

inform customers of insurance agents that can write flood insurance policies in the area in which they live.

*Affected Public:* Individual or Households, and Business or Other For-Profit.

*Number of Respondents:* 78,448.

*Estimated Time per Respondent:* 3 minutes, Incoming Callers; 2 minutes Lead Program Application (FEMA Form 81-95); 3 minutes, Outbound Calls.

*Estimated Total Annual Burden Hours:* 3,915 hours.

*Frequency of Response:* Monthly.

#### Comments

Interested persons are invited to submit written comments on the proposed information collection to the Desk Officer for the Federal Emergency Management Agency, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503 within 30 days of the date of this notice.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection should be made to Muriel B. Anderson, Chief, Records Management Section, Program Services and Systems Branch, Facilities and Services Management Division, Administration and Resource Planning Directorate, Federal Emergency Management Agency, 500 C Street, SW., Room 316, Washington, DC 20472, telephone number (202) 646-2625 or facsimile number (202) 646-3347, or e:mail [muriel.anderson@fema.gov](mailto:muriel.anderson@fema.gov).

Dated: August 22, 2001.

#### Reginald Trujillo,

*Branch Chief, Program Services and Systems Branch, Facilities and Services Management Division, Administration and Resource Planning Directorate.*

[FR Doc. 01-22103 Filed 8-31-01; 8:45 am]

BILLING CODE 6718-01-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency has submitted the following proposed information collection to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995 (44 U.S.C. 3507).

*Title:* Capability Assessment for Readiness (CAR).

*Type of Information Collection:* Reinstatement, without change of a previously approved collection for which approval has expired.

*OMB Number:* 3067-0272.

*Abstract:* The CAR is required for the Federal Emergency Management Agency to report the status of emergency management programs in the nation to the President and the U.S. Congress. States, territories and insular areas use it for program evaluation, strategic planning and budgeting. It is also needed for program evaluation and management to assure that federal funding to state and local governments, territories and insular areas are properly managed and targeted to those areas that need improvement. The CAR is also used to satisfy the Government Performance and Results Act of 1993 and to meet the goals stated in FEMA Strategic plan. The data collected will be summarized in a report to the President and Congress.

*Affected Public:* State, Local or Tribal Government.

*Number of Respondents:* 56.

*Estimated Time per Respondent:* 60 hours.

*Estimated Total Annual Burden Hours:* 3,360.

*Frequency of Response:* Biennially.

**COMMENTS:** Interested persons are invited to submit written comments on the proposed information collection to the Desk Officer for the Federal Emergency Management Agency, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503 within 30 days of the date of this notice.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection should be made to Muriel B. Anderson, Chief, Records Management Section, Program Services and Systems Branch, Facilities and Services Management Division, Administration and Resource Planning Directorate, Federal Emergency Management Agency, 500 C Street, SW., Room 316, Washington, DC 20472, telephone number (202) 646-2625 or facsimile number (202) 646-3347, or email [muriel.anderson@fema.gov](mailto:muriel.anderson@fema.gov).

Dated: August 22, 2001.

#### Reginald Trujillo,

*Director, Program Services Division, Operations Support Directorate.*

[FR Doc. 01-22104 Filed 8-31-01; 8:45 am]

BILLING CODE 6718-01-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1376-DR]

### North Dakota; Amendment No. 5 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of North Dakota (FEMA-1376-DR), dated May 28, 2001, and related determinations.

**EFFECTIVE DATE:** August 21, 2001.

#### FOR FURTHER INFORMATION CONTACT:

Madge Dale, Readiness, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this declared disaster is now March 1, 2001, through and including August 9, 2001.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Joe M. Allbaugh,**

*Director.*

[FR Doc. 01-22105 Filed 8-31-01; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1386-DR]

### Virginia; Amendment No. 4 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the Commonwealth of Virginia, (FEMA-1386-DR), dated July 12, 2001, and related determinations.

**EFFECTIVE DATE:** August 9, 2001.

#### FOR FURTHER INFORMATION CONTACT:

Madge Dale, Readiness, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the

Commonwealth of Virginia is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of July 12, 2001:

Lee County for Individual Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Joe M. Allbaugh,**

*Director.*

[FR Doc. 01-22106 Filed 8-31-01; 8:45 am]

**BILLING CODE 6718-02-P**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than September 18, 2001.

**A. Federal Reserve Bank of Atlanta** (Cynthia C. Goodwin, Vice President) 1000 Peachtree Street, N.E., Atlanta, Georgia 30309-4470:

1. *Robert Hill Smith*, Tallahassee, Florida; *William Godfrey Smith, Jr.*, Tallahassee, Florida; *Patricia Hill Smith*, Tallahassee, Florida; *Paula Peters Smith*, Tallahassee, Florida; *Virginia Austin Smith*, Tallahassee, Florida; *Jennifer Wilson Smith*, Tallahassee, Florida; *Warren Hamilton Smith*, Tallahassee, Florida; *William Godfrey Smith, III*, Tallahassee, Florida; *The VAS Trust*, Tallahassee, Florida; *The WHS Trust*, Tallahassee, Florida; *The*

*JWS Trust*, Tallahassee, Florida; *The WGS, III Trust*, Tallahassee, Florida; *2S Partnership*, Tallahassee, Florida; and *WGS Trust*, Tallahassee, Florida; to retain voting shares of *Capital City Bank Group, Inc.*, Tallahassee, Florida, and thereby indirectly retain voting shares of *Capital City Bank*, Tallahassee, Florida.

Board of Governors of the Federal Reserve System, August 28, 2001.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 01-22079 Filed 8-31-01; 8:45 am]

**BILLING CODE 6210-01-S**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than September 28, 2001.

**A. Federal Reserve Bank of Cleveland** (Paul Kaboth, Banking Supervision) 1455 East Sixth Street, Cleveland, Ohio 44101-2566:

1. *Second Bancorp Incorporated*, Warren, Ohio; to merge with Commerce

Exchange Corporation, Beachwood, Ohio, and thereby indirectly acquire Commerce Exchange Bank, Beachwood, Ohio.

2. *Whitaker Bank Corporation of Kentucky*, Lexington, Kentucky; to acquire 100 percent of the voting shares of *Citizens National Bank & Trust of Hazard, Hazard, Kentucky*.

**B. Federal Reserve Bank of Atlanta** (Cynthia C. Goodwin, Vice President) 1000 Peachtree Street, N.E., Atlanta, Georgia 30309-4470:

1. *Grand Bankshares, Inc.*, West Palm Beach, Florida; to become a bank holding company by acquiring 100 percent of the voting shares of *Grand Bank of Florida*, West Palm Beach, Florida.

2. *The Colonial BancGroup, Inc.*, Montgomery, Alabama; to merge with *Manufacturers Bancshares, Inc.*, Tampa, Florida, and thereby indirectly acquire *Manufacturers Bank of Florida*, Tampa, Florida.

**C. Federal Reserve Bank of Chicago** (Phillip Jackson, Applications Officer) 230 South LaSalle Street, Chicago, Illinois 60690-1414:

1. *Capitol Bancorp, Inc.*, Lansing, Michigan; *Sun Community Bancorp Limited*, Phoenix, Arizona; and *Nevada Community Bancorp Limited*, Las Vegas, Nevada, to acquire 51 percent of the voting shares of *Bank of Las Vegas*, Las Vegas, Nevada.

2. *Capitol Bancorp, Inc.*, Lansing, Michigan; *Sun Community Bancorp Limited*, Phoenix, Arizona; and *First California Northern Bancorp*, Napa, California; to acquire 51 percent of the voting shares of *Napa Community Bank*, Napa, California (in organization). *First California Northern Bancorp* also has applied to become a bank holding company.

**D. Federal Reserve Bank of San Francisco** (Maria Villanueva, Consumer Regulation Group) 101 Market Street, San Francisco, California 94105-1579:

1. *Greater Bay Bancorp*, Palo Alto, California; to merge with *SJNB Financial Corp.*, San Jose, California, and thereby indirectly acquire *San Jose National Bank*, San Jose, California.

Board of Governors of the Federal Reserve System, August 28, 2001.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 01-22077 Filed 8-31-01; 8:45 am]

**BILLING CODE 6210-01-S**