

section 305 (c) of the MSFCMA, provided the public has been notified of the Council's intent to take final action to address the emergency. A copy of the Committee schedule and agenda can be obtained by calling (813) 228-2815.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see **ADDRESSES**) by August 31, 2001.

Dated: August 21, 2001.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 01-21599 Filed 8-24-01; 8:45 am]

**BILLING CODE 3510-22-S**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 081701C]

#### Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of plan team meeting.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Plan Team for the Bering Sea/Aleutian Islands (BSAI) King and Tanner Crab Fishery Management Plan (FMP) will meet in Anchorage, AK.

**DATES:** The meeting will be held on September 20-21, 2001.

**ADDRESSES:** The meeting will be held at the Hilton Hotel, 500 W. Third Avenue, Anchorage, AK.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** David Witherell, North Pacific Fishery Management Council, 907-271-2809.

**SUPPLEMENTARY INFORMATION:** The meeting will begin at 8:00 a.m. on Thursday, September 20th, and continue on Friday, September 21st. The Plan Team will address the following topics:

1. Preparation of the 2001 BSAI King and Tanner Crab Stock Assessment and Fishery Evaluation document.
2. Review of BSAI King and Tanner Crab survey information and guideline harvest levels for 2001-02.

3. Review of biological seasons in the BSAI King and Tanner Crab FMP.

4. Review of pending Alaska Board of Fisheries and Council proposals pertaining to or affecting BSAI king and Tanner crab fisheries or stocks.

5. Progress on Eastern Bering Sea snow crab harvest strategy development.

6. Update on king and Tanner crab research pertinent to BSAI stocks.

7. Discussion of crab essential fish habitat.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Helen Allen, 907-271-2809, at least 5 working days prior to the meeting date.

Dated: August 21, 2001.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 01-21598 Filed 8-24-01; 8:45 am]

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## DEPARTMENT OF COMMERCE

### United States Patent and Trademark Office

[Docket No. 010126025-1025-01]

**RIN 0651-AB34**

#### Notice of Request for Comments on Development of a Plan To Remove the Patent and Trademark Classified Paper Files From the Public Search Facilities

**AGENCY:** United States Patent and Trademark Office, Commerce.

**ACTION:** Notice of request for public comments.

**SUMMARY:** The United States Patent and Trademark Office (USPTO) requests public comment on issues associated with the development of a plan to remove the patent and trademark classified paper files from the USPTO's public search libraries and replace them with electronic records. These public

search facilities are currently located in Crystal City, Arlington, Virginia.

Interested members of the public are invited to present comments on the appropriate scope for and contents of this plan, including the topics outlined in the supplementary information section of this notice.

**DATES:** Comments will be accepted by the USPTO until September 26, 2001.

**ADDRESSES:** Those interested in presenting written comments on the topics presented in the supplementary information, or any related topics, may mail their comments to the Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office, Washington, D.C. 20231, marked to the attention of Ronald Hack, Acting Chief Information Officer, or send them by facsimile transmission to (703) 308-7792.

Parties are encouraged to provide their comments in machine-readable format and send them over the Internet as electronic mail messages to *file-removal@uspto.gov*. Machine-readable submissions should be provided as unformatted text (e.g., ASCII or plain text), or as formatted text in one of the following file formats: Microsoft Word (Macintosh, DOS or Windows versions) or WordPerfect (Macintosh, DOS or Windows versions). Machine-readable submissions may be provided on a 3½-inch floppy disk formatted for use in either a Macintosh or MSDOS-based computer, mailed to the Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office, Washington, DC 20231, marked to the attention of Ronald Hack, Acting Chief Information Officer.

All comments should include the following information:

- Name and affiliation of the individual responding;
- An indication of whether comments offered represent views of the respondent's organization or are the respondent's personal views; and
- If applicable, information on the respondent's organization, including the type of organization (e.g., business, trade group, university, non-profit organization).

**FOR FURTHER INFORMATION CONTACT:**

- Ronald Hack by telephone at (703) 305-9095, by facsimile at (703) 308-7792, by electronic mail at *ronald.hack@uspto.gov*;
- Martha Sneed by telephone at (703) 308-5558, by facsimile at (703) 306-2654, by electronic mail at *martha.sneed@uspto.gov*; or