

1. *Mid-Iowa Bancshares, Co.*, Algona, Iowa; to acquire in excess of 5 percent but not to exceed 10 percent of the voting shares of Horizon Bank (in organization), Encino, California.

D. Federal Reserve Bank of Minneapolis (JoAnne F. Lewellen, Assistant Vice President) 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291:

1. *Citizens Bank Holding Company*, Finley, North Dakota; to merge with First Sharon Holding Company, Inc., Aneta, North Dakota, and thereby indirectly acquire First State Bank of Sharon, Sharon, North Dakota.

E. Federal Reserve Bank of Kansas City (Susan Zubratt, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

1. *Howard County Land and Cattle Company*, Grand Island, Nebraska; to acquire 80 percent of the voting shares of Citizens National Bank in Loup City, Loup City, Nebraska (in formation).

F. Federal Reserve Bank of San Francisco (Maria Villanueva, Consumer Regulation Group) 101 Market Street, San Francisco, California 94105-1579:

1. *National Mercantile Bancorp.*, Los Angeles, California; to acquire 100 percent of the voting shares of South Bay Bank, N.A., Torrance, California.

Board of Governors of the Federal Reserve System, August 14, 2001.

Robert deV. Frierson,

Deputy Secretary of the Board.

[FR Doc. 01-20845 Filed 8-17-01; 8:45 am]

BILLING CODE 6210-01-S

FEDERAL RESERVE SYSTEM

Formations of, Acquisitions by, and Mergers of Bank Holding Companies; Correction

This notice corrects a notice (FR Doc. 01-20056) published on page 42229 of the issue for Friday, August 10, 2001.

Under the Federal Reserve Bank of Kansas City heading, the entry for Team Financial Acquisition Subsidiary, Inc., Paola, Kansas, was published twice. The correct end of the comment period for this application was August 1, 2001.

Board of Governors of the Federal Reserve System, August 14, 2001.

Robert deV. Frierson,

Deputy Secretary of the Board.

[FR Doc. 01-20846 Filed 8-17-00; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Injury Research Grant Review Committee: Notice of Charter Renewal

This gives notice under the Federal Advisory Committee Act (Pub. L. 92-463) of October 6, 1972, that the Injury Research Grant Review Committee, Centers for Disease Control and Prevention of the Department of Health and Human Services, has been renewed for a 2-year period extending through August 20, 2003.

FOR FURTHER INFORMATION CONTACT:

Richard W. Sattin, M.D., Executive Secretary, Injury Research Grant Review Committee, Centers for Disease Control and Prevention of the Department of Health and Human Services, 1600 Clifton Road, NE, M/S K58, Atlanta, Georgia 30333, telephone 770/488-4821.

The Director, Management and Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: August 14, 2001.

Carolyn J. Russell,

Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.

[FR Doc. 01-20874 Filed 8-17-01; 8:45 am]

BILLING CODE 4163-18-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Disease, Disability and Injury Prevention and Control Special Emphasis Panel: Controlling Asthma in American Cities Project (CAACP), Program Announcement 01117

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting.

Name: Disease, Disability and Injury Prevention and Control Special Emphasis Panel: Controlling Asthma in American Cities Project (CAACP), Program Announcement 01117.

Times and Dates: 9 a.m.-9:45 a.m., Sep 5, 2001 (Open); 10 a.m.-5 p.m., Sep 5, 2001 (Closed); 9 a.m.-5 p.m., Sep 6, 2001 (Closed).

Place: Crowne Plaza Airport, 1325 Virginia Avenue, Atlanta, Georgia 30344.

Status: Portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Deputy Director for Program Management, CDC, pursuant to Pub. L. 92-463.

Matters To Be Discussed: The meeting will include the review, discussion, and evaluation of applications received in response to PA# 01117.

Contact Person for More Information:

Michael Friedman, MD, Centers for Disease Control and Prevention, National Center for Environmental Health, 1600 Clifton Road, MS E-17, Atlanta, Georgia 30333, (404) 498-1028, E-mail: MFF7@cdc.gov.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for the both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: August 13, 2001.

John C. Burckhardt,

Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.

[FR Doc. 01-20873 Filed 8-17-01; 8:45 am]

BILLING CODE 4163-18-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Citizens Advisory Committee on Public Health Service Activities and Research at Department of Energy (DOE) Sites: Fernald Health Effects Subcommittee

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub.L. 92-463), the Agency for Toxic Substances and Disease Registry (ATSDR) and the Centers for Disease Control and Prevention (CDC) announce the following meeting.

Name: Citizens Advisory Committee on Public Health Service Activities and Research at Department of Energy (DOE) Sites: Fernald Health Effects Subcommittee.

Action: Time Change.

Old Time and Date: 9 a.m.-4 p.m., August 22, 2001.

New Time and Date: 1 p.m.-8 p.m., August 22, 2001.

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Place: The Plantation Conference Center, 9660 Dry Fork Road, Harrison, Ohio 45030, telephone, 513/367-5610.

Status: Open to the public, limited only by the space available. The meeting room accommodates approximately 50 people.