

**DATES:** The meeting will be held on Tuesday, September 11, 2001, from 10 a.m. until 5 p.m.

**ADDRESSES:** The meeting will be held at the BWI Airport Marriott Hotel, 1743 West Nursery Road, Baltimore, MD; telephone: 410-859-8300.

**Council address:** Mid-Atlantic Fishery Management Council, Room 2115, 300 S. New Street, Dover, DE 19904.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council; telephone: 302-674-2331, ext. 19.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to review updated fisheries and stock assessment information relative to spiny dogfish and to develop 2002-03 quota recommendations. Options regarding a possible amendment to the current fishery management plan may also be addressed.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305 (c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis at the Council Office (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: August 22, 2001.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 01-21690 Filed 8-27-01; 8:45 am]  
**BILLING CODE 3510-22-S**

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#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[I.D. 082101B]

##### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Protected Species Committee in September, 2001. Recommendations from the committee will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on September 12, 2001 at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the New England Fishery Management Council Office, 50 Water Street, Mill #2, Newburyport, MA 01950; telephone: (978) 465-0492.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Protected Species Committee will meet to develop comments on the draft Right Whale Recovery Plan and on elements of the NMFS Biological Opinions on the multispecies, monkfish and dogfish plans.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: August 22, 2001.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 01-21691 Filed 8-27-01; 8:45 am]  
**BILLING CODE 3510-22-S**

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#### DEPARTMENT OF DEFENSE

##### Office of the Secretary

##### Meeting of the Advisory Council on Dependents' Education

**AGENCY:** Department of Defense Education Activity (DoDEA).

**ACTION:** Open meeting notice.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Appendix 2 of title 5, United States Code, Public Law 92-463, notice is hereby given that a meeting of the Advisory Council on Dependents' Education (ACDE) is scheduled to be held on October 4, 2001, from 8 a.m. to 5 p.m. The meeting will be held in the 9th floor conference room at the Department of Defense Education Activity (DODEA) located at 4040 North Fairfax Drive, Arlington, Virginia. The purpose of the ACDE is to recommend to the Director, Department of Defense Education Activity (DoDEA), general policies for the operation of the Department of Defense Dependents Schools (DoDDS); to provide the Director with information about effective educational programs and practices that should be considered by DoDDS; and to perform other tasks as may be required by the Secretary of Defense. The meeting emphases will be on quality high schools, headquarters reorganization, system requirements (e.g., personnel issues, customer service), and the ACDE/North Central Association pilot. For further information contact Ms. Marsha Jacobson, at 703-696-4235, extension 1990.

Dated: August 20, 2001.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, DoD.*

[FR Doc. 01-21636 Filed 8-27-01; 8:45 am]

**BILLING CODE 5001-08-M**

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#### DEPARTMENT OF DEFENSE

##### Office of the Secretary

##### Meeting of the President's Information Technology Advisory Committee (PITAC), Formerly the Presidential Advisory Committee on High Performance Computing and Communications, Information Technology, and the Next Generation Internet

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and summary agenda for the next meeting of the President's Information Technology Advisory Committee. The meeting will be open to the public. Notice of this meeting is required under the Federal Advisory Committee Act (Pub. L. 92-463).

**DATES:** September 25, 2001.

**ADDRESSES:** National Science Foundation, Room 555, 4121 Wilson Boulevard, Arlington, VA 22230.

**Proposed Schedule and Agenda:** The President's Information Technology

Advisory Committee will meet in open session on September 25, 2001, approximately 8 a.m.–2:45 p.m. The tentative meeting agenda includes:

1. Updates and reports from the PITAC's panels on national security and individual/personal security;
2. Reports from PITAC's discovery/review subcommittees on scalable information infrastructure, high-end computing, software, and socio-economic and workforce issues.
3. A discussion on e-health; and
4. A discussion on e-government.

**FOR FURTHER INFORMATION CONTACT:** The National Coordination Office for Information Technology Research and Development, formerly the National Coordination Office for Computing, Information, and Communications, provides information about the PITAC on its website at [www.itrd.gov](http://www.itrd.gov) and can be reached by phone at 703/292–4873. Public seating for this meeting is limited and is available on first come first served basis.

Dated: August 21, 2001.

**L.M. Bynum,**

*Alternate OSD Federal Register, Liaison Officer, Department of Defense.*

[FR Doc. 01–21637 Filed 8–27–01; 8:45 am]

BILLING CODE 5001–08–M

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Proposed Collection; Comment Request

**AGENCY:** Deputy Chief of Staff for Personnel (DAPE-ZXI-RM), DoD.

**ACTION:** Notice.

In compliance with Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Department of the Army announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by October 29, 2001.

**ADDRESSES:** Written comments and recommendations on the proposed information collection should be sent to Department of the Army, Military Traffic Management Command, 200 Stovall Street, Alexandria, Virginia 22332–5000, ATTN: MTPP–HR (Alfredo R. Escobar). Consideration will be given to all comments received within 60 days of the date of publication of this notice.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the above address, or call Department of the Army Reports Clearance Officer at (703) 614–0454.

*Title, Associated Form, and OMB Number:* Uniform Tender of Rates and/or charges for Domestic Transportation Services (DOD/USCG Sponsored HHG) MTHQ Form 43–R, OMB Control Number 0702–0018.

*Needs and uses:* DoD approved household goods carriers file voluntary rates to engage in the movement of DoD and USCG sponsored shipments within CONUS. HQMTMC evaluates the rates and awards the traffic to low rate responsible carriers whose rates are responsive and most advantageous to the government. The low rate carrier is offered 50% of the traffic at an installation and carriers that meet this rate share in the remaining 50%.

*Affected Public:* Business or Other For-Profit.

*Annual Burden Hours:* 3,160.

*Number of Respondents:* 1,580.

*Responses per Respondent:* 1.

*Average Burden per Response:* 30 minutes.

*Frequency:* Required to Obtain or Retain Benefits.

**SUPPLEMENTARY INFORMATION:** The MT-HQ Form 43–R is used by intrastate household goods carriers to file rates semi-annually, 1 May–31 October, and 1 November–30 April. Intrastate household goods carriers are required to submit an original and two copies of each rate tender. The original copy is retained at Headquarters, the second copy is furnished to the General Services Administration, and the third is mailed back to the carriers with the official “ACCEPTED” stamp.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 01–21693 Filed 8–27–01; 8:45 am]

BILLING CODE 3710–08–M

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Proposed Collection; Comment Request

**AGENCY:** Deputy Chief of Staff for Personnel (DAPE-ZXI-RM), DoD.

**ACTION:** Notice.

In compliance with Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Department of the Army announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility, (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by October 29, 2001.

**ADDRESSES:** Written comments and recommendations on the proposed information collection should be sent to Department of the Army, Military Traffic Management Command, 200 Stovall Street, Alexandria, Virginia 22332–5000, ATTN: MTIM–ITM (Eunice P. Anderson). Consideration will be given to all comments received within 60 days of the date of publication of this notice.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the above address, or call Department of the Army Reports Clearance Officer at (703) 614–0454.

*Title:* Department of Defense Standard Tender of Freight Services, MT Form 364–R, OMB Control Number 0704–0261.

*Needs and Uses:* The information derived from the DoD tenders on file with MTMC is used by MTMC subordinate commands and DoD shippers to select the best value carrier to transport about 1.1 million surface freight shipments annually. This information is also used to develop about 140,000 procurement rate quotations annually.