

Advisory body scheduled to meet during the month of September 2001.

Name: Advisory Committee on Infant Mortality (ACIM).

Date and Time: September 24, 2001; 9 a.m.—5 p.m.; September 25, 2001; 8:30 a.m.—3 p.m.

Place: Georgetown Latham Hotel, 3000 M Street, NW, Washington, DC 20007, (202) 726-5000.

The meeting is open to the public.

Purpose: The Committee provides advice and recommendations to the Secretary of Health and Human Services on the following: Department programs which are directed at reducing infant mortality and improving the health status of pregnant women and infants; factors affecting the continuum of care with respect to maternal and child health care, including outcomes following childbirth; factors determining the length of hospital stay following childbirth; strategies to coordinate the variety of Federal, State, and local and private programs and efforts that are designed to deal with the health and social problems impacting on infant mortality; and the implementation of the Healthy Start initiative and infant mortality objectives from *Healthy People 2010*.

Agenda: Topics that will be discussed include the following: Early Postpartum Discharge; Low-Birth Weight; Disparities in Infant Mortality; and the Healthy Start Program.

Anyone requiring information regarding the Committee should contact Peter C. van Dyck, M.D., M.P.H., Executive Secretary, ACIM, Health Resources and Services Administration (HRSA), Room 18-05, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857, telephone: (301) 443-2170.

Individuals who are interested in attending any portion of the meeting or who have questions regarding the meeting should contact Ms. Kerry P. Nesseler, HRSA, Maternal and Child Health Bureau, telephone: (301) 443-2170.

Agenda items are subject to change as priorities are further determined.

Dated: August 16, 2001.

Jane M. Harrison,

Director, Division of Policy Review and Coordination.

[FR Doc. 01-21096 Filed 8-21-01; 8:45 am]

BILLING CODE 4165-15-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-610-01-1220-AA]

Meeting of the California Desert District Advisory Council

SUMMARY: Notice is hereby given, in accordance with Public Laws 92-463 and 94-579, that the California Desert District Advisory Council to the Bureau of Land Management, U.S. Department of the Interior, will participate in a field tour of the BLM-administered public lands on Friday, September 7, 2001, from 7:30 a.m. to 5:30 p.m., and meet in formal session on Saturday, September 8, from 8 a.m. to 5 p.m. The Saturday meeting will be held at the Miracle Springs Hotel and Spa, located at 10625 Palm Drive, Desert Hot Springs, California.

The Council and interested members of the public will assemble for the field tour at the Miracle Springs Hotel and Spa parking lot at 7:15 a.m. and depart 7:30 a.m. The public is welcome to participate in the tour, but should plan on providing their own transportation, drinks, and lunch.

All Desert District Advisory Council meetings are open to the public. Time for public comment may be made available by the Council Chairman during the presentation of various agenda items, and is scheduled at the beginning of the meeting for topics not on the agenda.

Written comments may be filed in advance of the meeting for the California Desert District Advisory Council, c/o Bureau of Land Management, Public Affairs Office, 6221 Box Springs Boulevard, Riverside, California 92507-0714. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

FOR FURTHER INFORMATION CONTACT:

Doran Sanchez, BLM California Desert District External Affairs Officer, (909) 697-5220.

Dated: August 7, 2001.

Alan Stein,

Assistant District Manager.

[FR Doc. 01-21117 Filed 8-21-01; 8:45 am]

BILLING CODE 4310-40-U

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZA 18099]

Public Land Order No. 7493; Partial Revocation of Secretarial Order Dated July 8, 1935; Arizona

AGENCY: Bureau of Land Management, Interior.

ACTION: Public land order.

SUMMARY: This order partially revokes a Secretarial Order insofar as it affects 120 acres withdrawn for use by the Bureau of Indian Affairs. The Bureau of Indian Affairs no longer has a need for the land and has requested the revocation so the land can be returned to the Tohono O'odham Nation. The land is within the Tohono O'odham Nation and will remain closed.

EFFECTIVE DATE: August 22, 2001.

FOR FURTHER INFORMATION CONTACT: Cliff Yardley, BLM Arizona State Office, 222 North Central Avenue, Phoenix, Arizona 85004-2203, 602-417-9437.

SUPPLEMENTARY INFORMATION: By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. The Secretarial Order dated July 8, 1935, which withdrew land for use by the Bureau of Indian Affairs, is hereby revoked insofar as it affects the following described land:

Gila and Salt River Meridian

T. 17 S., R. 4 E.,

Sec. 25, S½SW¼ and SW¼SE¼.

The area described contains 120 acres in Pima County.

2. The land is located within the Tohono O'odham Nation and will remain closed.

Dated: August 6, 2001.

J. Steven Griles,

Deputy Secretary.

[FR Doc. 01-21116 Filed 8-21-01; 8:45 am]

BILLING CODE 4310-02-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-930-1430-ET; COC-28249]

Public Land Order No. 7494; Revocation of Secretarial Order Dated July 13, 1943; Colorado

AGENCY: Bureau of Land Management, Interior.

ACTION: Public Land Order.

SUMMARY: This order revokes a Secretarial Order in its entirety, as to the remaining 640 acres of public land withdrawn for the Echo Park Unit, Colorado River Storage Reclamation Project. This is a record clearing action only, since the land is within the boundary of the Dinosaur National Monument and is under National Park Service management.

EFFECTIVE DATE: August 22, 2001.

FOR FURTHER INFORMATION CONTACT: Doris E. Chelius, BLM Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215-7093, 303-239-3706.

SUPPLEMENTARY INFORMATION: By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. The Secretarial Order dated July 13, 1943, which withdrew public land for the Echo Park Unit, Colorado River Storage Reclamation Project, is hereby revoked in its entirety:

Sixth Principal Meridian

T. 6 N., R. 103 W.,
Sec. 24.

The area described contains 640 acres in Moffat County.

2. The land is within the exterior boundary of the Dinosaur National Monument, which was established by the Presidential Proclamation dated July 14, 1938, as amended. The land will continue to be closed to all forms of appropriation under the public land laws, including mining and mineral leasing.

Dated: August 6, 2001.

J. Steven Griles,

Deputy Secretary.

[FR Doc. 01-21179 Filed 8-21-01; 8:45 am]

BILLING CODE 4310-JB-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-010-1430-ET; MTM 89001]

**Public Land Order No. 7492;
Withdrawal of Public Land for the Four
Dances Natural Area; Montana**

AGENCY: Bureau of Land Management, Interior.

ACTION: Public Land Order.

SUMMARY: This order withdraws 765 acres of public land from location or entry under the United States mining laws for 20 years for the Bureau of Land Management to protect recreational and

natural values at the Four Dances Natural Area.

EFFECTIVE DATE: August 22, 2001.

FOR FURTHER INFORMATION CONTACT: Sandra Ward, BLM Montana State Office, 406-896-5052, or Tom Carroll, BLM Billings Field Office, 406-896-5242, P.O. Box 36800, Billings, Montana 59107-6800.

SUPPLEMENTARY INFORMATION: By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. Subject to valid existing rights, the following described land is hereby withdrawn from location or entry under the United States mining laws (30 U.S.C. Ch. 2 (1994)), to protect recreational and natural values at the Four Dances Natural Area:

Principal Meridian, Montana

PARCEL A: T. 1 N., R. 26 E.,

Sec. 34, S $\frac{1}{2}$ of lot 6.

EXCEPTING therefrom the following 2 tracts of land:

1. That part conveyed to the State of Montana for the benefit and use of its State Highway Commission by Bargain and Sale Deed recorded June 16, 1960, in Book 700, Page 407, under Document #643695, records of Yellowstone County, Montana, more particularly described as follows: "938+00 to 945+63

A tract of land in the S $\frac{1}{2}$ of lot 6, sec. 34, T. 1 N., R. 26 E., more particularly described as follows:

All that land in said S $\frac{1}{2}$ of lot 6 lying on the Northwesterly side of a line which is parallel to and 110 feet distant Southeasterly when measured at right angles from the following described center line:

Beginning at a point on the center line of Montana Interstate Highway Project I 90-8 (5) 433, which said point is South 2107.0 feet, and West 1434.7 feet, more or less, from the Northeast corner of said sec. 34;

Thence from the said point of beginning N. 71°09'30" E., 200.0 feet to a point;

Also, all that land in said S $\frac{1}{2}$ of lot 6 lying on the Northwesterly side of a line which is parallel to and 170 feet distant Southeasterly when measured at right angles from the following described center line;

Thence continuing from the last described point N. 71°09'30" E., 563.0 feet, more or less, to a point on the center line of said Montana Interstate Highway Project I 90-8 (5) 433, which said point is South 1860.5 feet, and West 712.6 feet, more or less, from the Northeast corner of said sec. 34."

2. Certificate of Survey No. 2933.

PARCEL B: T. 1 N., R. 26 E.,

Sec. 34, lots 7 and 8, and SE $\frac{1}{4}$ SE $\frac{1}{4}$.

PARCEL C: T. 1 N., R. 26 E.,

Sec. 35, That part of the S $\frac{1}{2}$ NW $\frac{1}{4}$ lying South of the Main Canal of the Lockwood Irrigation Ditch and West of the Coburn Road as said Ditch and Coburn Road existed on September 19, 1940.

EXCEPTING therefrom the following 3 tracts of land:

1. That part conveyed to the State of Montana for the benefit and use of its State Highway Commission by Bargain and Sale Deed recorded February 25, 1964, in Book 783, Page 368, under Document #725524, records of Yellowstone County, Montana, more particularly described as follows: "0+00.0 to 1+06.7 connection road to Coburn Lane

A tract of land in that particular tract of land which is described as the fractional S $\frac{1}{2}$ NW $\frac{1}{4}$ lying South of the Main Canal of the Lockwood Irrigation Ditch and West of the Coburn Road in sec. 35, T. 1 N., R. 26 E. The tract of land to be conveyed being more particularly described as follows:

All that land in said particular tract of land lying Easterly of a line, which is increasing in distance from 40 feet distant Westerly to 70 feet distant Westerly when measured at right angles from the following described center line:

Beginning at Engineer's Station 0+00.0 on the center line of the connection road to Coburn Lane of the Montana State Highway Project I 90-8 (5) 433, which said Station 0+00.0 is South 1527.5 feet and West 0.2 feet, more or less, from the North Quarter corner of said sec. 35;

Thence N. 2°25'15" E., 84.3 feet, to Engineer's Station 0+84.3 on said center line of the connection road to Coburn Lane, which said Station 0+84.3 is South 1443.3 feet, and East 3.4 feet, more or less, from said North Quarter corner of said sec. 35; Also, all that land in said particular tract of land lying Easterly of a line which is parallel to and 70 feet distant Westerly when measured at right angles from the following described center line:

Beginning at Engineer's Station 0+93.0 on said center line of the connection road to Coburn Lane, which said Station 0+93.0 is South 1518.8 feet, and East 0.2 feet, more or less, from said North Quarter corner of said sec. 35;

Thence N. 4°39'19" W., 75.6 feet, to Engineer's Station 1+68.6 on said center line of the connection road to Coburn Lane, which said Station 1+68.6 is South 1359.3 feet, and West 3.5 feet, more or less, from said North Quarter corner of said sec. 35."

2. Certificate of Survey No. 2933.

3. Certificate of Survey No. 2932.

PARCEL D: T. 1 N., R. 26 E.,

Sec. 35, That part of the SW $\frac{1}{4}$ lying West of the County Road known as the Coburn Road as said Coburn Road existed on September 19, 1940.

PARCEL E: That part of E $\frac{1}{2}$ NW $\frac{1}{4}$ of sec. 1, T. 1 S., R. 26 E., described as Certificate of Survey No. 827 on file in the office of the Clerk and Recorder of said County, under Document #629995.

PARCEL F: T. 1 S., R. 26 E.,
Sec. 1, lot 4, NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ and
S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$;

EXCEPTING therefrom the following 2 tracts of land:

1. Certificate of Survey No. 2347-M.

2. Amended Tract 1, Certificate of Survey No. 2347-M.

PARCEL G: T. 1 S., R. 26 E.,