel, Lands Staff (202-205-1264).

Dated: August 7, 2001.

**Hilda Diaz-Soltero,**

*Associate Chief for Natural Resources.*

[FR Doc. 01-22217 Filed 9-4-01; 8:45 am]

**BILLING CODE 3410-11-P**

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## AMTRAK REFORM COUNCIL

### Notice of Meeting

**AGENCY:** Amtrak Reform Council.

**ACTION:** Notice of special public business meeting in Los Angeles, CA.

**SUMMARY:** As provided in Section 203 of the Amtrak Reform and Accountability Act of 1997 (Reform Act), the Amtrak Reform Council (Council) gives notice of a special public meeting of the Council. On Thursday, September 20, 2001, the Council will hold a Business Meeting 8:30 a.m.-10:30 a.m. Pacific Daylight Time (PDT) during which time the Council members will discuss general Council business. Immediately following the business meeting, also on September 20, 2001 and at the same location, the Council will hold a formal Hearing inviting the Mountain and West Coast states to testify before the Council regarding the issues raised in the Council's Second Annual Report published in March 2001. The Hearing will be held from 10:30 a.m. to 5:30 p.m. PDT.

**DATES:** The Business Meeting will be held on Thursday, September 20, 2001, from 8:30 a.m.-10:30 a.m. PDT. The Hearing will also be held on Thursday, September 20, 2001, from 10:30 a.m. to 5:30 p.m. PDT. Both events are open to the public.

**ADDRESSES:** Both the Business Meeting and the Hearing will take place in the Garden West Room in the Wilshire Grand Hotel, 930 Wilshire Boulevard, Los Angeles, CA 90017. Persons in need of special arrangements should contact the person listed below.

**FOR FURTHER INFORMATION CONTACT:** Deirdre O'Sullivan, Amtrak Reform Council, Room 7105, JM-ARC, 400 Seventh Street, SW, Washington, DC 20590, or by telephone at (202) 366-0591; FAX: 202-493-2061. For information regarding ARC's upcoming events, the agenda for meetings, the ARC's Second Annual Report, information about ARC Council Members and staff, and much more, you can also visit the Council's website at [www.amtrakreformcouncil.gov](http://www.amtrakreformcouncil.gov).

The Council meeting following the Los Angeles meeting will be held on Friday, October 12, 2001, in the Atlanta B Room of the Atlanta Renaissance Hotel at 590 West Peachtree Street, NW, Atlanta, GA 30308. The ARC Business Meeting will be held from 8:30 a.m. to 10:30 a.m. (EDT). Following the business meeting, the Council will hold a hearing inviting the Southern and East Coast states to testify on issues raised in

the Council's Second Annual Report published in March 2001. The hearing will be held from 10:30 a.m. to 5:30 p.m. (EDT).

**SUPPLEMENTARY INFORMATION:** The ARC was created by the Amtrak Reform and Accountability Act of 1997 (Reform Act), as an independent commission, to evaluate Amtrak's performance and to make recommendations to Amtrak for achieving further cost containment, productivity improvements, and financial reforms. In addition, the Reform Act provides: that the Council is to monitor cost savings from work rules established under new agreements between Amtrak and its labor unions; that the Council submit an annual report to Congress that includes an assessment of Amtrak's progress on the resolution of productivity issues; and that, after a specified period, the Council has the authority to determine whether Amtrak can meet certain financial goals specified under the Reform Act and, if it finds that Amtrak cannot, to notify the President and the Congress.

The Reform Act prescribes that the Council is to consist of eleven members, including the Secretary of Transportation and ten others nominated by the President and the leadership of the Congress. Members serve a five-year term.

Issued in Washington, DC, August 30, 2001.

**Thomas A. Till,**

*Executive Director.*

[FR Doc. 01-22244 Filed 9-4-01; 8:45 am]

**BILLING CODE 4910-06-P**

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## CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD

### Sunshine Act Meeting

The United States Chemical Safety and Hazard Investigation Board announces that it will convene a Public Meeting beginning at 9:30 a.m. local time on September 25, 2001, at 2175 K Street, Suite 400 Conference Room. The CSB will discuss the agency's draft recommendations policy guidelines. The draft Recommendations Program policy is available at [www.csb.gov](http://www.csb.gov) for public review.

The meeting will be open to the public. Please notify CSB if a translator or interpreter is needed, 10 business

days prior to the public meeting. For more information, please contact the Chemical Safety and Hazard Investigation Board's Office of Congressional and Public Affairs, (202) 261-7600, or visit our website.

**Christopher W. Warner,**  
*General Counsel.*

[FR Doc. 01-22299 Filed 8-30-01; 4:25 pm]

**BILLING CODE 6350-50-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Ohio Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Ohio Advisory Committee to the Commission will convene at 1 p.m. and adjourn at 5 p.m. on Wednesday, September 26, 2001, at the Hyatt Regency Hotel, 350 North High Street, Columbus, Ohio 43215. The purpose of the meeting is to discuss current events and plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Constance M. Davis, Director of the Midwestern Regional Office, 312-353-8311 (TDD 312-353-8362). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, August 29, 2001.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 01-22212 Filed 9-4-01; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Pennsylvania Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Pennsylvania Advisory Committee to the Commission will convene at 12:30 p.m. and adjourn at 4:30 p.m. on Friday, September 28, 2001, at the Philadelphia Convention Center, Conference Room B, 12th and Arch Streets, Philadelphia, Pennsylvania 19107. The Advisory

Committee will plan a press conference to release its report, *Barriers to Minority and Women Owned Businesses in Pennsylvania*, and discuss new topic areas.

Persons desiring additional information, or planning a presentation to the Committee, should contact Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, August 29, 2001.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 01-22210 Filed 9-4-01; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Vermont Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Vermont Committee to the Commission will convene at 10:45 a.m. and adjourn at 2:45 p.m. on Friday, September 21, 2001, at the Burlington International Airport, Hamilton Room-One Flight Up Restaurant, 1200 Airport Drive, South Burlington, Vermont 05430. The Advisory Committee will hold a planning meeting to review its draft project proposal, discuss future coordination with educational leaders, and plan its next project activity.

Persons desiring additional information, or planning a presentation to the Committee, should contact Marc Pentino, of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, August 29, 2001.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 01-22211 Filed 9-4-01; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Membership of the USCCR Performance Review Board

**AGENCY:** Commission on Civil Rights.

**ACTION:** Notice of membership of the USCCR Performance Review Board.

**SUMMARY:** This notice announces the appointment of the Performance Review Board (PRB) of the United States Commission on Civil Rights. Publication of PRB membership is required by 5 U.S.C. 4314(c)(4).

The PRB provides fair and impartial review of the U.S. Commission on Civil Rights' Senior Executive Service performance appraisals and makes recommendations regarding performance ratings and performance awards to the Staff Director, U.S. Commission on Civil Rights for the FY 2001 rating year.

**FOR FURTHER INFORMATION CONTACT:** George Harbison, Acting Director of Human Resources, U.S. Commission on Civil Rights, 624 9th Street, N.W., Washington, D.C. 20425, (202) 376-8364.

Members

Gloria Gutierrez

Assistant Director Marketing and Customer Liaison U.S. Bureau of the Census

Robert Kugelman

Director, Office of Budget Department of Commerce

Joseph Mancias

Senior Management Counsel Department of Justice

Les Jin,

*Staff Director.*

[FR Doc. 01-22274 Filed 9-4-01; 8:45 am]

**BILLING CODE 6335-01-M**

## DEPARTMENT OF COMMERCE

[I.D. 082901C]

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Implantation and Recovery of Archival Tags.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0338.

*Type of Request:* Regular submission.

*Burden Hours:* 15.