

Morgan Mill Road, Carson City, Nevada 89701, Telephone: (702) 885-6173.

SUPPLEMENTARY INFORMATION: This closure applies to all the public, on foot or in vehicles. The public lands affected by this closure are described as follows:

Mt. Diablo Meridian

T. 13 N., R. 23 E.

Section 5, S¹/₂

Section 8, N¹/₂

Aggregating approximately 640 acres.

The above restrictions do not apply to emergency or law enforcement personnel or event officials. The authority for this closure is 43 CFR 8364.1. Persons who violate this closure order are subject to arrest and, upon conviction, may be fined not more than \$1,000 and/or imprisoned for not more than 12 months.

Dated: July 27, 2001.

Richard Conrad,

Assistant Manager, Nonrenewable Resources, Carson City Field Office.

[FR Doc. 01-20173 Filed 8-10-01; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ID-090-5700-10; IDI-22311]

Notice of Realty Action, Sale of Public Lands in Ada County, ID

AGENCY: Bureau of Land Management, Interior.

ACTION: Sale of public lands in Ada County.

SUMMARY: The following-described public land has been found suitable for direct sale under section 203 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750, 43 U.S.C. 1713), at not less than fair market value. It has been determined that the subject parcel contains no known mineral values; therefore, mineral interest will be conveyed simultaneously under Section 209. The land will not be offered for sale until at least 60 days after the date of publication of this notice in the **Federal Register**.

Boise Meridian, Idaho

T. 4 N., R. 2 E., section 7: NW¹/₄NE¹/₄, NE¹/₄NW¹/₄.

The area described contains 80 acres, more or less.

DATES: Upon publication of the notice in the **Federal Register**, the land described above will be segregated from appropriation under the public land laws, including the mining laws, except the sale provision of the Federal Land

Policy and Management Act. The segregative effect will end upon issuance of patent or 270 days from the date of publication, whichever occurs first.

ADDRESSES: Lower Snake River District, 3948 Development Avenue, Boise, Idaho, 83705.

FOR FURTHER INFORMATION CONTACT:

Mike Austin, Realty Specialist, at the address shown above or telephone (208) 384-3339.

SUPPLEMENTARY INFORMATION: We are offering this land by direct sale to Ada County. Disposal of this tract will serve important public objectives for the continuation and expansion of the Seaman Gulch Sanitary Landfill. It will allow Ada County to better utilize their adjoining private property for landfill purposes.

For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments to the District Manager at the above address. In the absence of timely objections, this proposal shall become the final determination of the Department of the Interior.

The reservations, terms and conditions of this sale are as follows:

1. Excepting and reserving to the United States: A right-of-way thereon for ditches or canals constructed by the authority of the United States under the Act of August 30, 1890, (43 U.S.C. 945).

2. Subject to: Those rights asserted by Ada County, its successors or assigns, for an existing road exercised under RS 2477 and noted under right-of-way no. IDI-20038. Those rights for telephone line purposes granted to Qwest Corporation, its successors or assigns, by right-of-way no. IDI-20976 as to the NE¹/₄NW¹/₄ of section 7, T. 4 N., R. 2 E., B.M.

Dated: July 19, 2001.

Katherine Kitchel,

District Manager.

[FR Doc. 01-20171 Filed 8-10-01; 8:45 am]

BILLING CODE 4310-GG-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-056-1430-ES; N-41568-34 and N-74703]

Notice of Realty Action: Segregation Terminated, Leases/Conveyances for Recreation and Public Purposes

AGENCY: Bureau of Land Management, Interior.

ACTION: Segregation terminated, recreation and public purposes leases/conveyances.

SUMMARY: The following described public land in Las Vegas, Clark County, Nevada was segregated for exchange purposes on July 23, 1997 under serial number N-61855. The exchange segregations on the subject land will be terminated upon publication of this notice in the **Federal Register**. The land has been examined and found suitable for leases/conveyances for recreational or public purposes under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). The Clark County School District proposes to use the land for elementary schools.

N-41568-34:

Mount Diablo Meridian, Nevada

T. 21 S., R. 60 E., sec. 31,
E¹/₂SW¹/₄NE¹/₄NW¹/₄,
W¹/₂SE¹/₄NE¹/₄NW¹/₄.

Approximately 10.0 acres

N-74703:

Mount Diablo Meridian, Nevada T. 21 S., R. 60 E., sec. 31, lots 10 and 11.

Approximately 10.0 acres

Both schools are located near Hualapai Way and Oquendo Road.

The land is not required for any federal purpose. The leases/conveyances are consistent with current Bureau planning for this area and would be in the public interest. The leases/patents, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe and will be subject to:

1. Easements in accordance with the Clark County Transportation Plan.

2. Those rights for drainage control purposes which have been granted to Clark County by Permit No. N-74363 under the Act of October 21, 1976 (43 U.S.C. 1761).

Detailed information concerning these actions is available for review at the office of the Bureau of Land Management, Las Vegas Field Office, 4765 Vegas Drive, Las Vegas, Nevada or by calling (702) 647-5088. Upon