

Emphasis Panel, Review of Conference Grants (R13s).

*Date:* October 3, 2001.

*Time:* 10:00 AM to 12:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* NIEHS-East Campus, Building 4401, Conference Room 122, 79 Alexander Drive, Research Triangle Park, NC 27709, (Telephone Conference Call).

*Contact Person:* Zoe E. Huang, MD, Scientific Review Administrator, Scientific Review Branch, Division of Extramural Research and Training, National Institutes of Environmental Health Sciences, P.O. Box 12233, MD/EC-30, Research Triangle Park, NC 27709, 919/541-4964.

*Name of Committee:* National Institute of Environmental Health Sciences Special Emphasis Panel, Review of Conference Grants (R13s).

*Date:* October 3, 2001.

*Time:* 1:00 PM to 3:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* NIEHS-East Campus, 79 T W Alexander Dr., Bldg. 4401, Rm EC-122, Research Triangle Park, NC 27709, (Telephone Conference Call).

*Contact Person:* Zoe E. Huang, MD., Scientific Review Administrator, Scientific Review Branch, Division of Extramural Research and Training, National Institutes of Environmental Health Sciences, P.O. Box 12233, MD/EC-30, Research Triangle Park, NC 27709, 919/541-4964.

(Catalogue of Federal Domestic Assistance Program Nos. 93.113, Biological Response to Environmental Health Hazards; 93.114, Applied Toxicological Research and Testing; 93.115, Biometry and Risk Estimation—Health Risks from Environmental Exposures; 93.142, NIEHS Hazardous Waste Worker Health and Safety Training; 93.143, NIEHS Superfund Hazardous Substances—Basic Research and Education; 93.894, Resources and Manpower Development in the Environmental Health Sciences, National Institutes of Health, HHS)

Dated: August 23, 2001.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 01-21898 Filed 8-29-01; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Dental & Craniofacial Research; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the National Advisory Dental and Craniofacial Research Council.

The meeting will be open to the public as indicated below, with

attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and/or contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications and/or contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Advisory Dental and Craniofacial Research Council.

*Date:* September 24–25, 2001.

*Open:* September 24, 2001, 8:30 AM to 3 PM.

*Agenda:* Clinical Research Discussion.

*Place:* 31 Center Drive, Bldg. 31, Conf. Rm. 10, Bethesda, MD 20892.

*Closed:* September 25, 2001, 9:00 AM to 2:00 PM.

*Agenda:* To review and evaluate grant applications and/or proposals.

*Place:* 31 Center Drive, Bldg. 31, Conf. Rm. 10, Bethesda, MD 20892.

*Contact Person:* Dushanka V. Kleinman, DDS, Deputy Director, National Institute of Dental & Craniofacial Res., National Institutes of Health, 9000 Rockville Pike, 31/2C39, Bethesda, MD 20892, (301) 496-9469.

Information is also available on the Institute's/Center's home page: [www.nidcr.nih.gov/discover/nadrc/index.htm](http://www.nidcr.nih.gov/discover/nadrc/index.htm), where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.121, Oral Diseases and Disorders Research, National Institutes of Health, HHS)

Dated: August 23, 2001.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 01-21899 Filed 8-29-01; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4650-N-63]

### Notice of Submission of Proposed Information Collection to OMB; An Assessment of Third-Party Economic Development Loans Funded Through HUD's Community Planning and Development Programs

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* October 1, 2001.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Q, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an

extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* An assessment of Third-Party Economic Development Loans Funded Through HUD's Community Planning and Development Programs.

*OMB Approval Number:* 2528-XXXX.  
*Form Numbers:* None.

*Description of the Need For The Information and Its Proposed Use:* This study will assess the third-party loans under all the CPD programs directed toward economic development: the Community Development Block Grant program, Section 108; and the Economic Development Initiative. The programs will be described; the size and quality of their loan portfolios will be assessed; and their success measured by a variety

of criteria. Special attention will be given to the local use of the Section 108 program; reasons for its use; their experience; and the results of Section 108 projects.

*Respondents:* Business or other for-profit, State, Local or Tribal Government.

*Frequency of Submission:* One time only.

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Reporting Burden .....	1,595		1		0.41		661

*Total Estimated Burden Hours:* 661.  
*Status:* New Collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: August 23, 2001.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 01-21876 Filed 8-29-01; 8:45 am]

**BILLING CODE 4210-72-M**

**DEPARTMENT OF THE INTERIOR**

**Geological Survey**

**Application Notice Describing the Areas of Interest and Establishing the Closing Date for Receipt for Applications Under the Education Component of the National Cooperative Geologic Mapping Program (EDMAP) for Fiscal Year 2002**

**AGENCY:** Department of the Interior, U.S. Geological Survey.

**ACTION:** Notice.

**SUMMARY:** Applications are invited for research projects under EDMAP. This program is a component of the National Geologic Mapping Program which is designed to produce information on areas of scientific, social or economic welfare in the United States. Funding is to support Masters and Doctoral Students during geological field mapping. Cooperative agreement awards will be on an equal cost-sharing basis; matched with funds from non-Federal sources.

Application may be submitted by colleges and universities with accredited masters and doctoral programs in Geoscience or related departments only.

**ADDRESSES:** The program announcement is expected to be available on or about

August 27, 2001. You may obtain a copy of Announcement No. 20HQPA0004 from the USGS Contracts and Grant Information Site at <http://www.usgs.gov/contracts/EDMPAS/index.html> or by writing to Sherri Newman, U.S. Geological Survey, Office of Acquisition and Grants—Mail Stop 205G, 12201 Sunrise Valley Drive, Reston, Virginia 20192, or by fax (703) 648-7901.

**DATES:** The closing date for receipt of applications will be on or about October 23, 2001. The actual closing date will be specified in Announcement No. 02HQPP0004.

**FOR FURTHER INFORMATION CONTACT:** Peter Lyttle, Educational Component of the National Cooperative Geologic Mapping Program—U.S. Geological Survey, Mail Stop 908, 12201 Sunrise Valley Drive, Reston, Virginia 20192. Telephone (703) 648-6943.

**SUPPLEMENTARY INFORMATION:** Authority for this program is contained in the National Geologic Mapping Reauthorization Act of 1999, Public Law 106-148. The Office of Management and Budget Catalog of Federal Domestic Assistance Number is 15.810.

Dated: August 16, 2001.

**Patricia P. Dunham,**

*Acting Chief, Office of Administrative Policy and Services.*

[FR Doc. 01-21862 Filed 8-29-01; 8:45 am]

**BILLING CODE 4310-Y7-M**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[ES 910-01-1430-HN LRTN]

**Notice of Availability and Protest Period for the Proposed Planning Analysis To Acquire Land In Fairfax County, Virginia by the Bureau of Land Management**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Availability and Protest Period for the Proposed Planning Analysis to acquire land; correction.

**SUMMARY:** The Bureau of Land Management published a document in the **Federal Register** on Monday, August 6, 2001, concerning Notice of Availability and Protest Period for the Proposed Planning Analysis to acquire land on Meadowood Farm in Fairfax County, Virginia. This correction amends the Notice of Availability to specify September 6, 2001, as the deadline for filing protests.

**FOR FURTHER INFORMATION CONTACT:** Horace Traylor at (703) 440-1509.

Correction: In the **Federal Register** of August 6, 2001, in FR Doc. 01-19549, appearing on page 41033, in the third column, correct the second paragraph to read:

**DATES:** The Proposed Plan, EA, and FONSI can be reviewed Mondays through Fridays, from 8 a.m. to 4 p.m., at the BLM's Eastern States Office, 7450 Boston Boulevard in Springfield, Virginia 22153, or by visiting the website at [www.es.blm.gov](http://www.es.blm.gov). Protests to the Proposed Plan must be postmarked on or before September 6, 2001.